

**Board of Selectmen
Hearing Room
Stoneham Town Hall**

Tuesday, February 19, 2013
7:00 PM

| ITEM | TIME | DESCRIPTION | DISPOSITION |
|------|---------|---|-------------|
| 1 | 7:00 PM | Pledge of Allegiance | |
| 2 | 7:01 PM | Bonding for Middle School/Town Treasurer | |
| 3 | | CPA/DePinto | |
| 4 | | Approve Site Plan Extension Letter for 411 Main Street | |
| 5 | | Appoint Selectmen Designee fo Water & Sewer Review Board | |
| 6 | | Approve Minutes | |
| 7 | | CPA Ballot Question/Town Counsel | |
| 8 | | Memorial Day Parade Request | |
| 9 | | Letter to Attorney General regarding Ban of Marijuana Dispensaries | |
| 10 | | Consideration of warrant articles for submission for Annual Town Meeting, including, but not limited to: (i) CPA bylaw establishing committee in the event of passage of ballot measure; and (ii) fingerprinting pursuant to M.G.L. c 6, sec. 172 B 1/2 (hawker peddlers taxi operators, solicitor and canvors and liquor licenseses ...) /Town Administrator & Town Counsel | |
| 11 | | Approve Minutes | |
| | | ***Liquor Licensing Authority** | |
| 12 | | Discuss Bar Seating | |
| 13 | | Discuss Beer/Wine Package Stores | |
| 14 | | Discuss BYOB | |
| 15 | | Town Administrator | |
| 16 | | Miscellaneous Correspondence | |
| 17 | | Executive Session/Stockwell | |