



**S T O N E H A M**  
Board of Health - Health Department  
35 CENTRAL STREET  
STONEHAM, MA 02180  
781-279-2621

John Scullin -Chairperson  
Dr. Teresa M. Dean, RN, DNP, MS – Co-Chairperson  
Carol O’Loughlin – Secretary

Anthony Chui, Health Director

**Minutes**  
**Board of Health**  
**September 19, 2023 at 6:00 pm**

**Attendees:** Co- Chair Terry Dean called the meeting to order at 6:14pm. In attendance, Secretary Carol O’Loughlin, Health Director Anthony Chui, Health Inspector Thomas Bilbilian, Regional Tobacco Coordinator Maureen Buzby and Administrative Assistants Denise Breen and Rose Sannella.

Special Guests: Cole and Madison Symes (Bridgeton Properties), Attorney Joshua Latham and Kelly Merry and Jessica DaSilva (Java Grill).

First Topic on Discussion: 125 Main Street Dumpster on going issue. Present were Bridgeton Properties (Cole and Madison Symes along with their Attorney, Joshua Latham). Health Director Anthony Chui stating that one dumpster is not enough for all these restaurants at 125 Main Street and the grease issue is an environmental hazard. Board of Health looking to implement one (1) dumpster for each Food Establishment. The Board believes that there is zoning on this land for 3 Dumpsters. Attorney Latham states that the Symes Family has owned this property since 1990 and have never had issues like this before. Bridgeton Properties along with their attorney are asking for one month to change their management plan regarding dumpster pickup/cleaning. Contributing to the discussion, Kelly Merry and Jessica DaSilva from Java Grill stating that this is on old issue and they have shared their concerns with Mr. Cole Symes for about two years now. They are concerned about the rodent issue that is in their food establishment and that not only is the Dumpster attracting rodents but coyotes as well. Our Health Inspector Thomas Bilbilian will continue weekly inspections and will check in with Bridgeton Properties. Next, Maureen Buzby discussed having a possible “proposed Tobacco Birthday Bylaw” Public Hearing for Melrose/Wakefield/Stoneham. Lastly, discussion of most recent Food Codes and the Board adopts 2022 FDA Food Code.

**NURSE'S REPORT:**

**Submitted by:** Margaret E. Drummey RN

Re: PHN's Monthly Report: August 16, 2023 –September 1. 2023

COMMUNICABLES:	Group A Strep	1
	Hepatitis B	1
	Influenza	3

IMMUNIZATIONS:	Orencia Injection – home visit	1
	PPD's planted and read at Fuller House	1
	B12 home visits	4
	Apply Libre 2 (diabetic device) to resident	2

OTHER: 8/10/23 PHN meeting in Tewksbury – visit to Public Health Museum  
8/21/23 Compliance and Vaccine Storage & Handling training & test  
8/30/23 attend CIT meeting at Police Station (Community Impact Team).  
Walk in Blood Pressures – 2

PLAN: My original retirement plan was to ease out gently, continuing with State mandated agenda and stay throughout Flu Season until replacement was found.

My plan now is to retire as of September 1, 2023.

I will be available to help out at our Flu Clinics if needed.

I will continue doing my own home visits on my own time.

Respectfully submitted,

Margaret E. Drummey, RN

## **Health Inspector's Report**

### **HOUSING:**

- 48 Pleasant Street trash
- 65 Main Street (\$300 fine issued on 9/12, \$1600 not yet paid)
- 3 Walsh Ave & 40 Field Stone Drive Dumpster not in-use on property
- 19 Danby
- 24 Gerry Street

### **FOOD:**

- Fusion 9/11 (5 critical, 4 repeats) – 9/12 (4/4 repeats)
- Tulip & Gaetano's
- Schools
- L'Emporio opening

### **PLAN REVIEWS:**

- Starbuck Stop & Shop
- Nancy's Nails
- 2 Residential Kitchens

### **DOG BITES:**

- 1

**Motion made and seconded for Terry Dean to step in as Chairperson**

**Motion made and seconded to accept the Nurse's Report for August 16, 2023-September 1, 2023**

**Motion made and seconded to accept the Health Inspector's Report**

**Motion made and seconded to move the Micro blading Regulations to the next meeting**

**Motion made and seconded to accept November 22, 2022 Minutes**

**Meeting adjourned at 8:12 pm and next meeting scheduled for October 17, 2023 at 6:30 pm**

Respectfully submitted,

Rose Sannella  
Administrative Assistant