



T O W N O F  
**STONEHAM**

MASSACHUSETTS

Town Hall

35 Central Street

Stoneham Conservation Commission  
781-279-2696

**STONEHAM CONSERVATION COMMISSION  
AGENDA and NOTICE OF MEETING  
OCTOBER 6, 2020  
REMOTE 7 PM**

**REVISED 10/1/20 to add 16 Dapper Darby extension**

Conservation Commission meeting will be on Stoneham TV's Public Access Channel - Comcast Channel 9, RCN Channel 3 and Verizon Channel 34. **Please join meeting from your computer, tablet or smartphone.**  
<https://global.gotomeeting.com/join/142783629>

**You can also dial in using your phone.**

United States: +1 (408) 650-3123 **Access Code:** 142-783-629

New to GoToMeeting? Get the app now and be ready when your first meeting starts:  
<https://global.gotomeeting.com/install/142783629v>

**PUBLIC HEARING:**

**11 South Marble**

*Adrian Poci*

The regulation of the flow of water in backyard, in and out of the channel, by replacing the old pipe and extending it along the entire length of the channel. Notice of Intent Continued

**Rear Hillside Ave.**

*Jim Juliano*

Construction of a new single family house with driveway and associated grading in the 100 foot buffer zone. Notice of Intent continued/Request for Determination of Applicability continued.

**Montvale Ave Culvert**

*Mel Higgins/David Klinch*

Amended order of Conditions requested

**100,200,300 Park Terrace**

*Ryan Bianchetto*

Amended Order of Conditions requested

**12 Sparhawk**

*Robert Zeuli for Mike Amirault*

Request for Determination of Applicability for fence and deck

**18 Clearview Rd**

*Patrick Carroll*

Request for Determination of Applicability for addition

2020 OCT - 1 P 12: 47

STONEHAM  
TOWN CLERK  
REGISTRATION

**REQUEST FOR EXTENSION (added 10/1/20)**

**16 Dapper Darby #297-0354**

*Charles Houghton*

Request for extension from 9/14/20

**DISCUSSION ONLY:**

**2 North Street**

Bear Hill Golf Course

Discussion of restoring impacted areas and tree plantings.

**3 Daniel Drive**

*Joseph Penney*

DCR report

**5 Sunset Road**

*Antonio Vertano*

Wetlands protection

**Whip Hill**

*Jim Previte*

**Permit for Tree Removal**

*Ellen McBride*

**Approve Meeting Minutes September 14, 2020**

**Next Meeting October 26, 2020**



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2020 SEP 30 P 12:19  
STONEHAM  
TOWN CLERK  
REGISTRARS

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