



T O W N O F  
S T O N E H A M  
M A S S A C H U S E T T S  
Town Hall  
35 Central Street

Stoneham Conservation Commission  
781-279-2696

**STONEHAM CONSERVATION COMMISSION  
MINUTES**

**Tuesday February 6, 2018  
Banquet Room at Stoneham Town Hall**

**7:00PM: Bob Parsons, Ellen McBride, Norman L'Esperance, Megan Day and Domenic Cimina**

Next meeting February 27, 2018

**PUBLIC HEARING:**

**Off North Border Rd Map 19 Parcel 191A**

*Charles Houghton*

Notice of Intent

Steven Eriksen, Norse Environmental. Three wetland areas. Construction entrance and exit. Have 25 foot no disturb and silt sacks in catch basins.

Robert Santasuano from 3 Buttonwood Rd concerned about flooding from moving trees.

Norman L'Esperance motioned to continue until 2/27/18 meeting and Bob Parsons seconded. 5/0

**139 Franklin**

*Paul Marchionda*

Close hearing on ANRAD and sign ORAD

Notice of Intent in coming months, need Planning Board and Board of Selectman first.

**DISCUSSION ONLY:**

**292-294 West Wyoming**

*Charles Houghton*

Residence B, has plantings. Conservation requests RDA, Charles Houghton will contact Chip.

Brian McDonald Septic

**Whip Hill**

*Megan Day*

Benches Discussion

Ellen McBride would like to look into options for labeling trails and determine policies for donation to Whip Hill, whether benches or other donations to include maintenance.

**Open Space and Recreation Plan**

*Megan Day*

Jan 27 the selectman will have an open space and recreation plan in front of them.

See Erin Wortman's memo of 12/27/17.

Megan Day will send copy of letter for next meeting giving Conservation endorsement.

### **Conservation Commission Candidate**

Andrea Grossman application  
Invite her to the next meeting.

### **Public Land Preservation Act**

*Ellen McBride*

Letter to Senator Lewis, cc to Senator Eldridge

Updating the language of the Article 97 via the PLPA would reduce the potential threat to ensure no net loss of open space.

Ok to send letter. Letter emailed 2/7/18 to both Senator Lewis and Senator Eldridge.

### **Glendale Road**

*Pamela Perry*

Need record of what's done. Topographical map and buffer zone to insure jurisdictional compliance. Will bring paperwork copy from purchasing the house.

### **Approve Meeting Minutes January 2, 2018**

Norman L'Esperance motioned to approve, Bob Parsons seconded 4/0

Bob Parsons motioned to adjourn, Norman L'Esperance seconded 5/0.