

**Open Space & Recreation Committee
Dog Park Sub-Committee**

May 24, 2019 @ 1:30 pm

Town Hall

Agenda

1. Call to Order
2. Discussion on potential locations
3. Discussion on steps to move forward
4. Any Other Dog Park Matters
5. Adjourn

2019 MAY 21 A 10:49

STONEMAN
TOWN CLERK
REGISTRARS