



October 30, 2015

Board of Selectmen
Town Hall
35 Central Street
Stoneham, MA 02180

Dear Chairman and Members of the Board,

Comcast is pleased to announce that it will continue to provide high-speed Internet service to **Town of Stoneham** schools, and your local library, free of charge again this year, continuing the company's long standing commitment to the communities we serve.

Comcast has offered free high-speed Internet service to schools, libraries and Boys & Girls Clubs across the region since our arrival in Massachusetts 2003. Comcast also uses an advanced fiber-rich network to deliver free cable television service to schools and other public buildings in **Stoneham**. The company's high-speed internet contribution in **Stoneham** alone has an annual value of more than **\$4300.00**.

Additionally, Comcast recently launched Internet Essentials in 2011, a program which provides families with children who are eligible to receive free and reduced lunches under the National School Lunch Program (NSLP) with low-cost Internet service, affordable computers and digital literacy training. The goal of Internet Essentials is to help close the digital divide and ensure more Americans benefit from all the Internet has to offer. The national program addresses what research has identified as the three primary barriers to high-speed internet adoption – 1) a lack of understanding of how the Internet is relevant and useful; 2) the cost of a home computer; and 3) the cost of Internet service. The launch of this program has been a collaborative effort with schools, community leadership and community based organizations throughout the country. To learn more, please visit <http://www.partner.internetessentials.com>

Comcast is focused on delivering the best in innovation, information and entertainment to our customers in **Stoneham** and across the region. We are committed to using our resources to make meaningful investments in communities where our customers and employees live and work. Comcast is pleased to help make a difference in schools and libraries by providing fast and reliable video and high-speed Internet connections. As always, it has been a pleasure working with your community and we look forward to continuing our support of **Stoneham** for years to come.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Timothy G. Murnane".

Timothy G. Murnane
Vice President, External Affairs
Comcast – Greater Boston Region



COMCAST FINANCIAL AGENCY CORPORATION
 A Comcast Cable Communications Group Company
 1701 JFK Boulevard
 Philadelphia, PA 19103-2838

2626646

PAGE: 1 of 1

DATE: November 2, 2015
 CHECK NUMBER: 520236928
 AMOUNT PAID: \$81,633.79



02169 CKS ZA 15306 - 0520236928 NNNNNNNNNNNN 3065100005004 X193A1 C
 STONEHAM TOWN OF
 35 CENTRAL ST
 BOARD OF SELECTMEN
 STONEHAM MA 02180



VENDOR NUMBER: 203193

VENDOR: STONEHAM TOWN OF

| INVOICE NO | INVOICE DATE | ACCOUNT NUMBER | DESCRIPTION | DISCOUNT AMOUNT | NET AMOUNT |
|---------------|--------------|----------------|----------------------|-----------------|--------------------|
| 263365 | 09/30/15 | | 62717656-Stoneham MA | \$0.00 | \$7,421.31 |
| 263226 | 09/30/15 | | 305162-Stoneham MA | \$0.00 | \$74,212.48 |
| TOTALS | | | | \$0.00 | \$81,633.79 |

PLEASE DETACH BEFORE DEPOSITING CHECK



COMCAST FINANCIAL AGENCY CORPORATION
 A Comcast Cable Communications Group Company
 1701 JFK Boulevard
 Philadelphia, PA 19103-2838

CHECK NUMBER 520236928

56-1544
441

November 2, 2015

*** VOID AFTER 180 DAYS ***

PAY TO THE ORDER OF: STONEHAM TOWN OF
 35 CENTRAL ST
 BOARD OF SELECTMEN
 STONEHAM, MA 02180

CHECK AMOUNT

\$81,633.79

EXACTLY *****81,633 DOLLARS AND 79 CENTS

Security features included. Details on back.

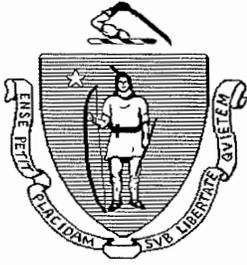
JPMorgan Chase Bank, N.A.
 Columbus, OH

Catherine Gorgis

Authorized Signature

⑈ 5 20 23 69 28 ⑈ ⑆ 0 4 4 1 1 5 4 4 3 ⑆

6 7 5 5 2 8 3 4 3 ⑈



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 15-169

November 2, 2015

Petition of NSTAR Electric Company and Western Massachusetts Electric Company, each d/b/a Eversource Energy, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2016 through 2018.

On October 30, 2015, NSTAR Electric Company and Western Massachusetts Electric Company, each d/b/a Eversource Energy ("Company"), filed with the Department of Public Utilities ("Department") a petition for approval of a three-year energy efficiency plan, covering calendar years 2016 through 2018 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act"), and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 15-169.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans, in consultation with the Energy Efficiency Advisory Council ("Council"), and submit such plans to the Department. G.L. c. 25, § 21. Once a plan is submitted, the Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also includes the Company's Residential Conservation Service filing. The Company's proposed budget for the

three-year period is \$921,022,515 (\$296,906,473 in 2016, \$307,712,379 in 2017, and \$316,403,663 in 2018) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that its proposed budgets will have the following effects:

NSTAR Electric Company

- For customers in the Greater Boston Territory (formerly Boston Edison Company's service territory), a residential customer (R-1) using 586 kilowatt-hours per month could experience a monthly bill increase of \$4.29 or 3.7 percent in 2016; a monthly bill decrease of \$2.47 or 2 percent in 2017; and a monthly bill decrease of \$0.87 or 0.7 percent in 2018. A low-income (R-2) customer using 449 kilowatt-hours per month could experience a monthly bill increase of \$0.02 or 0.0 percent in 2016; a monthly bill increase of \$0.04 or 0.1 percent in 2017; and a monthly bill decrease of \$0.06 or 0.1 percent in 2018;
- For customers in the Cambridge Territory (formerly Cambridge Electric Light Company's service territory), a residential customer (R-1) using 393 kilowatt-hours per month could experience a monthly bill increase of \$2.87 or 3.6 percent in 2016; a monthly bill decrease of \$1.65 or 2 percent in 2017; and a monthly bill decrease of \$0.59 or 0.7 percent in 2018. A low-income (R-2) customer using 333 kilowatt-hours per month could experience a monthly bill increase of \$0.01 or 0.0 percent in 2016; a monthly bill increase of \$0.03 or 0.1 percent in 2017; and a monthly bill decrease of \$0.04 or 0.1 percent in 2018;
- For customers in the South Shore, Cape Cod, and Martha's Vineyard Territory (formerly Commonwealth Electric Company service territory), a residential customer (R-1) using 584 kilowatt-hours per month could experience a monthly bill increase of \$4.28 or 3.7 percent in 2016; a monthly bill decrease of \$2.47 or 2.0 percent in 2017; and a monthly bill decrease of \$0.87 or 0.7 percent in 2018. A low-income (R-2) customer using 483 kilowatt-hours per month could experience a monthly bill increase of \$0.01 or 0.0 percent in 2016; a monthly bill increase of \$0.05 or 0.1 percent in 2017; and a monthly bill decrease of \$0.06 or 0.1 percent in 2018; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Western Massachusetts Electric Company

- A residential customer (R-1) using 568 kilowatt-hours per month could experience a monthly bill increase of \$3.46 or 3.1 percent in 2016; a monthly bill decrease of \$0.31 or 0.3 percent in 2017; and a monthly bill increase of \$0.48 or 0.4 percent in 2018;

- A low-income (R-2) customer using 544 kilowatt-hours per month could experience a monthly bill increase of \$0.09 or 0.1 percent in 2016; a monthly bill increase of \$0.26 or 0.4 percent in 2017; and no change in the monthly bill for 2018; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

Copies of the Three-Year Plan are on file at the Department's offices, One South Station - 5th Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber>. A copy is also on file for public view at the office of Eversource, One NSTAR Way, Westwood, Massachusetts 02090, and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, Jessica C. Buno, Esq., at (617) 951-1400. Any person desiring further information regarding this notice should contact Jeffrey Leupold or Clayton Hale, Hearing Officers, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **November 30, 2015, 2:00 p.m.** at the Department's offices, One South Station - 5th Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **November 30, 2015**.

Any person who participated in the Council process or whose interests were represented by a member of the Council, and who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Monday, November 2, 2015**. Any person who did not participate in the Council process or whose interests were not represented by a member of the Council, and who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Friday, November 13, 2015**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.01(4). To be allowed, a petition under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5th Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, Jessica C. Buno, Esq., Keegan Werlin LLP, 265 Franklin Street, Boston, MA 02110 and by email, jbuno@keeganwerlin.com.

All documents should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@state.ma.us, and the hearing officers jeffrey.leupold@state.ma.us and clayton.hale@state.ma.us or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding ~~D.P.U. 15-169~~; (2) ~~the name of the person or company submitting the filing~~; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

TOWN OF STONEHAM
BOARD OF SELECTMEN

2015 NOV -9 A 9:04

November 9, 2015

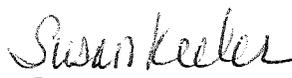
Stoneham Board of Selectmen
35 Central Street
Stoneham, MA 02180

Re: Meeting minutes

Please have minutes from the following meetings made public:

- 1) BOS meeting held on Monday, September 28, 2015
- 2) BOS meeting held on Tuesday, October 6, 2015

I am not requesting the minutes from the executive session meetings that were also held on those dates. Please have the open session minutes made public within 10 days of this request. Thank you.


Susan Keeler
22 Butler Avenue

cc: Town Clerk Maria Sagarino

TOWN OF STONEHAM
BOARD OF SELECTMEN
2015 NOV -9 A 9:36