

March 9, 2015

To whom it may concern:

I am writing to express my concern with the upcoming election. I read in the Independent lasr night that one of the Candidates Erin Sinclair is the sectary to the Board of Selectman. Then I here her father is Robert Sweeney (current Board of Selectman also up for re-election); isn't that a conflict of interest? But even more concerning is Ms. Sinclair is running for one of the seats for Board of Selectmman how can she ethnically keep her job. If she sets the agenda she could pretty much choose what she wants on there or not – she answers the phones and if she was BOS and didn't like what it was she could leave it off agenda. Plus for one she'd be her own boss and more importantly it's a HUGE conflict of interest and logistically how could it be done?! Unless she is not keeping her job and just serve on the Board. I would like legal to comment before we waste anyone time! Fifty years in this town never happened so it aint going to now! Also money; if she was to win and then we find out she can't do both then the town would need a special election.

I would like this addressed at a BOS meeting, and as a statement from the candidate and at the debate. This will be the first test to see is she puts it on the agenda!

Thank you,  
A concerned tax payer

Cc: Town Administer  
Board of Selectmen  
Stoneham Independent  
Town Council

TOWN OF STONEHAM  
BOARD OF SELECTMEN  
2015 MAR 16 A 9:25



March 10, 2015

Board of Selectmen  
Town of Stoneham  
35 Central Street  
Stoneham, MA 02180

***Re: Annual License Fee & Annual Notice***

Dear Chairman and Members of the Board:

In accordance with M.G.L.c.166A §9, enclosed please find the 2014 license fee payment for your Community. This payment is equal to \$0.50 per subscriber and reflects 4,706 subscribers as of December 31, 2014.

Also, in accordance with Massachusetts cable regulations (207 CMR 10.01(2) and 10.02(6)), enclosed is a copy of Comcast's policies and procedures, sample subscriber bill and rate & channel line-up information for your community.

Please do not hesitate to contact me with any questions at (978) 927-5700 x43024.

Sincerely,

*Jane M. Lyman*

Jane M. Lyman, Sr. Manager  
Government & Regulatory Affairs

Enclosures



COMCAST FINANCIAL AGENCY CORPORATION  
 A Comcast cable communications group company  
 1701 JFK Boulevard  
 Philadelphia, PA 19103-2838

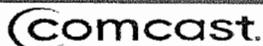
**REMITTANCE ADVICE**

Date: 10-Feb-15 Vendor Name: STONEHAM TOWN OF

**No.** 210022833  
 Vendor No.: 203193

INVOICE NO.	INVOICE DATE	ACCOUNT NUMBER	DESCRIPTION	DISCOUNT AMOUNT	NET AMOUNT
14AssessmentFee188	30-Jan-15		MA Annual .50 Assessment_ML	0.00	2,353.00
<b>TOTAL</b>				0.00	2,353.00

THE FACE OF THIS DOCUMENT HAS A MULTI COLORED BACKGROUND - NOT A WHITE BACKGROUND



COMCAST FINANCIAL AGENCY CORPORATION  
 A Comcast cable communications group company  
 1701 JFK Boulevard  
 Philadelphia, PA 19103-2838

JP Morgan Chase NA  
 Columbus, OH 43271  
 56-154441



**No.** 210022833

Date: 10-Feb-15  
 Void After 180 Days

Pay Two Thousand Three Hundred Fifty-Three Dollars And Zero Cents\*\*\*\*\*

\$ .....2,353.00

To STONEHAM TOWN OF  
 The 35 CENTRAL ST  
 Order BOARD OF SELECTMEN  
 Of STONEHAM, MA 02180

AUTHORIZED SIGNATURE

*Catherine Azizis*

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈ 210022833⑈ ⑆044115443⑆

675528343⑈

**CLEMENTINE CLAIRE MEEGAN**  
**MAUREEN J HARROD**  
**BARRY MEEGAN**  
 5 ELLEN RD.  
 STONEHAM, MA 02180-1503

53-7055/2113 1677

DATE Jun 7 15 FMP

PAY TO THE ORDER OF Stoneham Police Dept \$ 100

One hundred DOLLARS

**SalemFive**  
 210 ESSEX ST, SALEM, MA 01970

MEMO Thanks Clementine Meehan MP

⑆ 211370558⑆ 007661400⑆ 16??

LOOK FOR FRAUD-DETECTING FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

Erin -  
 This is the copy of  
 a check received as  
 a donation from a  
 grateful citizen.  
 It was deposited  
 into a donations  
 acct.  
 Mary



**FEMA**

March 13, 2015

Thomas Boussy  
Chairperson, Board of Selectmen  
Town of Stoneham  
Town Hall  
35 Central Street  
Stoneham, MA 02180

Dear Mr. Boussy:

I am writing about the Federal Emergency Management Agency's (FEMA's) upcoming Risk Mapping, Assessment, and Planning (Risk MAP) Discovery Meeting for the Charles Watershed in eastern Massachusetts. This Discovery Meeting is being coordinated by the U.S. Geological Survey (USGS) in partnership with FEMA. The Charles Watershed is the 8-digit hydrologic unit code (HUC) 01090001 (see enclosed map). Rivers in the watershed that could be potentially discussed include major rivers such as the Charles, Ipswich, Mystic, Neponset, North, Parker, Saugus, Weir, Weymouth Fore, and Weymouth Back; as well as other smaller rivers and tributaries in the watershed.

Risk MAP is a new FEMA program that helps communities identify, assess, and reduce their flood risk. By combining quality engineering with updated flood hazard data, FEMA provides accurate and easy-to-use information to enhance local mitigation plans, improve community outreach, and increase local awareness to flood hazards.

The Discovery process commences at the beginning of a Risk MAP project and assists in identifying the scope of the watershed study. The Discovery Meeting is part of the Discovery process, and the information exchanged between FEMA and communities within the Charles Watershed during Discovery will improve our understanding of your watershed's flood hazard mapping and mitigation planning. Attached are a Community Information Sheet and Community Information Map which list and display data and comments that we have collected from you during previous mapping efforts. During Discovery, FEMA:

- Gathers information about local flood risk and flood hazards. Please see attached the list of data we hope to gather from you.
- Reviews mitigation plans to understand local mitigation capabilities, hazard risk assessments, and current or future mitigation activities.

#### **Discovery Meeting Details**

The Discovery Meetings are scheduled for the Charles Watershed on the following date:

- Monday April 13, 2015 at 1:00 PM: Walpole Public Library, 143 School Street, Walpole, MA 02081 (***Parking is available at the Library, next door at the Town Hall on Stone St., and across the street at a Blackburn Memorial Park***)

- Tuesday April 14, 2015 at 9:30 AM: Watertown Free Public Library, 123 Main Street, Watertown, MA 02472 (**Metered parking is available at the municipal lot at the back entrance to the Library – cost is 25 cents per 30 minutes**)
- Tuesday April 14, 2015 at 1:00 PM: Hamilton-Wenham Public Library, 14 Union Street, South Hamilton, MA 01982 (**Parking is available at the library and extra parking is available across the street at Pingree Park**)

Please note that all three Discovery Meetings are the same content, and you may attend any of the locations.

Please RSVP to Gardner Bent, the USGS Project Manager for the Charles Watershed Discovery Meeting, by e-mail ([gbent@usgs.gov](mailto:gbent@usgs.gov)) or by calling (508) 490-5041.

At the Discovery Meeting, we will review the flood risk data we have gathered to date by presenting a draft Discovery Map and Discovery Report. We will also discuss your community's flooding history, flood risk concerns and mitigation. Any data or information that you can provide before the meeting will aid in this discussion.

In addition to inviting community leaders, emergency managers, GIS specialists, and local planners to the Discovery Meeting, FEMA will invite other stakeholders with a vested interest in the Charles Watershed's resources, floodplains, and flood risk. This may include representatives from State, Federal, regional, and local agencies and associations. Together, we will discuss the study that will be conducted in the Charles Watershed, any information you have to provide, and the importance of mitigation planning and community outreach.

We encourage you and/or any other relevant floodplain management staff to attend this important meeting. The partnership and exchange of data between FEMA and your community will be vital to our success in identifying flood risks and needs that may exist. If there are any data related to your community's flood risk that you have not yet provided to us, but that you would like to have taken into consideration when reviewing your flood risk, please bring it to the meeting or send it to the following address:

Gardner Bent  
U.S. Geological Survey  
10 Bearfoot Road  
Northborough, MA 01532

Additionally, we have an online questionnaire regarding data related to the Discovery Meeting. Please complete the questionnaire at the following website: [http://newengland.water.usgs.gov/fema\\_charles/](http://newengland.water.usgs.gov/fema_charles/).

If you have any questions regarding the Discovery process, the scheduled Discovery Meeting or the data requested, please contact Gardner Bent, Project Manager, by e-mail ([gbent@usgs.gov](mailto:gbent@usgs.gov)) or by calling (508) 490-5041. Also available to answer any questions is Kerry Bogdan, Senior Engineer, FEMA Region I, at (617) 956-7576 or [Kerry.Bogdan@dhs.gov](mailto:Kerry.Bogdan@dhs.gov).

Sincerely,



Richard Verville, Chief  
Hazard Mitigation Assistance Branch  
FEMA Region I

Attachment: Community Information Sheet  
Community Information Map  
Data Request Sheet  
Discovery Meeting Agenda

cc: David Ragucci, Town Administrator, Town of Stoneham  
Cheryl Noble, Building Inspector, Town of Stoneham  
August S. Niewenhous, III, Chairperson, Planning Board, Town of Stoneham  
Erin Wortman, Town Planner, Town of Stoneham  
Bob Grover, Town Engineer, Town of Stoneham  
Kerry Bogdan, Senior Engineer, FEMA Region I  
Richard Zingarelli, State NFIP Coordinator, Massachusetts Department of Conservation and Recreation  
Gardner Bent, Project Manager, U.S. Geological Survey



FEMA



<b>Project Name:</b>	<i>Charles Watershed</i>
<b>Meeting:</b>	<i>Discovery Meetings - Charles Watershed</i>
<b>Date and Time:</b>	<ul style="list-style-type: none"> <li>• <i>Monday April 13, 2015 at 1:00 PM: Walpole Public Library, 143 School Street, Walpole, MA</i></li> <li>• <i>Tuesday April 14, 2015 at 9:30 AM: Watertown Free Public Library, 123 Main Street, Watertown, MA</i></li> <li>• <i>Tuesday April 14, 2015 at 1:00 PM: Hamilton-Wenham Public Library, 14 Union Street, South Hamilton, MA</i></li> </ul>

**Discovery Meeting Agenda**

**Introductions (10 minutes)**

- Communities
- State and other Federal agencies
- Associations
- FEMA Project Team, including roles and responsibilities

**RiskMAP and the Discovery Process (15 minutes)**

- To provide an overview of Risk MAP and Risk MAP products/support
- To explain the role of Discovery
- To present known and best available data and discuss additional data that may be useful
- Discuss Discovery Meeting questionnaire responses

**Present Flood Risk Data (15 minutes)**

- Present evaluation of data using Discovery Map to illustrate study areas

**Mitigation Planning (10 minutes)**

- Gather feedback on mitigation planning status, needs and resources

**Communication (10 minutes)**

- Discuss the importance of regular communication, data sharing, and feedback between FEMA and the communities
- Discuss coordination with and related resources available from other Federal Agencies, State agencies, and associations
- Highlight the role of each community in keeping their communities informed of their flood risk, steps they can take to protect themselves and their property, and study progress
- Describe the communication tools available to help communities communicate about risk

**Wrap-Up (10 minutes)**

- Discuss next steps (project timeline)
- Present points-of contact for questions
- Review meeting outcomes and action items

**Optional Breakout Session: Discuss Risk and Solutions on a Community and Watershed Basis (30 minutes)**

- Discuss areas of concern individually
- Discuss local flood risk

**RiskMAP**

Increasing Resilience Together

## Data Request

<b><i>Most Current Data from your Community</i></b>
Coordinated Needs Management Strategy (CNMS) information
Community Assistance Visit (CAV)/Community Assistance Contact (CAC)
Community Rating System (CRS) status
Disaster High Water Marks (HWM)
Existing dams and/or levees
Mid-term Levee Inventory (MLI)
Individual Assistance (IA)/Public Assistance (PA) information
Hazard Mitigation Assistance Program grants received
Letters of Map Change (LOMCs)
Flood claims and policies
Available topographic data (better than 2ft)
Average Annualized Loss (AAL) data
Gage data
Structure information
Information obtained from researching other Federal agencies, non-profit organizations, and other sources such as universities
<b><i>Through Consultation with your Community</i></b>
New construction of culverts and bridges
New levees or levees not shown on map
Areas of recent development
Development plans
Ongoing or future topographic acquisition efforts
Community plans to alleviate flooding
Political issues between communities that may affect watershed studies
Existing or potential Endangered Species Act issues
Structure information
Hazard mitigation plans
Structural and flooding issues not represented on effective NFIP maps
Risk input data
Information from dam Emergency Action Plans
Field data
Building footprints
Local communication capabilities and needs

Highlighted data is requested from your community.

Community Information Sheet  
Town of Stoneham, Middlesex County, Massachusetts  
FEMA Community ID number 250215

Document date: March 5, 2015  
Document purpose: Discovery for Charles HUC8 Watershed

CRS* Level	-	Population	21,437
CRS Status	N/A	Median age (yr)	44.6
HMP <sup>†</sup> Status	Approved	Elderly (age 65 or older)	18.6%
HMP Approval	04/27/2011	Median income	\$76,127
HMP Expiration	04/26/2016	Population in labor force	55.0%

\*CRS – Community Rating System  
<sup>†</sup>HMP – Hazard Mitigation Plan  
All demographics as of 2010 census

National Flood Insurance Program (NFIP) statistics

Effective FIS Date	07/07/2014	NFIP policies	21
Effective FIRM Date(s)	06/04/2010	Zone A policies	4
Initial NFIP Date	07/03/1986	Zone V policies	0
Initial FIRM Date	07/03/1986	Total coverage	\$6,066,000
LOMCs*	3	Total premiums	\$19,725
Most recent CAV**	09/21/1999	Total claims <sup>†</sup>	4
		Total paid for claims	\$8,021
		Repetitive losses	0
		Variations	0

\*LOMC – Letter of Map Change  
\*\*CAV – Community Assistance Visit  
<sup>†</sup>As of September 30, 2014

Community Information  
Map for  
STONEHAM, MA

**NFIP Claims**

- \$0 (2)
- \$0.01 - \$1000 (0)
- \$1000.01 - \$5000 (1)
- \$5000.01 - \$10000 (1)
- \$10000+ (0)

Roads

▭ HUC8 Watershed

**SFHA Zone**

- A
- AE
- VE

**Water Bodies**

- ▭ Estuary
- ▭ Ice Mass
- ▭ Lake/Pond
- ▭ Playa
- ▭ Reservoir
- ▭ Swamp/Marsh
- ▭ Streams

**Elevation**

High : 193.12 ft  
Low : -30.45 ft





STONEHAM HIGH SCHOOL  
ATHLETIC HALL OF FAME  
149 Franklin Street  
Stoneham, Massachusetts 02180



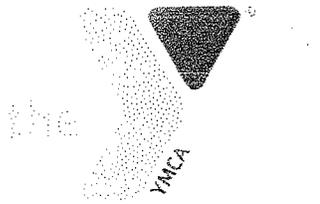
**NOTICE OF MEETING**  
**March 18, 2015**

**6:30pm**

**Hall of Fame Committee**  
**High School**  
**Room 107A**

**AGENDA**

1. Review 2016 Long List



FOR YOUTH DEVELOPMENT  
FOR WELL-BEING  
FOR SOCIAL RESPONSIBILITY

# JUNIOR GOLF LEAGUE

**May 2—June 13**  
**STONEHAM OAKS GOLF COURSE**

Enjoy golf this spring with the Jr. Golf League! This April, the Stoneham YMCA will be offering a 7 week golf program for girls and boys ages 9 to 14 years old. The first 6 weeks will be played as the Golf League in which each participant will play 9 holes of golf in a foursome with friends, classmates and other students who share an interest for golf. For the final week of the session (June 13<sup>th</sup>) we will invite the parents to join their children to form a Parent/Child team for an 18 hole tournament. A Golf Gift will be given to each participant at the conclusion of the 6 week league. Prizes will also be awarded at the conclusion of the tournament for lowest cumulative score, closest to the pin, and a "Golf Etiquette" award that will be given to the player who exhibits honesty, sportsmanship and respect for the game. The league will be held at the Stoneham Oaks Golf Course, a par 3, 9-hole golf course located in Stoneham. Participants must bring their own golf clubs.



**WHEN:** Saturdays

**TIME:** 10:00am—12:00pm

**LOCATION:** STONEHAM OAKS GOLF COURSE  
101 Montvale Ave, Stoneham

[www.metronorthymca.org](http://www.metronorthymca.org)

781-279-4359



Wednesday

Dear Selectman Boussy,

My name is Rick Green, and I am the chairman of the Massachusetts Fiscal Alliance, a non-profit organization that advocates for fiscal responsibility and government transparency in the Massachusetts legislature. I'm sending you this letter because significant votes taken recently on Beacon Hill may impact your community.

The General Court revised the rules by which it will govern itself over the next two years. In both the Senate and the House, amendments were offered to require that the cities and towns be provided with a preliminary estimate of local aid for the next year by March 15, thus making the municipal budget process easier. The House version of this proposal was drafted by State Representative Angelo D'Emilia (R-Bridgewater) as amendment #5 to H. 2015, and it was defeated 118-38. The Senate version was put forward by State Senator Bruce Tarr (R-Gloucester) as amendment #9 to S. 7, and it failed by a 29-7 margin.

During the same debates, State Representative Kevin Kuros (R-Uxbridge) suggested to the House a requirement that properly submitted, locally-approved home rule petitions be acted on within 120 days. In the Senate chamber, State Senator Vinny deMacedo (R-Plymouth) also tried to improve this process by extending the time for which approval of such petitions would remain valid. Regrettably, Senator deMacedo's amendment was rejected without a vote, and Rep. Kuros' proposal lost 117-37. To see how the lawmakers from your community came down on those and other roll call votes, please visit our first of its kind, real time, state legislative scorecard at: [www.MassFiscalScorecard.org](http://www.MassFiscalScorecard.org).

Unfortunately, as you're probably aware, this is par for the course in Massachusetts. In fact, we were one of just four states to be given an F grade by the Sunlight Foundation for the way our state government operates. Once you've learned more about the stance your community's representative(s) and senator(s) took, we encourage you to contact them and either thank them for voting in favor of a better budget process, or ask them why they voted the way they did and urge them to reconsider in the future. The main Statehouse phone number is (617) 722-2000.

If you have any questions, please feel free to contact our executive director Paul Craney at [paul@massfiscal.org](mailto:paul@massfiscal.org), or give him a call at (617) 797-2540. Thank you!

Sincerely,

Rick Green  
Chairman  
Massachusetts Fiscal Alliance



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, Secretary & CEO  
Frank DePaola, Administrator



David Ragucci  
Town Administrator  
35 Central Street  
Stoneham, MA 02180

February 12, 2015

Re: Lexington to Lynnfield – Installation of an Underground Fiber Optic Communications Link along Interstate 93 and 95 Federal Aid No. CM-95-2(123) Project File #606432

Dear Administrator Ragucci,

I am pleased to inform you that the construction bid documents for the Installation of an Underground Fiber Optic Communications Link along Interstate 93 and 95 in your community has been completed and bids were solicited on **January 21, 2015**. The Massachusetts Department of Transportation - Highway Division is currently in the process of certifying the low bidder **Coviello Electric & General Contracting, Inc.**

In general, the work consists of furnishing all labor, materials and equipment required for the installation of an underground fiber optic communication link along I-95 (Route 128) from Route 3 (Exit 32) in the Town of Burlington to the east of the I-93/I-95 interchange (Exit 37) in the Town of Reading. The work also includes the installation of seven new closed circuit television cameras (CCTV) along Route 128; two within the Town of Lexington will be connected into the existing underground fiber optic communication system, while the remaining five, located in the Town of Lynnfield and Wakefield, will have wireless communications connections to the system. The project is expected to complete within **1096** Calendar Days from receipt of the Notice to Proceed.

The bid package, including the construction plans and specifications are available for review at the District office. I encourage you to take advantage of this opportunity to reacquaint yourself with the project and ask that you share this invitation with the community's emergency services divisions and any other local officials or departments who may have an interest in the matter. If you would like to view this information, please contact Mark Kratman, Assistant District Operations Engineer, at (781) 641-8469 or at [Mark.Kratman@state.ma.us](mailto:Mark.Kratman@state.ma.us). You may also wish to visit [www.massdot.state.ma.us/Highway](http://www.massdot.state.ma.us/Highway) for more information and updates.

I look forward to working with you on this important transportation project. If you have any questions, please feel free to contact me.

Sincerely,

Paul Stedman  
Acting District Highway Director

X-C: Robert E. Grover, DPW Director  
Larry Brophy, Town Engineer  
Thomas Boussy, Chairman Board of Selectmen  
Honorable Jason M. Lewis, State Senator  
Honorable Michael day, State Representative

519 Appleton Street, Arlington, MA 02476  
Tel: 781-641-8300, Fax: 781-646-5115  
[www.mass.gov/massdot](http://www.mass.gov/massdot)

## **SAVE THE DATE**

The Next Meeting of the MBTA Advisory Board is:

**9:30 A.M. – 11:30 A.M.**

Monday, April 13, 2015  
Conference Room 2/3  
State Transportation Building  
10 Park Plaza  
Boston, MA

**Any questions call 617-426-6054**

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**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 3, 2015

Building Commissioner/Inspector of Buildings  
Stoneham, MA 02180

Board of Health/Board of Selectmen  
Stoneham, MA 02180

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** Roxane H. & Robert M. Spears

**Loss Location:** 103 High Street  
Stoneham, MA 02180

**Policy Number:** PHO0100775484

**Date of Loss:** 02/16/2015

**Cause of Loss:** Ice and Snow

**LA File Number:** MA-2-26256

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Don Staples  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 2, 2015

Building Commissioner/Inspector of Buildings  
Stoneham, MA 02180

Board of Health/Board of Selectmen  
Stoneham, MA 02180

**NOTICE OF CASUALTY LOSS TO BUILDING**

**UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B**

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** Edward & Annmarie Staffier

**Loss Location:** 12 Dinanno Road  
Stoneham, MA 02180

**Policy Number:** HP114355

**Date of Loss:** 02/18/2015

**Cause of Loss:** Ice and Snow

**LA File Number:** MA-2-26240

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Don Staples  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

February 25, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180

Board of Health/Board of Selectmen  
STONEHAM, MA 02180

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** DAVID & BRENDA BEHRLE

**Loss Location:** 42 PENNY LN  
STONEHAM, MA 02180

**Policy Number:** HP307369

**Date of Loss:** 02/05/2015

**Cause of Loss:** Water

**LA File Number:** MA-2-26828

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Kevin Charlton  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 10, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180

Board of Health/Board of Selectmen  
STONEHAM, MA 02180

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** RONALD B JR & SUSAN EAGLESTON

**Loss Location:** 42 FOREST ST  
STONEHAM, MA 02180

**Policy Number:** HN012160

**Date of Loss:** 03/09/2015

**Cause of Loss:** Water

**LA File Number:** MA-2-27535

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Matthew Rosenbaum  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 10, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180-2173

Board of Health/Board of Selectmen  
STONEHAM, MA 02180-2173

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** CHRISTOPHER A & LAUREN SERRANO

**Loss Location:** 6 LARSON LN  
STONEHAM, MA 02180-2173

**Policy Number:** HP633077

**Date of Loss:** 03/09/2015

**Cause of Loss:** Ice and Snow

**LA File Number:** MA-2-27545

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Matthew Rosenbaum  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 10, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180

Board of Health/Board of Selectmen  
STONEHAM, MA 02180

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** DAVID & GLORIA MARRANO  
**Loss Location:** 10 STONEWOOD AVE  
STONEHAM, MA 02180  
**Policy Number:** PH00100900529  
**Date of Loss:** 02/26/2015  
**Cause of Loss:** Physical Damage  
**LA File Number:** MA-2-27579

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Russell Oyer  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 11, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180

Board of Health/Board of Selectmen  
STONEHAM, MA 02180

**NOTICE OF CASUALTY LOSS TO BUILDING**

**UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B**

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** ANTHONY M & CAMIL ZACCARDO

**Loss Location:** 240 MONTVALE AVE  
STONEHAM, MA 02180

**Policy Number:** PH00100522536

**Date of Loss:** 02/18/2015

**Cause of Loss:** Water

**LA File Number:** MA-2-27647

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Don Staples  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 12, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180-3444

Board of Health/Board of Selectmen  
STONEHAM, MA 02180-3444

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** BENNETT M & CAROL A ABRAMS  
**Loss Location:** 21 VALLEY RD  
STONEHAM, MA 02180-3444  
**Policy Number:** HP897964  
**Date of Loss:** 03/03/2015  
**Cause of Loss:** Water  
**LA File Number:** MA-2-27752

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Jason Goggin  
**Adjuster**

**LaMarche Associates**  
5 North Road, P.O. Box 250  
Chelmsford, MA 01824  
800-349-1525  
Fax: 978-256-8590

March 14, 2015

Building Commissioner/Inspector of Buildings  
STONEHAM, MA 02180

Board of Health/Board of Selectmen  
STONEHAM, MA 02180

NOTICE OF CASUALTY LOSS TO BUILDING  
UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 139, SECTION 3B

Claim has been made involving loss, damage or destruction of the property captioned below, which may either exceed \$1,000.00 or cause Massachusetts General Laws, Chapter 143, Section 6 to be applicable. If any notice under Massachusetts General Laws, Chapter 139, Section 3B is appropriate, please direct it to the attention of the writer and include a reference to the captioned insured, location, policy number, date of loss, cause of loss and LA file number.

**Insured:** CARUSO MAIN STREET LLC  
**Loss Location:** 241 MAIN STREET  
STONEHAM, MA 02180  
**Policy Number:** CIP199128001  
**Date of Loss:** 03/15/2015  
**Cause of Loss:** Water  
**LA File Number:** MA-2-27803

On this date, I caused copies of this notice to be sent to the persons named above at the addresses indicated above by first class mail.

---

Kris Kirkpatrick  
**Adjuster**

Amy Green Environmental Consulting  
26 Captain Brown's Lane  
Acton, MA 01720  
978.266.0217  
978.266.0219  
amy@amy-green.com

March 11, 2015

Stoneham Conservation Commission  
Stoneham City Hall  
35 Central Street  
Stoneham, MA 02180

**RE: Notice of Intent  
Fallon Road Improvements**

Dear Commissioners:

Attached please find a Notice of Intent (NOI) for the proposed improvements to Fallon Road. The improvements, which consist of mill and overlay and restoration of the sidewalks, are being proposed as offsite mitigation for the project at 225 Fallon Road (MADEP #297-0368).

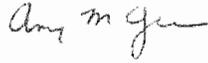
The proposed work will occur on land controlled by Fairfield Residential Company, LLC and 225 Fallon Road Realty, LLC as well as the Town of Stoneham and, as such, this NOI is being filed under both the Massachusetts Wetlands Protection Act (MAWPA) regulations and the Stoneham Wetlands Protection Bylaw. A separate, MAWPA only NOI is being submitted for improvements on Commonwealth property. For both projects, work is limited to buffer zone areas only.

The proposed work will occur within 25 feet of wetlands. However, the proposed work consists of milling and overlay of the existing roadway area and restoration of the existing sidewalk. As stated in the Stoneham Wetlands Protection Bylaw, "A continuous strip no less than twenty-five (25) feet in width, untouched and in its natural state, shall be left undisturbed adjacent to those areas meeting the description of a 'wetland' as identified in the Wetlands Protection Act". Because the area of proposed work is already road and/or sidewalk, the extent of natural state vegetation will not be changed from that associated with the road and sidewalk.

I understand we will be on the agenda for March 19, 2015. If you would like to coordinate a site walk, or require additional information, please feel free to call me at 978-857-6764.



Sincerely,



Amy M. Green  
Principal

Cc: Stoneham Selectboard  
Stoneham Planning Board  
Stoneham Board of Appeals  
Stoneham Town Engineer  
Stoneham Building Inspector  
MADEP Northeast Region

Enc:  
2 copies of NOI Report  
1 copy of Drainage Report  
1 full size plan set  
9 1/2 -size plan sets



**Notice of Intent  
Fallon Road Improvements  
Stoneham, Massachusetts**

**Submitted to:  
Stoneham Conservation Commission**

**March 2015**

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Figure 1 Project Locus Map

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Appendix A Abutter Notification

**Under Separate Cover**

Notice of Intent Plans



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Stoneham

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

## A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Fallon Road	Stoneham	02180
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	42d 28.1m N	71d 6.5m W
NA	d. Latitude	e. Longitude
f. Assessors Map/Plat Number	NA	g. Parcel /Lot Number

2. Applicant:

See attached		
a. First Name	b. Last Name	
c. Organization		
d. Street Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

See attached		
a. First Name	b. Last Name	
c. Organization		
d. Street Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

Amy	Green	
a. First Name	b. Last Name	
Amy Green Environmental Consulting, LLC		
c. Company		
26 Captain Brown's Lane		
d. Street Address		
Acton	MA	01720
e. City/Town	f. State	g. Zip Code
978-857-6764	amy@amy-green.com	
h. Phone Number	j. Email address	

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$500	\$237.50	\$262.50
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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## A. General Information (continued)

6. General Project Description:

Mill and overlay of Fallon Road and rehabilitation of existing sidewalks

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

10.53((3)(f) Improvement of existing public roadways

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

NA

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) _____	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above _____ 1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW \_\_\_\_\_

b. square feet of Salt Marsh \_\_\_\_\_

5.  Project Involves Stream Crossings

a. number of new stream crossings \_\_\_\_\_

b. number of replacement stream crossings \_\_\_\_\_



# WPA Form 3 – Notice of Intent

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Stoneham \_\_\_\_\_

City/Town \_\_\_\_\_

## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/priority\\_habitat/online\\_viewer.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

- b. Date of map \_\_\_\_\_  
2008

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- 1c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area \_\_\_\_\_  
percentage/acreage

(b) outside Resource Area \_\_\_\_\_  
percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfwele/dfw/nhesp/nhesp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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C. Other Applicable Standards and Requirements (cont'd)

(c) [ ] MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory\_review/ mesa/ mesa\_fee\_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and mail to NHESP at above address

Projects altering 10 or more acres of land, also submit:

(d) [ ] Vegetation cover type map of site

(e) [ ] Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. [ ] Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory\_review/ mesa/ mesa\_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. [ ] Separate MESA review ongoing. a. NHESP Tracking # b. Date submitted to NHESP

3. [ ] Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. [x] Not applicable – project is in inland resource area only

b. [ ] Yes [ ] No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 1213 Purchase Street – 3rd Floor New Bedford, MA 02740-6694

Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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## C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
 a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- 
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
 a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, §  
 a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
 a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
 2.  A portion of the site constitutes redevelopment  
 3.  Proprietary BMPs are included in the Stormwater Management System.  
 b.  No. Check why the project is exempt:  
 1.  Single-family house  
 2.  Emergency road repair  
 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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## D. Additional Information (cont'd)

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

See attached

a. Plan Title

b. Prepared By

c. Signed and Stamped by

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

701146

2. Municipal Check Number

2-4-15

3. Check date

701148

4. State Check Number

2-4-15

5. Check date

F F Realty

6. Payor name on check: First Name

7. Payor name on check: Last Name



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Stoneham

City/Town

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

<i>Kernif Malery</i>	<i>2/12/15</i>
1. Signature of Applicant <i>as agent for Fairfield Stoneham Ltd.</i>	2. Date
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

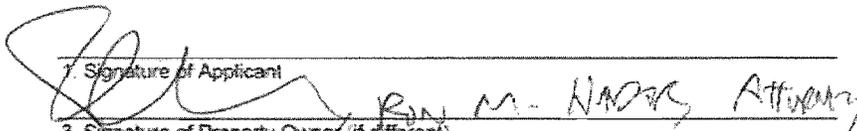
Document Transaction Number

Stoneham  
City/Town

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	2. Date
	1/28/15
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C. Item 3. above. refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Stoneham

City/Town

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

*[Handwritten Signature]*

2. Date

*5-3-15*

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Fallon Road Improvement Project  
Notice of Intent  
Applicant and Owner Information

Applicants:

Kevin Maley  
Fairfield Residential Company, LLC  
c/o FF Realty LLC  
405 Cochituate Road, Suite 301  
Framingham, MA 01701

508-405-1918  
kmaley@ffres.com

Ron Hadar  
225 Fallon Road Realty, LLC  
c/o The Richmond Company, Inc.  
23 Concord Street  
Wilmington, MA 01887

978-988-3900  
978-988-3950 (fax)  
rhadar@richmondco.com

Owners:

Ron Hadar  
225 Fallon Road Realty, LLC  
c/o The Richmond Company, Inc.  
23 Concord Street  
Wilmington, MA 01887

978-988-3900  
978-988-3950 (fax)  
rhadar@richmondco.com

Town of Stoneham  
c/o David Ragucci  
Stoneham Town Hall  
35 Central Street, 2<sup>nd</sup> Floor  
Stoneham, MA 02180  
781-279-2600  
781-279-2602 (fax)  
dragucci@stoneham-ma.gov

Fallon Road Improvement Project  
Notice of Intent

List of Plans

Prepared by Tighe & Bond

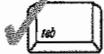
Sheet Number	Title	Last Revision Date
1	Erosion Control Plan	3/6/2015



# Checklist for Stormwater Report

## A. Introduction

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A Stormwater Report must be submitted with the Notice of Intent permit application to document compliance with the Stormwater Management Standards. The following checklist is NOT a substitute for the Stormwater Report (which should provide more substantive and detailed information) but is offered here as a tool to help the applicant organize their Stormwater Management documentation for their Report and for the reviewer to assess this information in a consistent format. As noted in the Checklist, the Stormwater Report must contain the engineering computations and supporting information set forth in Volume 3 of the [Massachusetts Stormwater Handbook](#). The Stormwater Report must be prepared and certified by a Registered Professional Engineer (RPE) licensed in the Commonwealth.

The Stormwater Report must include:

- The Stormwater Checklist completed and stamped by a Registered Professional Engineer (see page 2) that certifies that the Stormwater Report contains all required submittals.<sup>1</sup> This Checklist is to be used as the cover for the completed Stormwater Report.
- Applicant/Project Name
- Project Address
- Name of Firm and Registered Professional Engineer that prepared the Report
- Long-Term Pollution Prevention Plan required by Standards 4-6
- Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan required by Standard 8<sup>2</sup>
- Operation and Maintenance Plan required by Standard 9

In addition to all plans and supporting information, the Stormwater Report must include a brief narrative describing stormwater management practices, including environmentally sensitive site design and LID techniques, along with a diagram depicting runoff through the proposed BMP treatment train. Plans are required to show existing and proposed conditions, identify all wetland resource areas, NRCS soil types, critical areas, Land Uses with Higher Potential Pollutant Loads (LUHPPL), and any areas on the site where infiltration rate is greater than 2.4 inches per hour. The Plans shall identify the drainage areas for both existing and proposed conditions at a scale that enables verification of supporting calculations.

As noted in the Checklist, the Stormwater Management Report shall document compliance with each of the Stormwater Management Standards as provided in the Massachusetts Stormwater Handbook. The soils evaluation and calculations shall be done using the methodologies set forth in Volume 3 of the Massachusetts Stormwater Handbook.

To ensure that the Stormwater Report is complete, applicants are required to fill in the Stormwater Report Checklist by checking the box to indicate that the specified information has been included in the Stormwater Report. If any of the information specified in the checklist has not been submitted, the applicant must provide an explanation. The completed Stormwater Report Checklist and Certification must be submitted with the Stormwater Report.

<sup>1</sup> The Stormwater Report may also include the Illicit Discharge Compliance Statement required by Standard 10. If not included in the Stormwater Report, the Illicit Discharge Compliance Statement must be submitted prior to the discharge of stormwater runoff to the post-construction best management practices.

<sup>2</sup> For some complex projects, it may not be possible to include the Construction Period Erosion and Sedimentation Control Plan in the Stormwater Report. In that event, the issuing authority has the discretion to issue an Order of Conditions that approves the project and includes a condition requiring the proponent to submit the Construction Period Erosion and Sedimentation Control Plan before commencing any land disturbance activity on the site.



# Checklist for Stormwater Report

## B. Stormwater Checklist and Certification

The following checklist is intended to serve as a guide for applicants as to the elements that ordinarily need to be addressed in a complete Stormwater Report. The checklist is also intended to provide conservation commissions and other reviewing authorities with a summary of the components necessary for a comprehensive Stormwater Report that addresses the ten Stormwater Standards.

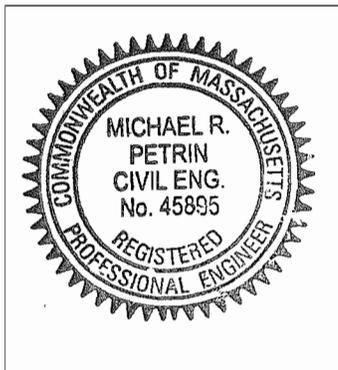
*Note:* Because stormwater requirements vary from project to project, it is possible that a complete Stormwater Report may not include information on some of the subjects specified in the Checklist. If it is determined that a specific item does not apply to the project under review, please note that the item is not applicable (N.A.) and provide the reasons for that determination.

A complete checklist must include the Certification set forth below signed by the Registered Professional Engineer who prepared the Stormwater Report.

### Registered Professional Engineer's Certification

I have reviewed the Stormwater Report, including the soil evaluation, computations, Long-term Pollution Prevention Plan, the Construction Period Erosion and Sedimentation Control Plan (if included), the Long-term Post-Construction Operation and Maintenance Plan, the Illicit Discharge Compliance Statement (if included) and the plans showing the stormwater management system, and have determined that they have been prepared in accordance with the requirements of the Stormwater Management Standards as further elaborated by the Massachusetts Stormwater Handbook. I have also determined that the information presented in the Stormwater Checklist is accurate and that the information presented in the Stormwater Report accurately reflects conditions at the site as of the date of this permit application.

Registered Professional Engineer Block and Signature



*Michael R. Petrin* 3/6/2015  
Signature and Date

## Checklist

**Project Type:** Is the application for new development, redevelopment, or a mix of new and redevelopment?

- New development
- Redevelopment
- Mix of New Development and Redevelopment



# Checklist for Stormwater Report

## Checklist (continued)

**LID Measures:** Stormwater Standards require LID measures to be considered. Document what environmentally sensitive design and LID Techniques were considered during the planning and design of the project:

\*Not Applicable

- No disturbance to any Wetland Resource Areas
- Site Design Practices (e.g. clustered development, reduced frontage setbacks)
- Reduced Impervious Area (Redevelopment Only)
- Minimizing disturbance to existing trees and shrubs
- LID Site Design Credit Requested:
  - Credit 1
  - Credit 2
  - Credit 3
- Use of "country drainage" versus curb and gutter conveyance and pipe
- Bioretention Cells (includes Rain Gardens)
- Constructed Stormwater Wetlands (includes Gravel Wetlands designs)
- Treebox Filter
- Water Quality Swale
- Grass Channel
- Green Roof
- Other (describe): \_\_\_\_\_

### Standard 1: No New Untreated Discharges

\*Not Applicable

- No new untreated discharges
- Outlets have been designed so there is no erosion or scour to wetlands and waters of the Commonwealth
- Supporting calculations specified in Volume 3 of the Massachusetts Stormwater Handbook included.



# Checklist for Stormwater Report

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## Checklist (continued)

### Standard 2: Peak Rate Attenuation \*Not Applicable

- Standard 2 waiver requested because the project is located in land subject to coastal storm flowage and stormwater discharge is to a wetland subject to coastal flooding.
- Evaluation provided to determine whether off-site flooding increases during the 100-year 24-hour storm.
- Calculations provided to show that post-development peak discharge rates do not exceed pre-development rates for the 2-year and 10-year 24-hour storms. If evaluation shows that off-site flooding increases during the 100-year 24-hour storm, calculations are also provided to show that post-development peak discharge rates do not exceed pre-development rates for the 100-year 24-hour storm.

### Standard 3: Recharge \*Not Applicable

- Soil Analysis provided.
- Required Recharge Volume calculation provided.
- Required Recharge volume reduced through use of the LID site Design Credits.
- Sizing the infiltration, BMPs is based on the following method: Check the method used.
  - Static
  - Simple Dynamic
  - Dynamic Field<sup>1</sup>
- Runoff from all impervious areas at the site discharging to the infiltration BMP.
- Runoff from all impervious areas at the site is *not* discharging to the infiltration BMP and calculations are provided showing that the drainage area contributing runoff to the infiltration BMPs is sufficient to generate the required recharge volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume *only* to the maximum extent practicable for the following reason:
  - Site is comprised solely of C and D soils and/or bedrock at the land surface
  - M.G.L. c. 21E sites pursuant to 310 CMR 40.0000
  - Solid Waste Landfill pursuant to 310 CMR 19.000
  - Project is otherwise subject to Stormwater Management Standards only to the maximum extent practicable.
- Calculations showing that the infiltration BMPs will drain in 72 hours are provided.
- Property includes a M.G.L. c. 21E site or a solid waste landfill and a mounding analysis is included.

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<sup>1</sup> 80% TSS removal is required prior to discharge to infiltration BMP if Dynamic Field method is used.



# Checklist for Stormwater Report

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## Checklist (continued)

### Standard 3: Recharge (continued)

- The infiltration BMP is used to attenuate peak flows during storms greater than or equal to the 10-year 24-hour storm and separation to seasonal high groundwater is less than 4 feet and a mounding analysis is provided.
- Documentation is provided showing that infiltration BMPs do not adversely impact nearby wetland resource areas.

### Standard 4: Water Quality \*Not Applicable

The Long-Term Pollution Prevention Plan typically includes the following:

- Good housekeeping practices;
  - Provisions for storing materials and waste products inside or under cover;
  - Vehicle washing controls;
  - Requirements for routine inspections and maintenance of stormwater BMPs;
  - Spill prevention and response plans;
  - Provisions for maintenance of lawns, gardens, and other landscaped areas;
  - Requirements for storage and use of fertilizers, herbicides, and pesticides;
  - Pet waste management provisions;
  - Provisions for operation and management of septic systems;
  - Provisions for solid waste management;
  - Snow disposal and plowing plans relative to Wetland Resource Areas;
  - Winter Road Salt and/or Sand Use and Storage restrictions;
  - Street sweeping schedules;
  - Provisions for prevention of illicit discharges to the stormwater management system;
  - Documentation that Stormwater BMPs are designed to provide for shutdown and containment in the event of a spill or discharges to or near critical areas or from LUHPPL;
  - Training for staff or personnel involved with implementing Long-Term Pollution Prevention Plan;
  - List of Emergency contacts for implementing Long-Term Pollution Prevention Plan.
- A Long-Term Pollution Prevention Plan is attached to Stormwater Report and is included as an attachment to the Wetlands Notice of Intent.
  - Treatment BMPs subject to the 44% TSS removal pretreatment requirement and the one inch rule for calculating the water quality volume are included, and discharge:
    - is within the Zone II or Interim Wellhead Protection Area
    - is near or to other critical areas
    - is within soils with a rapid infiltration rate (greater than 2.4 inches per hour)
    - involves runoff from land uses with higher potential pollutant loads.
  - The Required Water Quality Volume is reduced through use of the LID site Design Credits.
  - Calculations documenting that the treatment train meets the 80% TSS removal requirement and, if applicable, the 44% TSS removal pretreatment requirement, are provided.



# Checklist for Stormwater Report

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## Checklist (continued)

### Standard 4: Water Quality (continued)

- The BMP is sized (and calculations provided) based on:
  - The ½" or 1" Water Quality Volume or
  - The equivalent flow rate associated with the Water Quality Volume and documentation is provided showing that the BMP treats the required water quality volume.
- The applicant proposes to use proprietary BMPs, and documentation supporting use of proprietary BMP and proposed TSS removal rate is provided. This documentation may be in the form of the proprietary BMP checklist found in Volume 2, Chapter 4 of the Massachusetts Stormwater Handbook and submitting copies of the TARP Report, STEP Report, and/or other third party studies verifying performance of the proprietary BMPs.
- A TMDL exists that indicates a need to reduce pollutants other than TSS and documentation showing that the BMPs selected are consistent with the TMDL is provided.

### Standard 5: Land Uses With Higher Potential Pollutant Loads (LUHPPLs) \*Not Applicable

- The NPDES Multi-Sector General Permit covers the land use and the Stormwater Pollution Prevention Plan (SWPPP) has been included with the Stormwater Report.
- The NPDES Multi-Sector General Permit covers the land use and the SWPPP will be submitted *prior to* the discharge of stormwater to the post-construction stormwater BMPs.
- The NPDES Multi-Sector General Permit does *not* cover the land use.
- LUHPPLs are located at the site and industry specific source control and pollution prevention measures have been proposed to reduce or eliminate the exposure of LUHPPLs to rain, snow, snow melt and runoff, and been included in the long term Pollution Prevention Plan.
- All exposure has been eliminated.
- All exposure has *not* been eliminated and all BMPs selected are on MassDEP LUHPPL list.
- The LUHPPL has the potential to generate runoff with moderate to higher concentrations of oil and grease (e.g. all parking lots with >1000 vehicle trips per day) and the treatment train includes an oil grit separator, a filtering bioretention area, a sand filter or equivalent.

### Standard 6: Critical Areas \*Not Applicable

- The discharge is near or to a critical area and the treatment train includes only BMPs that MassDEP has approved for stormwater discharges to or near that particular class of critical area.
- Critical areas and BMPs are identified in the Stormwater Report.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 7: Redevelopments and Other Projects Subject to the Standards only to the maximum extent practicable \*Not Applicable

- The project is subject to the Stormwater Management Standards only to the maximum Extent Practicable as a:
- Limited Project
  - Small Residential Projects: 5-9 single family houses or 5-9 units in a multi-family development provided there is no discharge that may potentially affect a critical area.
  - Small Residential Projects: 2-4 single family houses or 2-4 units in a multi-family development with a discharge to a critical area
  - Marina and/or boatyard provided the hull painting, service and maintenance areas are protected from exposure to rain, snow, snow melt and runoff
  - Bike Path and/or Foot Path
  - Redevelopment Project
  - Redevelopment portion of mix of new and redevelopment.
- Certain standards are not fully met (Standard No. 1, 8, 9, and 10 must always be fully met) and an explanation of why these standards are not met is contained in the Stormwater Report.
- The project involves redevelopment and a description of all measures that have been taken to improve existing conditions is provided in the Stormwater Report. The redevelopment checklist found in Volume 2 Chapter 3 of the Massachusetts Stormwater Handbook may be used to document that the proposed stormwater management system (a) complies with Standards 2, 3 and the pretreatment and structural BMP requirements of Standards 4-6 to the maximum extent practicable and (b) improves existing conditions.

### Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan must include the following information: \*Not Applicable

- Narrative;
  - Construction Period Operation and Maintenance Plan;
  - Names of Persons or Entity Responsible for Plan Compliance;
  - Construction Period Pollution Prevention Measures;
  - Erosion and Sedimentation Control Plan Drawings;
  - Detail drawings and specifications for erosion control BMPs, including sizing calculations;
  - Vegetation Planning;
  - Site Development Plan;
  - Construction Sequencing Plan;
  - Sequencing of Erosion and Sedimentation Controls;
  - Operation and Maintenance of Erosion and Sedimentation Controls;
  - Inspection Schedule;
  - Maintenance Schedule;
  - Inspection and Maintenance Log Form.
- A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan containing the information set forth above has been included in the Stormwater Report.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control (continued)

- The project is highly complex and information is included in the Stormwater Report that explains why it is not possible to submit the Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan with the application. A Construction Period Pollution Prevention and Erosion and Sedimentation Control has **not** been included in the Stormwater Report but will be submitted **before** land disturbance begins.
- The project is **not** covered by a NPDES Construction General Permit.
- The project is covered by a NPDES Construction General Permit and a copy of the SWPPP is in the Stormwater Report.
- The project is covered by a NPDES Construction General Permit but no SWPPP been submitted. The SWPPP will be submitted **BEFORE** land disturbance begins.

### Standard 9: Operation and Maintenance Plan \*Not Applicable

- The Post Construction Operation and Maintenance Plan is included in the Stormwater Report and includes the following information:
  - Name of the stormwater management system owners;
  - Party responsible for operation and maintenance;
  - Schedule for implementation of routine and non-routine maintenance tasks;
  - Plan showing the location of all stormwater BMPs maintenance access areas;
  - Description and delineation of public safety features;
  - Estimated operation and maintenance budget; and
  - Operation and Maintenance Log Form.
- The responsible party is **not** the owner of the parcel where the BMP is located and the Stormwater Report includes the following submissions:
  - A copy of the legal instrument (deed, homeowner's association, utility trust or other legal entity) that establishes the terms of and legal responsibility for the operation and maintenance of the project site stormwater BMPs;
  - A plan and easement deed that allows site access for the legal entity to operate and maintain BMP functions.

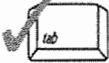
### Standard 10: Prohibition of Illicit Discharges \*Not Applicable

- The Long-Term Pollution Prevention Plan includes measures to prevent illicit discharges;
- An Illicit Discharge Compliance Statement is attached;
- NO Illicit Discharge Compliance Statement is attached but will be submitted **prior to** the discharge of any stormwater to post-construction BMPs.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

<u>Fallon Road</u>	<u>Stoneham</u>
a. Street Address	b. City/Town
<u></u>	<u></u>
c. Check number	d. Fee amount

2. Applicant Mailing Address:

<u>See Attached</u>		
a. First Name	b. Last Name	
<u></u>	<u></u>	
c. Organization		
<u></u>		
d. Mailing Address		
<u></u>		
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email Address
<u></u>	<u></u>	<u></u>

3. Property Owner (if different):

<u>See Attached</u>		
a. First Name	b. Last Name	
<u></u>	<u></u>	
c. Organization		
<u></u>		
d. Mailing Address		
<u></u>		
e. City/Town	M	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email Address
<u></u>	<u></u>	<u></u>

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 2 - Other	1	\$500	\$500

**Step 5/Total Project Fee:** \$500

**Step 6/Fee Payments:**

Total Project Fee:	\$500
State share of filing Fee:	\$237.50
City/Town share of filing Fee:	\$262.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.  
  
 Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211
- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.
- To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

FF Realty II LLC

Commonwealth of Massachusetts

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT	DEDUCTION	BALANCE
2-02-15	020215-11187	FEES-FALLON WEST	237.50	.00	237.50
CHECK DATE	2-04-15	CHECK NUMBER	701148	TOTAL >	237.50
					.00
					237.50

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

FOR SECURITY PURPOSES, THE BORDER OF THIS DOCUMENT CONTAINS MICROPRINTING

TAG (RM) 50X40 283CARTB 00037A-0001-CA 2/4/2015 12:23:37 701148 237.50

FF Realty II LLC

Corporate Account CO#FFP0782  
5510 Morehouse Drive, Suite 200  
San Diego, CA 92121  
(858)457-2123

Wells Fargo Bank, N.A.  
CA

11-24  
1210

DATE: February 4, 2015  
CHECK NO: 701148  
AMOUNT: \*\*\*\*\*\$237.50

Pay: \*\*\*\*\*Two hundred thirty-seven dollars and 50 cents

VOID AFTER 90 DAYS

PAY TO THE ORDER OF

Commonwealth of Massachusetts  
Dept of Environmental Protection  
PO Box 4062  
Boston, MA 02211

*Jan Di*  
*[Signature]*

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈000701148⑈ ⑆121000248⑆ 4128420171⑈

FF Realty II LLC

Town of Stoneham

DATE	INVOICE NO	DESCRIPTION	INVOICE AMOUNT	DEDUCTION	BALANCE		
2-02-15	020215-11187	FEES-FALLON WEST	262.50	.00	262.50		
CHECK DATE	2-04-15	CHECK NUMBER	701146	TOTAL >	262.50	.00	262.50

PLEASE DETACH AND RETAIN FOR YOUR RECORDS

FOR SECURITY PURPOSES, THE BORDER OF THIS DOCUMENT CONTAINS MICROPRINTING

TAC (11) ENFIO 263CA878 00607A 08C1-C4 24/015 12 23 37 701146 262.50

**FF Realty II LLC**  
 Corporate Account CO#FFP0782  
 5510 Morehouse Drive, Suite 200  
 San Diego, CA 92121  
 (858)457-2123

Wells Fargo Bank, N.A.  
CA

11-24  
1210

DATE February 4, 2015  
 CHECK NO 701146  
 AMOUNT \*\*\*\*\*\$262.50

Pay:\*\*\*\*\*Two hundred sixty-two dollars and 50 cents

VOID AFTER 90 DAYS

PAY TO THE ORDER OF  
 Town of Stoneham

*John De...*

*[Signature]*

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈000701146⑈ ⑆121000248⑆ 4128420171⑈

## 1.0 Introduction

This Notice of Intent addresses proposed work on Fallon Road, generally from the I-93 ramps to the cul-de-sac in Stoneham, Massachusetts (Figure 1). The proposed project will include mill and overlay of Fallon Road, rehabilitation of the existing sidewalk, and replacement of utilities.

The project will occur entirely in the buffer zone and will have no direct wetland resource area impacts. In addition, the project will comply with the Massachusetts Stormwater Policy.

Public notification and notification of abutters is occurring as required under the Massachusetts Wetlands Protection Act regulations (Appendix A). Project plans and the Stormwater Management Report are provided under separate cover.

## 2.0 Wetland Resource Areas

Wetland resource areas on and near the site were previously approved as part of MADEP File #297-0368. Of that delineation, Wetlands A, D and E occur within 100 feet of the proposed work. These areas are described below.

As per that NOI #297-0368, there are no areas of 100-year floodplain occur on the site (Appendix B). There are also no areas mapped by Natural Heritage and Endangered Species Program, nor Potential or Certified Vernal Pools.

**Wetland A.** Wetland A is a Bordering Vegetated Wetland (BVW) that generally parallels I-93. includes a steeply sloped, ditched intermittent stream with some wetland vegetation including silky dogwood (*Cornus amomum*) and purple loosestrife (*Lythrum salicaria*), as well as invasive species such as oriental bittersweet (*Celastrus orbiculatus*). This BVW is also within 100 feet of proposed work on the eastern end of Fallon Road/North Border Road that is part of a separate filing.

**Wetland D.** Wetland D is located at the cul-de-sac and has steep slopes, surrounded by old fill. It discharges through culverts to Wetland E, below.

**Wetland E.** Wetland E lies on the northern side of Fallon Road. It discharges towards Wetland A through culverts.

### 3.0 Project Impacts

As per the Town of Stoneham's request, the work shall consist of primarily roadway and sidewalk rehabilitation along Fallon Road starting adjacent to the I-93 Southbound off-ramp to a distance of approximately 800 feet west to the cul-de-sac at Fallon Road. Rehabilitation of the roadway shall consist of a 1-1/2 inch mill and 1-1/2-inch hot mix asphalt (MHA) overlay course the existing roadway limits. The existing sidewalks will be replaced with a cement concrete sidewalk surface and no new sidewalk limits are proposed. The existing 10-inch cast iron water main will be capped, abandoned and replaced with a new 12-inch concrete-lined ductile iron water main. In addition, a 4-inch polyvinyl chloride (PVC) conduit will be installed for Stoneham Fire Department Communications. Existing catch basins will retained and no drainage improvements are proposed. Erosion control measures will be provided along the north side of Fallon Road as shown on the Erosion Control Plan.

There will be no wetland resource area impacts as a result of the improvements. All work will occur in the buffer zone in areas that are currently either paved or consist of vegetation that has overgrown the existing sidewalk. Although work will occur within the 25-foot zone, the proposed project will not change the extent of impervious area in this area. Shrubs that have overgrown the sidewalk will need to be trimmed back to allow for reconstruction and safe use of the sidewalk. Because the road and the sidewalk exist, there are no practical alternatives to the work in the 25-foot and 100-foot buffer zones.

Potential temporary, construction related impacts will be controlled by standard construction measures including protection of catch basins and establishment of erosion controls.

The work proposed on of Fallon Road consists only of roadway resurfacing and sidewalk reconstruction. Therefore, the proposed work is not subject to the Stormwater Management Standards because the project does not propose any new point source discharges nor will the project impact or modify any existing point source discharges.

### 4.0 Summary

The proposed project has been designed to meet the performance standards of the MAWPA regulations. Based on the discussion above, it is found that there will be no significant impact to the interests of the MAWPA, as follows:

**Protection of Public and Private Water Supply.** There are no public or private surface water supplies on the site.

**Protection of Groundwater Supply.** There are no groundwater supplies on the site.

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**Flood Control.** No net change in impervious area, nor to drainage patterns, will occur.

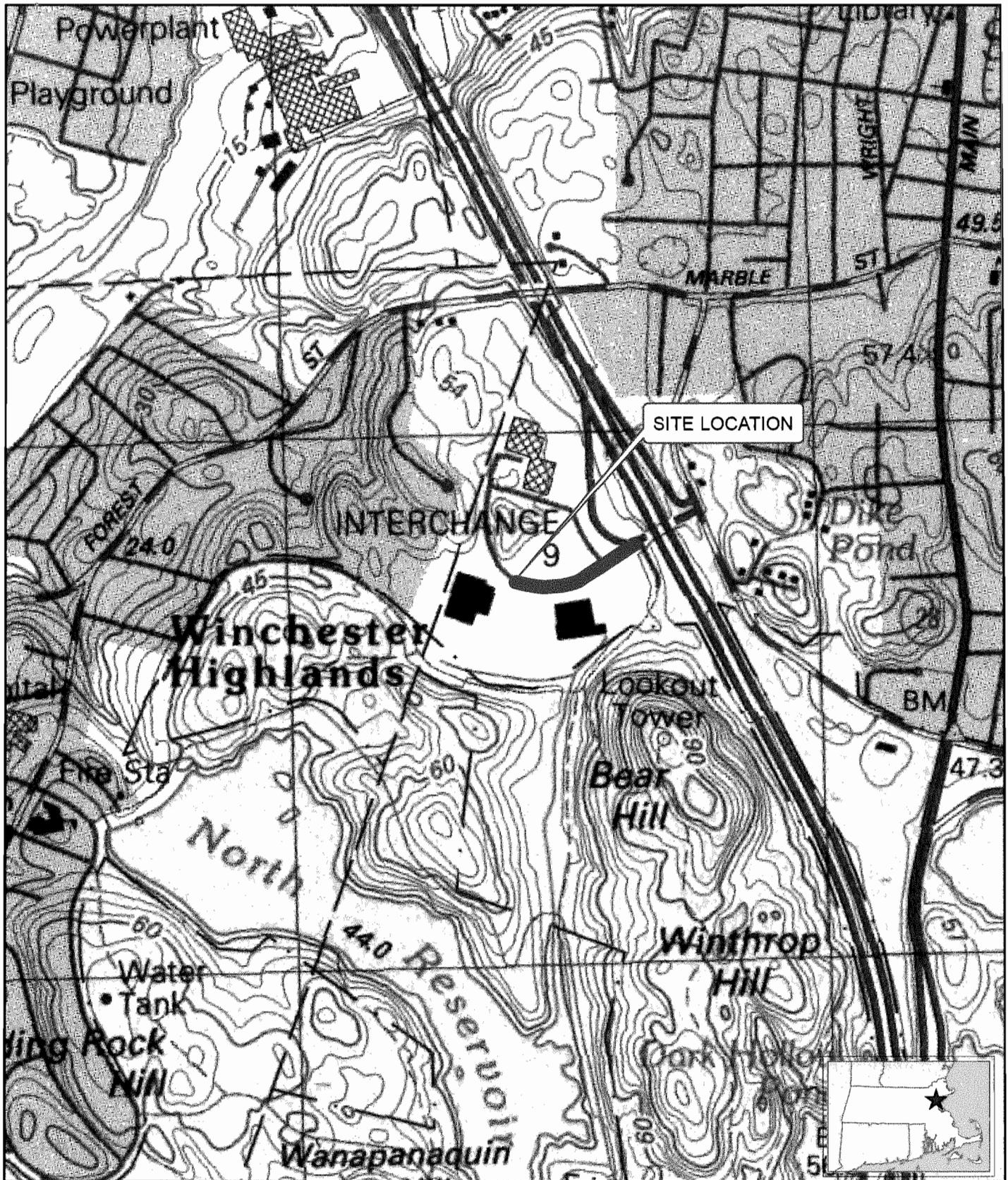
**Storm Damage Prevention.** Intermittent streams on the site may have a minor function for storm damage prevention. The stormwater management features have been designed to manage stormwater before it reaches natural areas.

**Prevention of Pollution.** No changes to impervious area or existing drainage facilities are proposed. Rehabilitation of the roadway and sidewalks may provide minimal improvement to the prevention of pollution.

**Protection of Land Containing Shellfish.** There are no shellfish resources on-site and the wetlands do not contribute to this function.

**Protection of Fisheries.** There are no permanent waterbodies on the site to support fisheries.

**Protection of Wildlife Habitat.** Proposed work will be occurring within already paved areas and areas of overgrown vegetation along the sidewalk. No areas of significant wildlife habitat will be impacted.

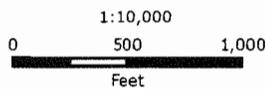


**Legend**

— Limits of Work



Based on USGS Topographic Map for Fall River, MA Quadrangle. Revised 1985.



**FIGURE 1  
SITE LOCATION MAP**

Proposed Residential Development  
Fallon Road  
Stoneham, Massachusetts

February 2015



## AFFIDAVIT OF SERVICE

### Massachusetts Wetlands Protection Act Notice of Intent

I, Amy Green, hereby certify under the pains and penalties of perjury that on March 11, 2015, I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 30, the DEP Guide to Abutter Notification dated April 8, 1994, and the Stoneham Wetlands Protection Bylaw in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act and Stoneham Wetlands Protection Bylaw by Fairfield Residential Company c/o FF Realty, LLC and 225 Fallon Road Realty LLC c/o The Richmond Company, Inc. with the Stoneham Conservation Commission on March 11, 2015, for rehabilitation of Fallon Road and the adjacent sidewalk in Stoneham, Massachusetts.

The form of notification, and a list of abutters to whom it was given and their addresses, are attached to this Affidavit of Service.



---

Amy Green  
Principal  
Amy Green Environmental Consulting, LLC

3-11-2015  
Date

Notification to Abutters Under the  
Massachusetts Wetlands Protection Act and  
Stoneham Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following.

- A. The name of the applicant is Fairfield Residential Company, LLC c/o FF Realty LLC and 225 Fallon Road Realty LLC c/o The Richmond Company, Inc.
  
- B. The applicant has filed a Notice of Intent (NOI) with the Conservation Commission for the municipality of Stoneham seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetland Protection Act (General Laws Chapter 131, Section 40) and the Stoneham Wetlands Protection Bylaw.
  
- C. The address of the lot where the activity is proposed is: Fallon Road
  
- D. Copies of the NOI may be examined at the Stoneham Conservation Commission between the hours of 10:00 and 1:00 on the following days of the week: Monday, Wednesday and Thursday and Tuesday 12:00 – 3:00.

For more information, call: The Stoneham Conservation Commission at 781-279-2696

- E. Copies of the NOI may be obtained from the applicant's representative by calling (978) 857-6764 between the hours of 9 and 5 on the following days of the week: Monday - Friday
  
- F. Information regarding the date, time, and place of the public hearing may be obtained by calling the Stoneham Conservation Commission between the hours of 10:00 and 1:00 on the following days of the week: Monday, Wednesday and Thursday and Tuesday 12:00 – 3:00.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in The Stoneham Independent

NOTE: Notice of the public hearing, including its date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

NOTE: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: Northeast Region: 978-694-3200

**LEGAL NOTICE**



**TOWN OF  
STONEHAM  
CONSERVATION  
COMMISSION**

**NOTICE OF  
PUBLIC HEARING**

**NOTICE OF INTENT**

Notice is hereby given in accordance with the provisions of 310 CMR 10.05 (3) (b) (1) that there has been filed by:

Fairfield Residential  
Company, LLC  
c/o FF Realty LLC  
405 Cochituate Road,  
Suite 301  
Framingham,  
MA 01701

225 Fallon Road  
Realty, LLC  
c/o The Richmond  
Company, Inc.  
23 Concord Street  
Wilmington, MA 01887

A Notice of Intent under the Massachusetts Wetlands Protection Act, G.L. Chapter 131, Section 40, for the:

Improvements to Fallon Road including milling and overlay and rehabilitation of sidewalks. Portions of the proposed work will occur in the Buffer Zones to BVW.

A public hearing in regard to said Notice of Intent will be held by the Stoneham Conservation Commission at:

Stoneham Town Hall  
Banquet Hall  
35 Central Street  
Stoneham, MA 02180  
Date: 3/19/15  
Time: 6:00 PM

Or as soon thereafter as the petitioner may be heard.

Robert Parsons,  
Chairman

04536181 3/4/15

Paid \$25.00

**Stoneham Certified Abutters List Request:**

Subject Property Location Fallon Road -

Parcel ID of the Subject Property \_\_\_\_\_

Applicant's Name AMY GREEN

Applicant's Telephone Number 978-857-6764

amy@amy-green.com -

**Purpose of Abutters List**

\_\_\_\_\_ **Zoning Board of Appeals (Variance or Special Permit)**  
includes all abutters of the subject property within a 300 Foot Radius

- \_\_\_\_\_ **Planning Board**
- \_\_\_\_\_ Accessory Dwelling or In-Law Apartment - 300 Foot Radius
- \_\_\_\_\_ Special Permit - 300 Foot Radius
- \_\_\_\_\_ Sub-Division - Direct Abutters Only
- \_\_\_\_\_ Warrant Articles - No Abutters

\_\_\_\_\_ **Site Plan**  
includes all abutters of the subject property within a 300 Foot Radius

\_\_\_\_\_ **Liquor License**  
includes direct abutters and all churches, school and hospitals within 500 Feet

\_\_\_\_\_ **Utility**  
A review of the proposed utility work must be presented to the Director of Department of Public Works. The scope of the proposed work will be analyzed and a map will be created indicating the abutters in need of notification. This map must then be provided to the Assessors Office for a Certified Abutters List to be generated.

\_\_\_\_\_ **Conservation Commission**  
Includes all abutters of the subject property within a 300 Foot Radius  
Condo Associations only. Individual unit owners are not notified.

\* The cost of any abutters list is \$25.00

225 FALLON RD 26-0-1  
LUC: 340  
225 FALLON RAOD REALTY LLC  
C/O THE RICHMOND COMPANY  
23 CONCORD STREET  
WILMINGTON, MA 01887

221 FALLON RD 26-0-1B  
LUC: 316  
CUBESMART L.P.  
PTA-CS #550  
PO BOX 320099  
ALEXANDRIA, VA 22320

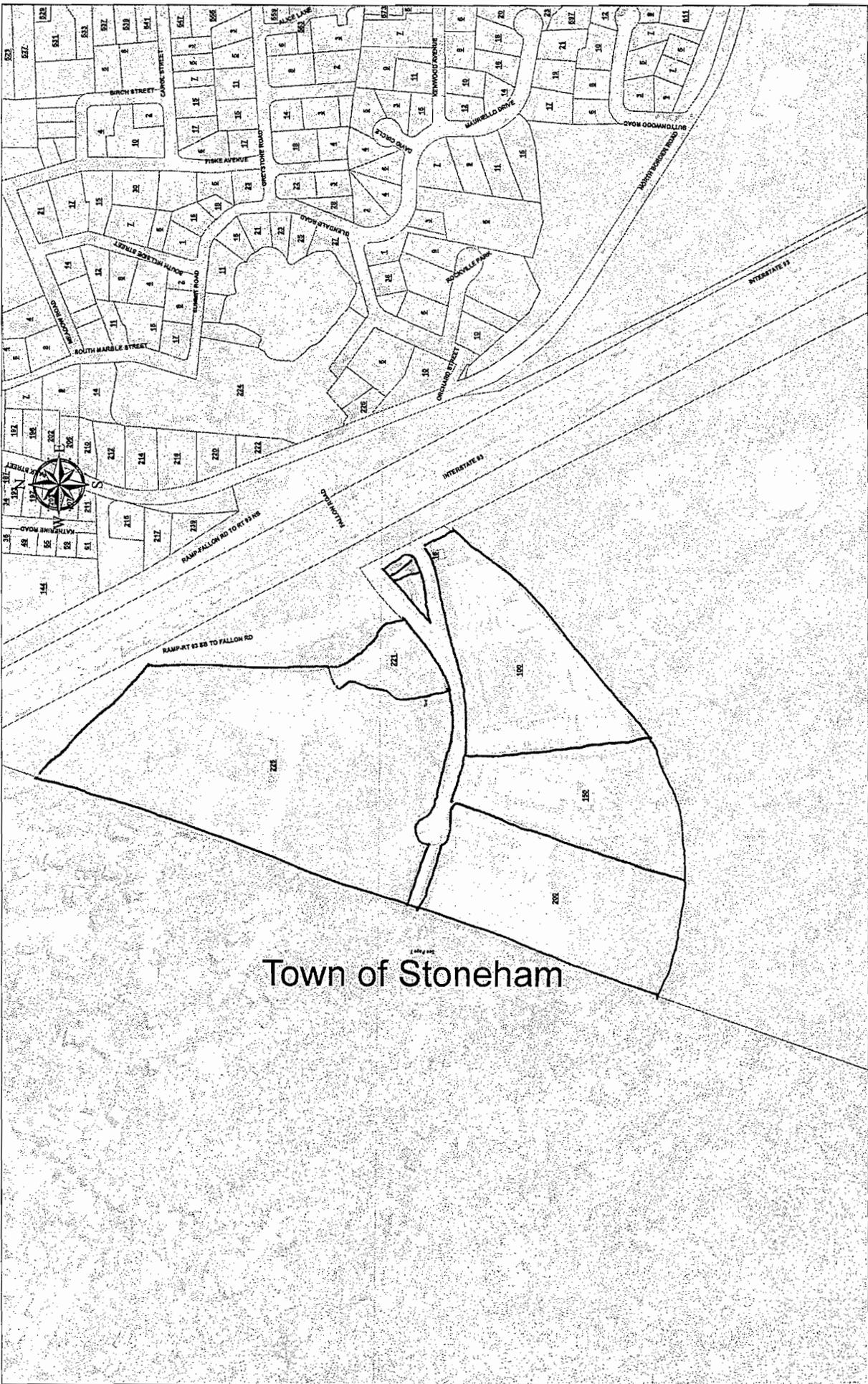
200 FALLON RD 26-0-2  
LUC: 400  
PARK AVENUE LLC  
C/O WILLIAM HASSETT  
931 WHITE POINT BLVD  
CHARLESTON, SC 29412

150 FALLON RD 26-0-3  
LUC: 314  
RYDER TRUCK RENTAL  
PROPERTY TAX DEPARTMENT 3B  
P.O.BOX 025719  
MIAMI, FL 33102-5719

100 FALLON RD 26-0-4A  
LUC: 316  
FALLON ROAD REALTY CORP  
885 CONKLIN ST  
FARMINGDALE, NY 11735

FALLON RD 26-0-5  
LUC: 392  
FALLON ROAD REALTY CORP  
885 CONKLIN ST  
FARMINGDALE, NY 11735

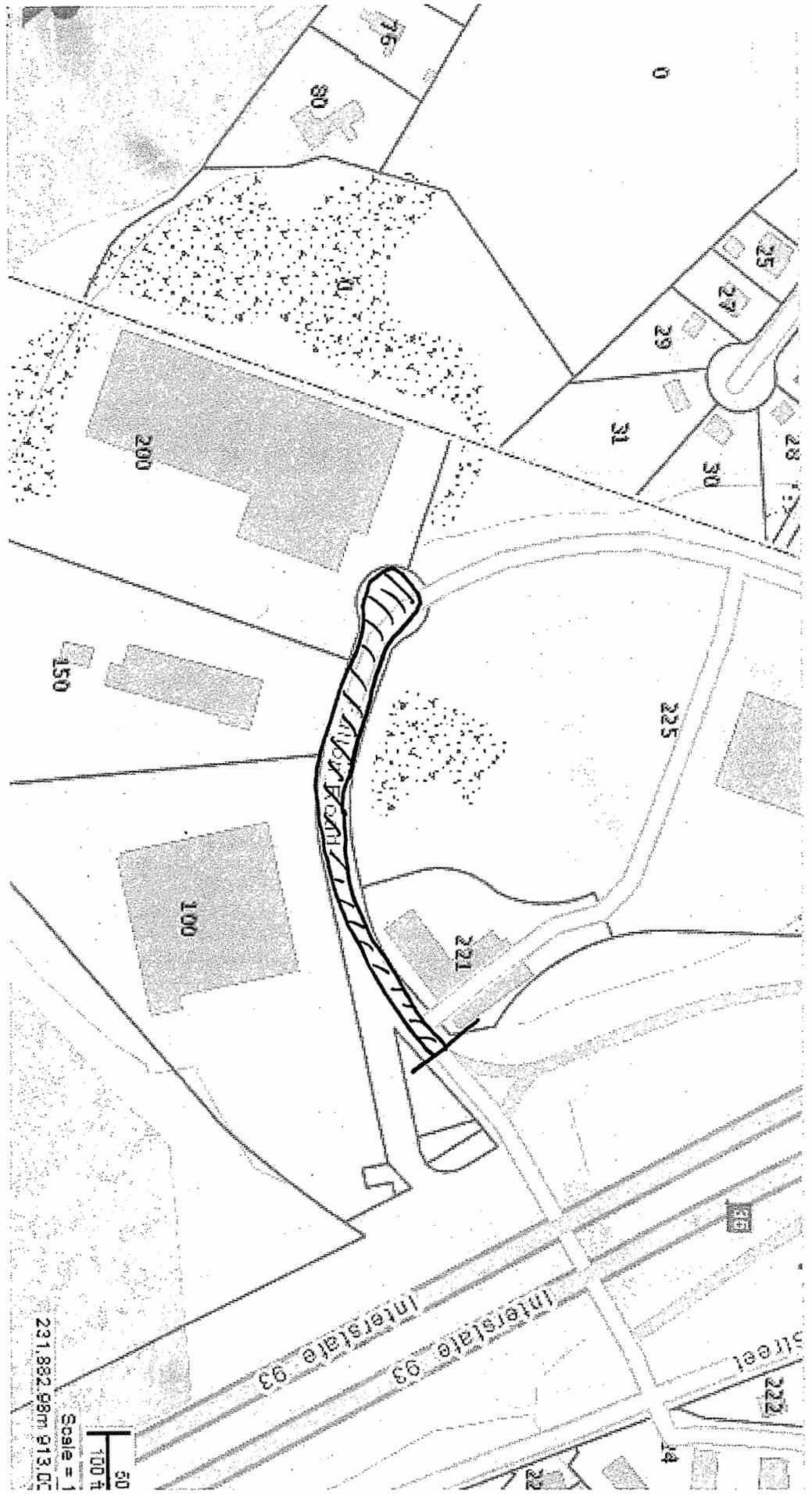
Miles  
0 0.02 0.04 0.06 0.08



# Town of Stoneham

25 fallon road, stoneham, ma  
HICK & TOWN

7 300 FEET  
FALLON ROAD  
RAISE  
AREA



231.882.98m 813.05

Scale = 1  
60  
100 ft  
200 ft

Loc: 31 BELLEVUE AV Parcel ID #: 1 182 0  
LUC: 101

LAYTON WALTER A + MADGE H

31 BELLEVUE AVENUE

WINCHESTER MA 01890

Loc: NORTH BORDER RD Parcel ID #: 1 273 0  
LUC: 131

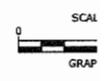
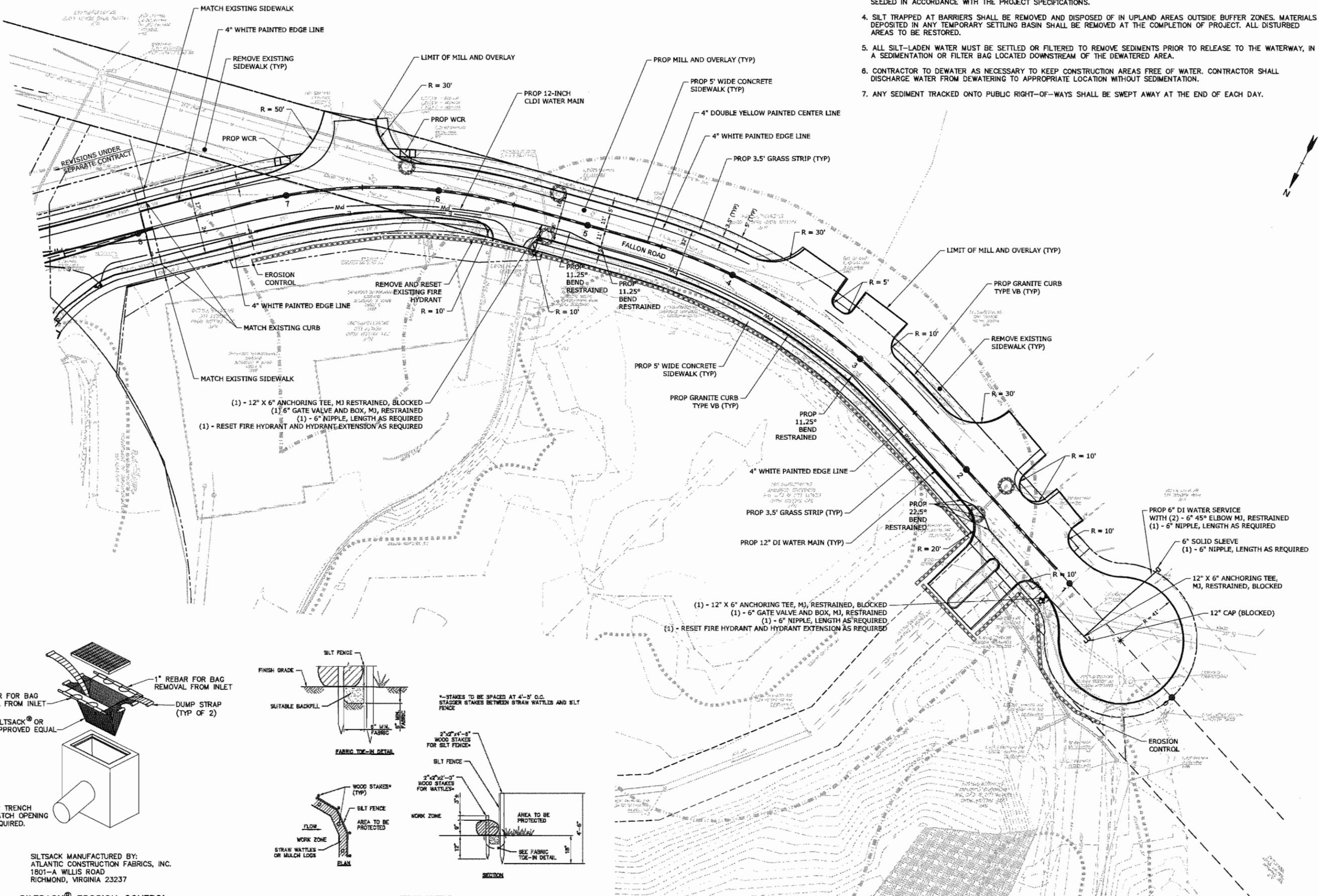
SHANNON INVESTMENT TRUST  
CAROLYN S SHANNON ET AL TRS  
9 RIDGE STREET

WINCHESTER MA 01890

BOARD OF ASSESSORS  
WINCHESTER  
2015 JAN 26 AM 9 25

**EROSION CONTROL NOTES**

1. ALL EROSION CONTROL MEASURES SHOWN, SPECIFIED AND REQUIRED BY THE ENGINEER SHALL BE INSTALLED PRIOR TO ANY CONSTRUCTION OR IMMEDIATELY UPON REQUEST. THE CONTRACTOR SHALL MAINTAIN ALL SUCH CONTROL MEASURES UNTIL FINAL SURFACE TREATMENTS ARE IN PLACE AND/OR UNTIL PERMANENT VEGETATION IS ESTABLISHED.
2. PRIOR TO STARTING WORK, CLEARLY STAKE WORK LIMIT LINE(S). DO NOT DISTURB VEGETATION AND TOPSOIL BEYOND THE PROPOSED LIMIT LINE. THE CONTRACTOR SHALL ALSO COORDINATE WITH THE ENGINEER THE LOCATIONS FOR THE TEMPORARY STOCKPILING OF TOPSOIL DURING CONSTRUCTION.
3. SIDE SLOPES, SHOULDER AREAS AND DISTURBED VEGETATED AREAS, TO BE A MAXIMUM GRADE OF 2:1, COMPACTED, STABILIZED, LOAMED AND SEEDED AS SHOWN ON PLANS. ALL SIDE SLOPES SHALL BE IMMEDIATELY FINE GRADED AND SEEDED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
4. SILT TRAPPED AT BARRIERS SHALL BE REMOVED AND DISPOSED OF IN UPLAND AREAS OUTSIDE BUFFER ZONES. MATERIALS DEPOSITED IN ANY TEMPORARY SETTLING BASIN SHALL BE REMOVED AT THE COMPLETION OF PROJECT. ALL DISTURBED AREAS TO BE RESTORED.
5. ALL SILT-LADEN WATER MUST BE SETTLED OR FILTERED TO REMOVE SEDIMENTS PRIOR TO RELEASE TO THE WATERWAY, IN A SEDIMENTATION OR FILTER BAG LOCATED DOWNSTREAM OF THE DEWATERED AREA.
6. CONTRACTOR TO DEWATER AS NECESSARY TO KEEP CONSTRUCTION AREAS FREE OF WATER. CONTRACTOR SHALL DISCHARGE WATER FROM DEWATERING TO APPROPRIATE LOCATION WITHOUT SEDIMENTATION.
7. ANY SEDIMENT TRACKED ONTO PUBLIC RIGHT-OF-WAYS SHALL BE SWEEPED AWAY AT THE END OF EACH DAY.



**FF Rea**

**Fallon R  
Accepta  
Plans**

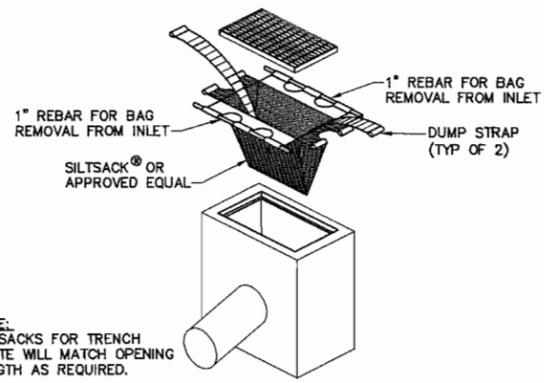
**Erosion C  
Stoneham  
Massachu:**

**March 201**

MARK	DATE
PROJECT NO:	
FILE:	ER-FR_F0443-0
DRAWN BY:	
CHECKED:	
APPROVED:	

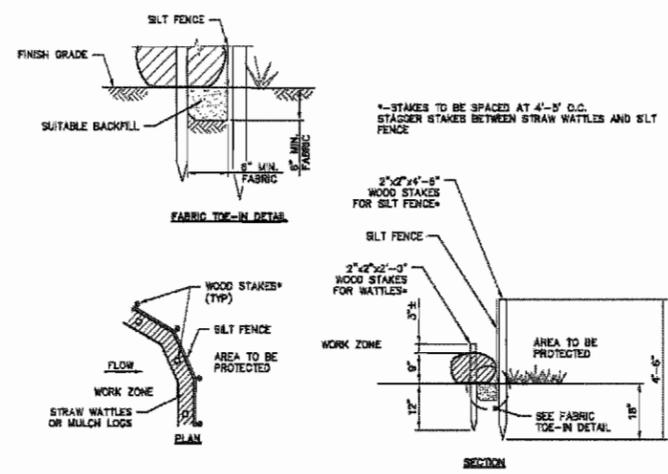
**EROSION  
P**

1/4/2010 Plotted By: BIL  
 Dwg: 11/F/F0443 FF Rea, LLC/DWG-CAD/MASSDOT/25% Submission/Drawing Sheet/Fallon Road/VER-FR\_F0443-01.dwg



**NOTE:**  
SILTSACKS FOR TRENCH GRATE WILL MATCH OPENING LENGTH AS REQUIRED.

SILTSACK MANUFACTURED BY:  
ATLANTIC CONSTRUCTION FABRICS, INC.  
1801-A WILLIS ROAD  
RICHMOND, VIRGINIA 23237



STAKES TO BE SPACED AT 4'-0\"/>

2\"/>

2\"/>

SEE FABRIC TIE-IN DETAIL

SECTION



PLEASE JOIN US!

# MASSACHUSETTS OPEN SPACE CONFERENCE

Saturday, May 9, 2015

9:30 AM — 4 PM

Overlook Middle School

10 Oakmont Drive, Ashburnham, MA



This statewide gathering for Open Space Committees, volunteers and others involved in the development and implementation of Open Space and Recreation Plans will feature nine workshops, all led by peers engaged in community conservation and stewardship.

**SESSION I 10:30-11:50 AM**

- A. Land Protection 101
- B. Funding Your Projects
- C. Invasives Management

**SESSION II 12:30-1:50 PM**

- A. Writing and Renewing OSRPs
- B. Community Preservation Act
- C. Creating and Protecting Trails

**SESSION III 2:00-3:20 PM**

- A. Landowner Outreach
- B. Keeping the Plan Alive
- C. Using GIS and Field Tools

This **FREE** conference will include **LUNCH** and a **RAFFLE** of field tools and outdoor gear



**RSVP by April 27<sup>th</sup>**

with workshop choices and any food allergies to

Maggie Owens at [MassOpenSpace@gmail.com](mailto:MassOpenSpace@gmail.com) or (978) 248-2055 x13.





THIS DOCUMENT CONTAINS MULTIPLE FRAUD DETERRENT SECURITY FEATURES - SEE REVERSE

66-156/531

Check No  
1231010984

Date: 03/11/2015

PAY EXACTLY \*\*\* ONE THOUSAND EIGHT HUNDRED SIXTY-TWO USD and ZERO Cents \*\*\*

\$\*\*\*\*\*1,862.00\*

1231

TO THE TOWN OF STONEHAM  
ORDER OF

Wells Fargo Bank, N.A.

Verizon Treasury

⑈1231010984⑈ ⑆053101561⑆ 8018013196⑈

Vendor No. 300005062 Our Account With You Check No. 1231010984  
Vendor Name TOWN OF STONEHAM Payment Doc. No. 2000003390 Check Date 03/11/2015

Date	Invoice No.	Doc No.	Gross	Discount	Net
03/10/2015	2042472015	1900008619	1,862.00	0.00	1,862.00

Check Total 1,862.00

annual lic. fee  
Viola Baboola  
908.559.7250  
2015  
] Lic. fee /  
franchise fee

] Licensing  
fee for  
Verizon  
Franchise  
2015

1231

Please call 908-559-5853 if there are questions regarding this payment  
For further payment information visit our web site at

Security Features Included (B) Details on back