



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## A. General Information

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

|                 |                            |
|-----------------|----------------------------|
| _____           | _____                      |
| Name            | E-Mail Address             |
| _____           |                            |
| Mailing Address |                            |
| _____           | _____                      |
| City/Town       | State                      |
|                 | Zip Code                   |
| _____           | _____                      |
| Phone Number    | Fax Number (if applicable) |

2. Representative (if any):

|                 |                            |
|-----------------|----------------------------|
| _____           |                            |
| Firm            |                            |
| _____           | _____                      |
| Contact Name    | E-Mail Address             |
| _____           |                            |
| Mailing Address |                            |
| _____           | _____                      |
| City/Town       | State                      |
|                 | Zip Code                   |
| _____           | _____                      |
| Phone Number    | Fax Number (if applicable) |

## B. Determinations

1. I request the \_\_\_\_\_ make the following determination(s). Check any that apply:  
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

\_\_\_\_\_  
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_

Assessors Map/Plat Number \_\_\_\_\_

Parcel/Lot Number \_\_\_\_\_

b. Area Description (use additional paper, if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c. Plan and/or Map Reference(s):

Title \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

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3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

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### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office (see Attachment) were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Representative (if any)

\_\_\_\_\_  
Date



# Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

## DEP Regional Addresses

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### Mail transmittal forms and DEP payments, payable to:

Commonwealth of Massachusetts  
Department of Environmental Protection  
Box 4062  
Boston, MA 02211

#### DEP Western Region

436 Dwight Street  
Suite 402  
Springfield, MA 01103  
Phone: 413-784-1100  
Fax: 413-784-1149

|              |             |              |                 |              |                  |
|--------------|-------------|--------------|-----------------|--------------|------------------|
| Adams        | Colrain     | Hampden      | Monroe          | Pittsfield   | Tyringham        |
| Agawam       | Conway      | Hancock      | Montague        | Plainfield   | Wales            |
| Alford       | Cummington  | Hatfield     | Monterey        | Richmond     | Ware             |
| Amherst      | Dalton      | Hawley       | Montgomery      | Rowe         | Warwick          |
| Ashfield     | Deerfield   | Heath        | Monson          | Russell      | Washington       |
| Becket       | Easthampton | Hinsdale     | Mount           | Sandisfield  | Wendell          |
| Belchertown  | n           | Holland      | Washington      | Savoy        | Westfield        |
| Barnardston  | East        | Holyoke      | New Ashford     | Sheffield    | Westhampton      |
| Blandford    | Longmeadow  | Huntington   | New Marlborough | Shelburne    | West Springfield |
| Brimfield    | w Egremont  | Lanesborough | New Salem       | Shutesbury   | West Stockbridge |
| Buckland     | Erving      | Lee          | North Adams     | Southampton  | Whately          |
| Charlemont   | Florida     | Lenox        | Northampton     | South Hadley | Wilbraham        |
| Cheshire     | Gill        | Leverett     | Northfield      | Southwick    | Williamsburg     |
| Chester      | Goshen      | Leyden       | Orange          | Springfield  | Williamstown     |
| Chesterfield | Granby      | Longmeadow   | Otis            | Stockbridge  | Windsor          |
| Chicopee     | Granville   | Ludlow       | Palmer          | Sunderland   | Worthington      |
| Clarksburg   | Great       | Middlefield  | Pelham          | Tolland      |                  |
|              | Barrington  |              | Peru            |              |                  |
|              | Greenfield  |              |                 |              |                  |
|              | Hadley      |              |                 |              |                  |

#### DEP Central Region

627 Main Street  
Worcester, MA 01608  
Phone: 508-792-7650  
Fax: 508-792-7621  
TDD: 508-767-2788

|            |            |             |                  |              |                 |
|------------|------------|-------------|------------------|--------------|-----------------|
| Acton      | Charlton   | Hopkinton   | Millbury         | Rutland      | Uxbridge        |
| Ashburnham | Clinton    | Hubbardston | Millville        | Shirley      | Warren          |
| Ashby      | Douglas    | Hudson      | New Braintree    | Shrewsbury   | Webster         |
| Athol      | Dudley     | Holliston   | Northborough     | Southborough | Westborough     |
| Auburn     | Dunstable  | Lancaster   | Northbridge      | Southbridge  | West Boylston   |
| Ayer       | East       | Leicester   | North Brookfield | Spencer      | West Brookfield |
| Barre      | Brookfield | Leominster  | Oakham           | Sterling     | Westford        |
| Bellingham | Fitchburg  | Littleton   | Oxford           | Stow         | Westminster     |
| Berlin     | Gardner    | Lunenburg   | Paxton           | Sturbridge   | Winchendon      |
| Blackstone | Grafton    | Marlborough | Pepperell        | Sutton       | Worcester       |
| Bolton     | Groton     | Maynard     | Petersham        | Templeton    |                 |
| Boxborough | Harvard    | Medway      | Phillipston      | Townsend     |                 |
| Boylston   | Hardwick   | Mendon      | Princeton        | Tyngsborough |                 |
| Brookfield | Holden     | Milford     | Royalston        | Upton        |                 |
|            | Hopedale   |             |                  |              |                 |

#### DEP Southeast Region

20 Riverside Drive  
Lakeville, MA 02347  
Phone: 508-946-2700  
Fax: 508-947-6557  
TDD: 508-946-2795

|             |             |            |               |              |                  |
|-------------|-------------|------------|---------------|--------------|------------------|
| Abington    | Dartmouth   | Freetown   | Mattapoisett  | Provincetown | Tisbury          |
| Acushnet    | Dennis      | Gay Head   | Middleborough | Raynham      | Truro            |
| Attleboro   | Dighton     | Gosnold    | Nantucket     | Rehoboth     | Wareham          |
| Avon        | Duxbury     | Halifax    | New Bedford   | Rochester    | Wellfleet        |
| Barnstable  | Eastham     | Hanover    | North         | Rockland     | West Bridgewater |
| Berkley     | East        | Hanson     | Attleborough  | Southwich    | Westport         |
| Bourne      | Bridgewater | Harwich    | Norton        | Scituate     | West Tisbury     |
| Brewster    | Easton      | Kingston   | Norwell       | Seekonk      | Whitman          |
| Bridgewater | Edgartown   | Lakeville  | Oak Bluffs    | Sharon       | Wrentham         |
| Brockton    | Fairhaven   | Mansfield  | Orleans       | Somerset     | Yarmouth         |
| Carver      | Fall River  | Marion     | Pembroke      | Stoughton    |                  |
| Chatham     | Falmouth    | Marshfield | Plainville    | Swansea      |                  |
| Chilmark    | Foxborough  | Mashpee    | Plymouth      | Taunton      |                  |
|             | Franklin    |            | Plympton      |              |                  |

#### DEP Northeast Region

1 Winter Street  
Boston, MA 02108  
Phone: 617-654-6500  
Fax: 617-556-1049  
TDD: 617-574-6868

|            |            |                |               |            |              |
|------------|------------|----------------|---------------|------------|--------------|
| Amesbury   | Chelmsford | Hingham        | Merrimac      | Quincy     | Wakefield    |
| Andover    | Chelsea    | Holbrook       | Methuen       | Randolph   | Walpole      |
| Arlington  | Cohasset   | Hull           | Middleton     | Reading    | Waltham      |
| Ashland    | Concord    | Ipswich        | Millis        | Revere     | Watertown    |
| Bedford    | Danvers    | Lawrence       | Milton        | Rockport   | Wayland      |
| Belmont    | Dedham     | Lexington      | Nahant        | Rowley     | Wellesley    |
| Beverly    | Dover      | Lincoln        | Natick        | Salem      | Wenham       |
| Billerica  | Dracut     | Lowell         | Needham       | Salisbury  | West Newbury |
| Boston     | Essex      | Lynn           | Newbury       | Saugus     | Weston       |
| Boxford    | Everett    | Lynnfield      | Newburyport   | Sherborn   | Westwood     |
| Braintree  | Framingham | Malden         | Newton        | Somerville | Weymouth     |
| Brookline  | Georgetown | Manchester-By- | Norfolk       | Stonham    | Wilmington   |
| Burlington | Gloucester | The-Sea        | North Andover | Sudbury    | Winchester   |
| Cambridge  | Groveland  | Marblehead     | North Reading | Swampscott | Winthrop     |
| Canton     | Hamilton   | Medfield       | Norwood       | Tewksbury  | Woburn       |
| Carlisle   | Haverhill  | Melrose        | Peabody       | Topsfield  |              |