

Open Space & Recreation Meeting

Wednesday, October 15, 2014

Town Hall Conference Room

6:30PM

Agenda

- 1. CALL TO ORDER**
- 2. MINUTES/REVIEW/DISCUSSION**
- 3. REPORT FROM RINK MANAGER**
- 4. REPORT FROM GOLF COURSES**
- 5. TOWN MANAGER SCHEDULED TO ADDRESS COMMITTEE**
- 6. OLD BUSINESS/NEW BUSINESS**
- 7. ADJOURN**

2014 OCT - 8 P 4: 03

TOWN CLERK
REGISTRARS