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**AGENDA**

**OPEN SPACE & RECREATION ADVISORY COMMITTEE**

**WEDNESDAY JANUARY 14, 2014**

**6:30 PM BANQUET HALL**

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- 1. CALL TO ORDER**
- 2. APPROVE MINUTES**
- 3. REPORT GOLF COURSES / DISCUSSION SUB COMMITTEE**
- 4. REPORT ARENA / DISCUSS 2<sup>ND</sup> ICE PROPOSAL**
- 5. SUB COMMITTEE'S UPDATE ON BIKE PATH**
- 6. OLD NEWS**
- 7. NEW NEWS**
- 8. CLOSE**

2014 DEC 11 P 3:55

STOREHAM  
TOWN CLERK  
REGISTRARS