

Open Space & Recreation Committee

Wednesday February 11, 2015

6:30 PM

Banquet Hall Town Hall

AGENDA

- 1. Call to order**
- 2. Minutes**
- 3. Reports Golf Courses / Rink / 2nd Ice**
- 4. Old Business**
- 5. New Business / Solar Compactors**
- 6. Other**

2015 JAN 26 P 1:29

SHARON
TOWN CLERK
REGISTRARS