

MARIA: PLEASE POST

2015 APR -7 P 1:17
TOWN CLERK
REGISTRARS

AGENDA

OPEN SPACE & RECREATION ADVISORY COMMITTEE

WEDNESDAY April 8, 2015

6:30 PM Conference Room

- 1. CALL TO ORDER**
- 2. APPROVE MINUTES**
- 3. REPORT GOLF COURSES / CARL MACCHIO INVITED GUEST**
- 4. REPORT ARENA SUB**
- 5. OLD NEWS**
- 6. NEW NEWS**
- 7. CLOSE**