



**TOWN OF  
STONEHAM  
MASSACHUSETTS 02180**

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TOWN CLERK  
REGISTRARS

**Notice of Meeting of Stoneham Finance and Advisory Board's  
School Department Subcommittee**

**Monday, March 24, 2014**

**7:00 p.m. – Hearing Room**

**AGENDA**

1. Review proposed Fiscal Year 2015 Budget of the School Committee; prepare list of questions relating to it.