



TOWN OF  
**STONEHAM**  
MASSACHUSETTS

**DISABILITY COMMISSION**  
(781) 279-2600

STONEHAM  
TOWN CLERK  
REGISTRARS

2013 SEP 26 A 10:38

**AGENDA**  
and  
**NOTICE OF MEETING**  
*(in accordance with provision of Chapter 626, Acts of 1958)*  
**Monday September 30, 2013 at 3:00 PM**  
**Conference Room, 2<sup>nd</sup> Floor - Town Hall**

**AGENDA**

- 1. Discussion on General Organization of Commission**