



TOWN OF  
**STONEHAM**  
MASSACHUSETTS

**CAPITAL COMMITTEE**  
**(781) 279-2600**

2013 NOV 14 P 1:38

TOWN CLERK  
REGISTRARS

**AGENDA**  
**and**  
**NOTICE OF MEETING**  
*(in accordance with provision of Chapter 626, Acts of 1958)*  
**Wednesday, December 4, 2013 at 10:00 a.m.**  
**Town Hall, Conference Room, 2<sup>nd</sup> Floor**

**10:00 a.m.**  
**AGENDA**

- 1. Future Capital Plans in relation to high school**
- 2. New growth estimates (Assessor)**