

**Bi-Board: Board of Selectmen/Board of Health
Hearing Room (1st Floor)
Stoneham Town Hall
35 Central Street
Monday, September 26, 2016
7:25 P.M.**

| ITEM | TIME | DESCRIPTION | DISPOSITION |
|---|-----------|---|-------------|
| Open Session (Hearing Room – 1st Floor) | | | |
| 1 | 7:25 p.m. | Nomination/Appointment to fill vacancy on Board of Health | |

**Boar of Selectmen
Hearing Room (1st Floor)
Stoneham Town Hall
35 Central Street
Monday, September 26, 2016
6:30 p.m.**

| ITEM | TIME | DESCRIPTION | DISPOSITION |
|---|-----------|--|-------------|
| Open Session (Hearing Room – 1st Floor) | | | |
| 1 | 6:30 p.m. | Pledge of Allegiance | |
| 2 | | Appointments Conservation Commission – George Drugas Cultural Council – Farrah Ridore Library Trustees – Trisha DiPietro | |
| 3 | | Stoneham Fire Station and Stoneham Girl Scouts 100 th Anniversary Celebration – Update – Tara Lawler | |
| 4 | | Accept Donations – SPD – Chief James McIntyre SFD – Chief Matt Grafton | |
| 5 | | Stoneham High School – Homecoming – Street Closure | |
| 6 | | Approve Minutes – Open Session: 7/26/16 Executive Session: 5/24/16; 5/24/16 (including open); 7/26/16; 8/22/16 (including open) | |
| 7 | 7:01 p.m. | Public Hearing – Site Plan 100 Fallon Road – Eugene Argero | |

- | | | |
|----|-----------|---|
| 8 | 7:15 p.m. | Public Hearing – Grant of Location – National Grid (gas) 53 Lincoln Street – Steven DiLorenzo |
| 9 | 7:25 p.m. | Bi-Board – Board of Selectmen/Board of Health Nomination/Appointment to fill vacancy on Board of Health |
| 10 | | Eversource – Grant of Location – Fallon Road - Jacqueline Duffy |
| 11 | | Warrant Articles – Accept and Number Warrant Articles |
| 12 | | Warrant Articles - Discussion and Recommendations |
| 13 | | Trash Contract – Robert Markel |
| 14 | | Report of Interim Town Administrator – Robert Markel |
| 15 | | Miscellaneous |



Stoneham Fire Station & Stoneham Girl Scouts

100th Anniversary Celebration

October 1, 2016

10:00am – 3:00pm

Parade 10:00am starting at South School traveling north
on Main Street ending at Fire Station

Events at The Common:, Field Games, Food Vendors, Face Painting & more

9/11 Never Forget Mobile Exhibit will be open from 10:30am - 3:00pm

Please visit www.firenews.org for more information

Proudly Sponsored By:

General Alarm: StonehamBank

Four Alarm Action Ambulance, Dr. Mickey & Associates, Stoneham Ford

Three Alarm: Arnold House Nursing Home

Two Alarm: Anderson Bryant Funeral Home, C & S Properties, Cassidy Landscaping,
Pignone's Café, Salem Five, The Arbors at Stoneham and Weiss Farm

Thanks to Lahey Health for their generous donation to partially underwrite the 9/11 Never Forget Mobil Exhibit.



BOARD OF SELECTMEN
STONEHAM FIRE STATION CENTENNIAL CELEBRATION COMMITTEE
25 CENTRAL STREET, STONEHAM, MA
PHONE: 781-438-0127

BOARD OF SELECTMEN
2016 SEP 20 P 5:58

Board of Selectmen
Town Hall

September 20, 2016

The Fire Station Centennial Celebration Committee wishes to extend to you, as our elected officials, a most cordial invitation to walk in the Centennial Parade on Saturday October 1st.

At 11 am there will be a Firefighter Swearing-In Ceremony and a Memorial Service at noon. You are invited to attend both.

We understand that you have a Board of Selectmen banner and should you wish to have it carried, we will ask a Scout or Explorer to walk in front of you. The Parade will leave South School promptly at 10 am, proceed north on Main St and end on Central Street in front of Town Hall. If you are participating in the parade you must be at South School at 9 am for staging & line up. There is no rain date, so unless the monsoons arrive, we plan to hold the Parade. Maureen Buckley has graciously volunteered to organize it so contact her at buck2689@aol.com with your RSVP by Monday September 26th.

Thanks to the efforts of Capt. Jim Marshall the 9/11 NEVER FORGET MOBILE EXHIBIT will be in Massachusetts for the first time and open to the public from 10:30 am to 3 pm. Jim was one of several fire fighters who volunteered to help at Ground Zero so this exhibit has an extra level of importance to our fire fighters.

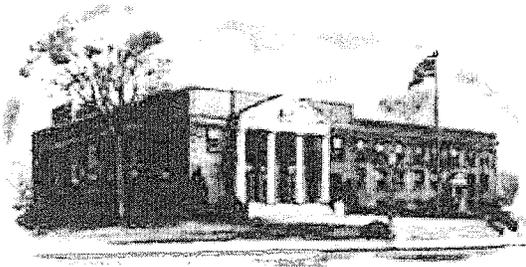
We and the other Committee members wish to thank the Board of Selectmen for the opportunity to serve in an advisory capacity to the Town Administrator. We are looking forward to a successful event.

Tara Lawler, Co-chair

Marcia M. Wengen, Co-Chair

The Committee respectfully requests there will be no political campaigning of any sort during this day.

STONEHAM FIRE STATION 100TH CELEBRATION



*James T. McIntyre
Chief of Police*

Town of
STONEHAM

47 CENTRAL STREET
MASSACHUSETTS
02180

POLICE DEPARTMENT
(781) 438-1212
FAX (781) 279-0882

TO: Mrs. AnnMarie O'Neill
Chairwoman, Board of Selectmen

FROM: Chief James McIntyre 

DATE: September 20, 2016

SUBJECT: Donation from StonehamBank

The Stoneham Police Department was fortunate to receive a \$6,000.00 donation from StonehamBank to fund attendance at a domestic violence strangulation prevention program. I ask that the Board of Selectmen vote to accept their donation.

This donation provides the funding for Sergeant David Thistle as well as a representative from our partner agencies - the Middlesex District Attorney's Office and RESPOND, Inc., to attend a specialized four-day program in Fort Worth, Texas, designed to enhance the detection, investigation, evidence documentation and prosecution of domestic violence cases in which the victim was strangled. Upon completion of this program, Sergeant Thistle will be able to testify in court as an expert witness in cases involving strangulation.

I would like to recognize StonehamBank for their long-time support of the Stoneham Police Department. When the police station was remodeled in 2001, StonehamBank furnished a room in the lobby of the station where crime victims could speak with officers in a comfortable environment. In 2015, when this room suffered water damage due to a broken sprinkler pipe, StonehamBank stepped up again and remodeled the room at no cost to the Town.

Thank you for considering this request.

Kilbride, Dava

From: Kilbride, Dava
Sent: Thursday, September 22, 2016 11:28 AM
To: 'kristingatess11@gmail.com'
Cc: Grafton, Matt
Subject: RE: Kristin Gates Selectmen Letter for Dave Atherton

Kristin,

On behalf of the Board of Selectmen, I write to thank you for your generous donation to the Stoneham Fire Department in David Atherton's name. Your efforts are commendable and an honor to David's legacy.

I would like to let you know that I have no record of you contacting this office and I apologize if you feel that no one responded to your calls or letters. I would never have let your calls go unanswered, especially in relation to a matter such as this.

Thank you for your donation and your service to our Country.

Dava Kilbride,
Secretary to the Board of Selectmen

From: Grafton, Matt
Sent: Tuesday, September 20, 2016 8:12 AM
To: Kilbride, Dava <DKilbride@stoneham-ma.gov>
Subject: Fwd: Kristin Gates Selectmen Letter for Dave Atherton

Here is letter for donation
Thanks
Matt

Sent from my iPhone

Begin forwarded message:

From: Kristin Gates <kristingatess11@gmail.com>
Date: September 19, 2016 at 8:17:49 PM EDT
To: "Grafton, Matt" <mgrafton@stoneham-ma.gov>
Subject: Kristin Gates Selectmen Letter for Dave Atherton

Chief Grafton,

My name is Kristin Gates and I am a friend of Dave's. I had purchased bumper stickers and had set up a donation page in honor of Dave. I have been doing lots of work and research to make this possible. I have chosen to donate all the funds to the Stoneham Fire Department in honor of Dave. I have raised a total of \$1,106.95. What you choose to do with the money is for you to decide but I want to make sure Dave was a part of it because I know that is what he would want. I would personally like to deliver the check to the station. I am extremely thankful for all that Dave was able to give in his short time to the community. I am leaving for Army Basic training tomorrow September 20, but will be home for christmas. I have contacted the selectmen board but did not hear back. If you could please reach out to them and try to have them approve my proposal for Dave's Donation that would mean a lot to me and I know it would to Dave and his family. I would love to deliver the money to the station when I come home. Thank you for all that you do. Best of luck to you and the station.

Thanks,
Kristin Gates



Stoneham High School

149 Franklin Street TOWN OF STONEHAM
Stoneham, MA 02180-1599 BOARD OF SELECTMEN

2016 SEP 19 P 2:58
(781) 279-3810
(781) 279-2070 Fax

Donna M. Cargill, Principal
Stephen T. Burnham, Vice Principal
Craig R. Murray, Vice Principal

September 13, 2016

Board of Selectmen
Town of Stoneham
35 Central Street
Stoneham, MA 02180

Dear Selectmen:

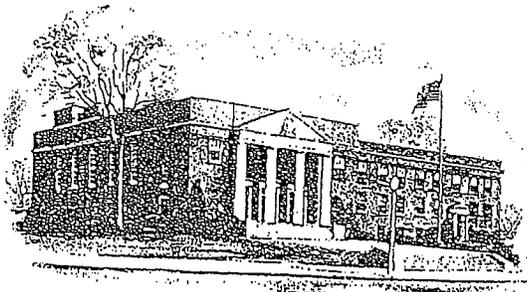
I am writing to outline some changes that we are going to make to our Stoneham High School Homecoming tradition. Administrators and class advisors have discussed how to improve the experience and we plan to move Homecoming to October and to hold it every two years. This fall, Saturday, October 22, is a day we are able to hold Homecoming without conflict with College Board Testing and other Stoneham High School events. We wish to resume the tradition of a parade of four floats of flatbed trucks and several student groups that would walk the parade route. The parade would begin in the Department of Public Works area and proceed to Stoneham High School. This would require closing a portion of Pine Street and Franklin Street from 11:00 am until 11:20 am.

We will discuss parade route and parking plans with the Stoneham Police and hire detail officers as suggested by the Chief of Police. I thank you for your anticipated support of this exciting event for Stoneham High School students.

Sincerely,

Donna M. Cargill
Principal

cc. Dr. Les Olson
Superintendent of Schools



TOWN OF
STONEHAM
 MASSACHUSETTS
 BOARD OF SELECTMEN
 BUILDING AND WIRE DEPARTMENT

2016 JUL 21 P 3:38

SITE PLAN HEARING APPLICATION

RECEIVED

Date: 7-21-16

JUL 22 2016

The undersigned, owner of the property, hereby applies for a Site Plan Hearing according to the Provisions of Chapter 16 of the Town Ordinance.

INSPECTIONAL SERVICES

- I. A. The applicant shall complete two copies of this form and submit 18 copies of the "Site Plan" by a Registered Engineer.
- B. Submit a letter from the owner describing the type of building being constructed, renovated, altered and the proposed use of said building.
- C. Attach a copy of the Special Permit and Board of Appeals Decision (if applicable).

II. Fill in the following data as required for this hearing.

- A. Location of Property... 100 FALLON RD
 - B. Name of Owner... FALLON RD REALTY TRUST - DON FRADETTE (REP)
 - C. Address of Owner... 100 FALLON RD
 - D. Business Name (If Different from Owner)... MARJAM
 - E. Telephone Number of Owner.....
 - F. Present Use of Building or Property... WAREHOUSE FOR CONSTRUCTION MATERIALS
 - G. Height of existing and/or proposed structure... 22'
 - H. Has there been a previous Site Plan on this property? Yes... No.....
- If "YES" give the dates?
 6-23-2000

I Zoning District... COMMERCIAL II

III. PREPARE AND FILE WITH THIS FORM A "SITE PLAN". STATE THE ZONING DISTRICT IT LIES WITHIN. SHOW THE LOT, ITS AREA, DIMENSIONS, AN ACCURATE COMPLETE OUTLINE OF THE PROPOSED AND ANY EXISTING STRUCTURES THEREON, DISTANCES FROM ALL BOUNDARY LINES, PARKING, COMPUTATIONS FOR ALL REQUIRED PARKING. SITE PLAN SHALL BE PREPARED AND STAMPED BY A REGISTERED PROFESSIONAL ENGINEER/SURVEYOR.

A. NAME & ADDRESS OF THE ENGINEER.....

ANDREW ZALEWSKI

MZO GROUP 335 MAIN ST. STONEHAM, MA 02180

IV. PROVIDE SUPPLEMENTARY DRAWING TO SHOW THE NATURE AND CHARACTER OF THE PROPOSED STRUCTURE.

V.. PROVIDE A DESCRIPTION OF YOUR PROPOSAL INCLUDING THE INTENDED USE OF THE PROPERTY. NOTE: THIS DESCRIPTION WILL APPEAR IN THE LEGAL NOTICE OF THE NEWSPAPER, AND IS SUBJECT TO REVIEW BY THE OFFICE OF THE BOARD OF SELECTMEN.

SITE PLAN APPROVAL FOR THE USE OF APPIAN CLUB FUNCTION HALL AS ALLOWED BY S. 4.13.4.6 OF THE STONEHAM ZONING BYLAWS.

VI. I, THE UNDERSIGNED - OWNER OF PROPERTY, AFFIRM THAT THE FOREGOING STATEMENTS ARE TRUE STATEMENTS OF FACT TO THE BEST OF MY KNOWLEDGE AND BELIEF

SIGNED AGENT  STREET # 52 SOUTH ST.

TOWN STONEHAM STATE MA PHONE NO 781 454-8501

VII. FILE ONE COPY OF THIS APPLICATION WITH A CHECK IN THE AMOUNT OF \$300.00, PAYABLE TO THE TOWN OF STONEHAM.

VIII. A. A NEW SITE PLAN IS REQUIRED FOR ANY CHANGES AFTER THE WORK ON AN EXISTING SITE PLAN HAS BEEN COMPLETED AND FINAL APPROVAL RECEIVED.

B. A NEW SITE PLAN IS ALSO REQUIRED IF THE DATE HAS EXPIRED ON AN EXISTING SITE PLAN.

IX. FILE ONE COPY OF THIS APPLICATION WITH THE TOWN CLERK FOR RECORD.

X. SITE PLAN AMENDMENT:

A. AMENDED SITE PLANS ARE SUBJECT TO A NEW HEARING BEFORE THE BOARD OF SELECTMEN.

B. NEW APPLICATION SHALL BE SUBMITTED.

C. FEE: ONE HUNDRED (\$100.00) DOLLARS.

D. CHANGES DURING WORK TO AN EXISTING SITE PLAN IS CONSIDERED AN AMENDED SITE PLAN.

E. FEE OF \$100.00, PAYABLE TO THE TOWN OF STONEHAM.

Fallon Road Realty Trust
100 Fallon Road
Stoneham, Ma 02180

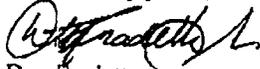
May 24, 2016

Dear Town of Stoneham,

I, Don Fradette, hereby authorize the Appeal Club and or its representatives to apply for any and all variances and permits needed from the Board of Appeals, Planning Board, and Board of Selectman.

Also, allow this memo for permission for all General Contractors and/or Sub Contractors for any permits needed.

Respectively yours,



Don Fradette
Fallon Road Realty

PROJECT SUMMARY:
 REMODELING OF APPROXIMATELY 7,000 S.F. OF AN EXISTING 50,525 S.F. +/-, SINGLE STORY, SPRINKLER PROTECTED BUILDING. EXPLORATORY DEMOLITION HAS NOT BEEN CONDUCTED ON THE EXISTING BUILDING, HOWEVER VISIBLE REVIEW OF EXISTING CONSTRUCTION METHODS OF STEEL STUD AND CMU PARTITIONS INDICATE NON-COMBUSTIBLE CONSTRUCTION. THE 7,000 S.F. +/- SPACE TO BE RENOVATED WAS PREVIOUSLY A BUSINESS USE. THE SPACE TO BE SEPARATED INTO (2) SPACES; BUSINESS GROUP B, AND ASSEMBLY GROUP A-2. UPON COMPLETION, THE BUILDING WILL HOUSE (3) USES; (2) BUSINESS USES AND AN A-2 USE. IMPROVEMENTS TO INCLUDE NEW ACCESSIBLE LAV AT EXISTING SHARED LOBBY AS WELL AS (2) NEW ACCESSIBLE LAVS AT NEW SEPARATED BUSINESS USE.

BUILDING CODE SUMMARY
 2009 INTERNATIONAL EXISTING BUILDING CODE, 2009 INTERNATIONAL BUILDING CODE W/ MA AMENDMENTS.

IEBC: CHAPTER 3 - PRESCRIPTIVE COMPLIANCE METHOD. ALTERATIONS SHALL COMPLY WITH THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE FOR NEW CONSTRUCTION. ALTERATIONS SHALL BE SUCH THAT THE EXISTING BUILDING OR STRUCTURE IS NO LESS CONFORMING TO THE PROVISIONS OF THE INTERNATIONAL BUILDING CODE THAN THE EXISTING BUILDING OR STRUCTURE WAS PRIOR TO THE ALTERATION.

8TH EDITION MSBC, IBC W/ MASSACHUSETTS AMENDMENTS:
 303.1 ASSEMBLY GROUP A: NEW FUNCTION HALL SPACE CLASSIFIED A-2, BANQUET HALL
 304.1 BUSINESS GROUP B: NEW ELECTRICAL CONTRACTORS OFFICES
 309.1 MERCANTILE GROUP M: EXISTING BUILDING SUPPLY RETAIL STORE, SALES ROOM
 506.5 MIXED OCCUPANCY AREA DETERMINATION. THE TOTAL ALLOWABLE BUILDING AREA FOR BUILDINGS CONTAINING MIXED OCCUPANCIES SHALL BE DETERMINED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THIS SECTION.
 506.5.1 NO MORE THAN ONE STORY ABOVE GRADE PLANE. FOR BUILDINGS WITH NO MORE THAN ONE STORY ABOVE GRADE PLAN AND CONTAINING MIXED OCCUPANCIES, THE TOTAL BUILDING AREA SHALL BE DETERMINED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF SECTION 508.1.

508.1 GENERAL. EACH PORTION OF A BUILDING SHALL BE INDIVIDUALLY CLASSIFIED IN ACCORDANCE WITH SECTION 302.1. WHERE A BUILDING CONTAINS MORE THAN ONE OCCUPANCY GROUP, THE BUILDING OR PORTION THEREOF SHALL COMPLY WITH THE APPLICABLE PROVISIONS OF SECTION 508.2, 508.3, OR 508.4, OR A COMBINATION OF THESE SECTIONS.

508.4 SEPARATED OCCUPANCIES BUILDINGS OR PORTIONS OF BUILDINGS THAT COMPLY WITH THE PROVISIONS OF THIS SECTION SHALL BE CONSIDERED AS SEPARATED OCCUPANCIES.

508.4.4 SEPARATION. INDIVIDUAL OCCUPANCIES SHALL BE SEPARATED FROM ADJACENT OCCUPANCIES IN ACCORDANCE WITH TABLE 508.4

TABLE 508.4 REQUIRED SEPARATION OF OCCUPANCIES

A-B = 1 HOUR IN SPRINKLER PROTECTED

A-M = 1 HOUR IN SPRINKLER PROTECTED

B-M = NO SEPARATION REQUIRED

508.4.4.1 CONSTRUCTION. REQUIRED SEPARATIONS SHALL BE FIRE BARRIERS CONSTRUCTED IN ACCORDANCE WITH SECTION 707 SO AS TO COMPLETELY SEPARATE ADJACENT OCCUPANCIES.

702 DEFINITIONS (CHAPTER 7, FIRE AND SMOKE PROTECTION FEATURES)
 FIRE BARRIER. A FIRE RESISTANCE RATED WALL ASSEMBLY OF MATERIALS DESIGNED TO RESTRICT THE SPREAD OF FIRE IN WHICH CONTINUITY IS MAINTAINED.

707.5 CONTINUITY. FIRE BARRIERS SHALL EXTEND FROM THE TOP OF THE FOUNDATION OR FLOOR/CEILING ASSEMBLY BELOW TO THE UNDERSIDE OF THE FLOOR OR ROOF SHEATHING, SLAB, OR DECK ABOVE AND SHALL BE SECURELY ATTACHED THERETO. SUCH FIRE BARRIERS SHALL BE CONTINUOUS THROUGH CONCEALED SPACES, SUCH AS THE SPACE ABOVE A SUSPENDED CEILING.

- NOTE: ALL PENETRATIONS, EITHER MEMBRANE OR THROUGH PENETRATIONS, SHALL HAVE ADEQUATE FIRESTOP SYSTEMS INSTALLED IN STRICT CONFORMANCE WITH PRINTED DETAILS PROVIDED BY THE MANUFACTURER FOR THE TYPE OF PENETRATION.

TABLE 715.4 FIRE DOOR AND SHUTTER FIRE PROTECTION RATINGS
 FIRE BARRIERS HAVING A REQUIRED FIRE RESISTANCE RATING OF 1 HOUR: EXIT ENCLOSURE AND EXIT PASSAGEWAY WALLS - 1 HOUR FIRE RESISTANCE RATED DOOR REQUIRED. MAXIMUM 100 SQ. INCH WIRE GLASS PANEL ALLOWED.

TABLE 1004.1.1 MAX. FLOOR AREA ALLOWANCES PER OCCUPANT
 FUNCTION HALL: TABLES AND CHAIRS - 15 S.F. PER OCC./NET, STORAGE - 300 S.F. PER OCC. GROSS, KITCHEN - 200 S.F. PER OCC., GROSS - 149 TOTAL OCCUPANTS
 ELECTRICIAN: BUSINESS, BUSINESS SPACES - 100 S.F. PER OCC., STORAGE - 300 S.F. PER OCC. GROSS, = 15 TOTAL OCCUPANTS

1008.1.2 DOOR SWING. DOORS SHALL SWING IN THE DIRECTION OF EGRESS TRAVEL WHERE SERVING AN OCCUPANT LOAD OF 50 OR MORE PERSONS.

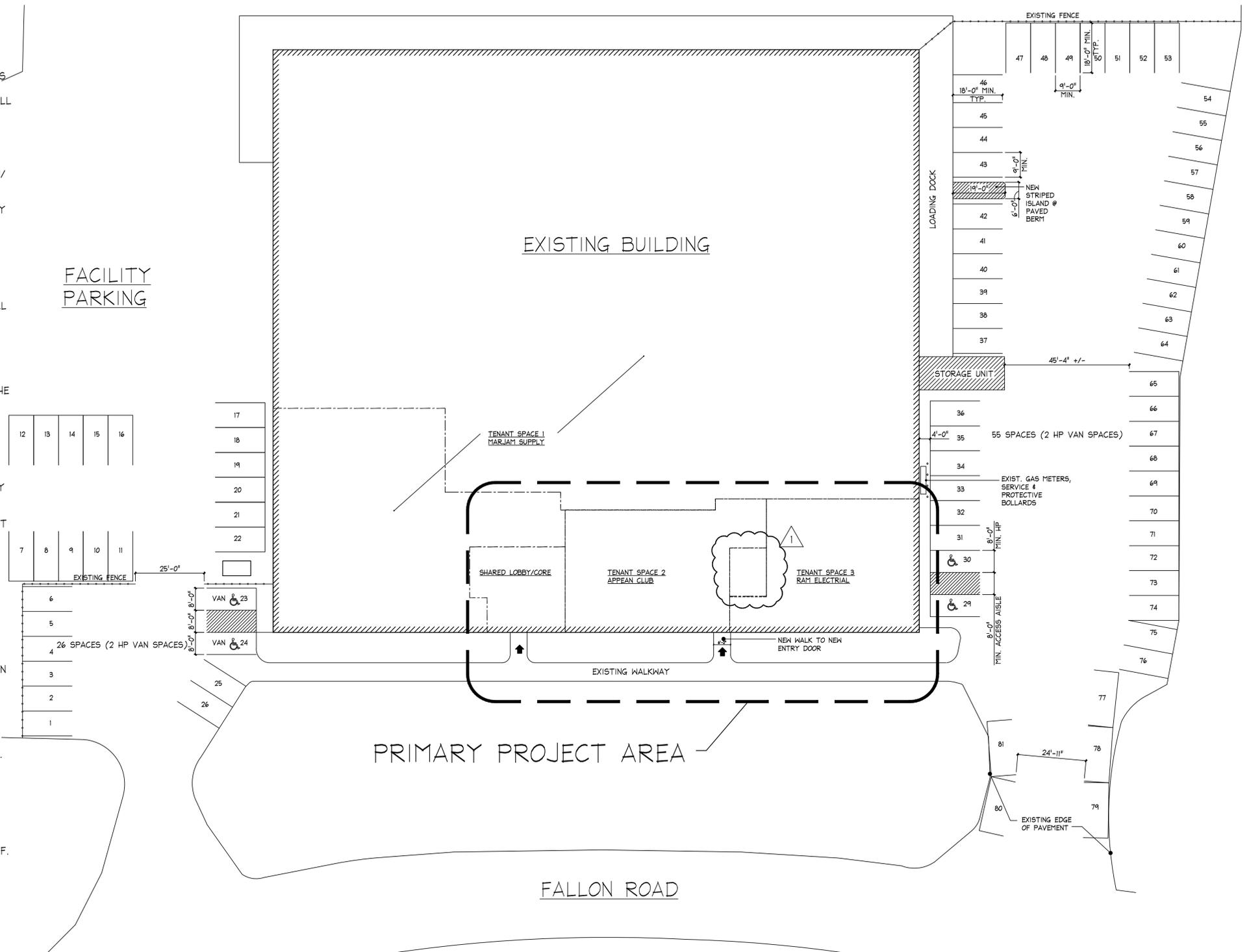
1008.1.10 PANIC AND FIRE EXIT HARDWARE. DOORS SERVING ROOMS OR SPACES WITH AN OCCUPANT LOAD OF 50 OR MORE IN A GROUP A OR E OCCUPANCY SHALL NOT BE PROVIDED WITH A LATCH OR LOCK UNLESS IT IS PANIC HARDWARE OR FIRE EXIT HARDWARE.

EXCEPTION: A MAIN EXIT OF A GROUP A OCCUPANCY IN COMPLIANCE WITH SECTION 1008.1.9.3, ITEM 2: IN BUILDINGS IN OCCUPANCY GROUP A HAVING AN OCCUPANT LOAD OF 300 OR LESS, GROUPS B,F,M AND S AND IN PLACES OF RELIGIOUS WORSHIP, THE MAIN EXTERIOR DOOR OR DOORS ARE PERMITTED TO BE EQUIPPED WITH KEY OPERATED LOCKING DEVICES FROM THE EGRESS SIDE PROVIDED: 2.1- THE LOCKING DEVICE IS READILY DISTINGUISHABLE AS LOCKED, 2.2 A READILY VISIBLE DURABLE SIGN IS POSTED ON THE EGRESS SIDE ON OR ADJACENT TO THE DOOR STATING 'THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED'. THE SIGN SHALL BE IN LETTERS 1 INCH HIGH ON A CONTRASTING BACKGROUND, AND 2.3 THE USE OF THE KEY OPERATED LOCKING DEVICE IS REVOCABLE BY THE BUILDING OFFICIAL FOR DUE CAUSE.

1014.3 COMMON PATH OF EGRESS TRAVEL. IN OCCUPANCIES OTHER THAN GROUPS H-1, H-2, H-3, THE COMMON PATH OF TRAVEL SHALL NOT EXCEED 75'. EXCEPTION 2. WHERE TENANT SPACE IN GROUP B OCCUPANCY HAS AN OCCUPANT LOAD OF NOT MORE THAN 30, THE LENGTH OF COMMON PATH OF EGRESS STRAVEL SHALL NOT BE MORE THAN 100'.

TABLE 1015.1 SPACES WITH ONE EXIT OR EXIT ACCESS DOORWAY
 OCCUPANCY B: MAXIMUM OCCUPANT LOAD 49. ONE EXIT ALLOWED FOR PROPOSED BUSINESS B USE GROUP, OCCUPANT LOAD: 15

TABLE 1021.2 STORIES WITH ONE EXIT
 USE GROUP B: FIRST STORY: MAXIMUM OCCUPANTS 49, 15 PROPOSED. FOOTNOTE D: GROUP B OCCUPANCY IN BUILDINGS EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM SHALL HAVE MAXIMUM TRAVEL DISTANCE OF 100'.



100 FALLON ROAD, STONEHAM PARKING REQUIREMENTS
 CHAPTER 15, ZONING
 6.3 OFF-STREET PARKING REQUIREMENTS
 6.3.3 MINIMUM NUMBER OF SPACES BY USE:
 USE - REQUIREMENT - NUMBER REQUIRED

| | |
|---|--|
| 2. C) CLUB/LODGE - 1 PER 4 SEATS ACCORDING TO MAXIMUM OCCUPANCY | |
| - APPEAR CLUB SPACE: 149 OCCUPANTS PER MSBC / 4 = 37 SPACES REQUIRED | |
| 3. B) BUSINESS - PER 350 S.F. OF GROSS FLOOR AREA | |
| - RAM ELECTRICAL SPACE: 1,618 S.F. / 350 = 4.6 = 5 SPACES REQUIRED | |
| 3. C) RETAIL - 1 PER 350 S.F. OF GROSS FLOOR AREA | |
| - MARJAM SALES FLOOR/OFFICES 7,387 S.F. / 350 = 21 SPACES REQUIRED | |
| 7. WAREHOUSE / STORAGE: 1 PER 750 S.F. GROSS FLOOR AREA | |
| MARJAM AND RAM WAREHOUSE STORAGE 38,022 S.F. / 750 = 51 SPACES REQUIRED | |

114 TOTAL SPACES REQUIRED
 DAY TIME USE: BUSINESS+RETAIL+WAREHOUSE/STORAGE = 77 SPACES
 NIGHT TIME USE: CLUB/LODGE: = 37 SPACES

81 SPACES PROVIDED (INCLUDING (4) VAN ACCESSIBLE SPACES)

SITE/PARKING PLAN

1" = 20'-0" 81 PARKING SPACES (INCLUDING 4 HP VAN ACCESSIBLE SPACES)

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The MZO GROUP
 DESIGNERS • ARCHITECTS • PLANNERS
 IN THE Miquele TRADITION
 335 Main Street, Suite 201 • Stoneham, Massachusetts 02186
 Voice: 781.279.4444 • Fax: 781.279.4448 • E-Mail: mzo@mzogroup.com • www.mzogroup.com

REGISTERED ARCHITECT
 ARCHITECTS & PLANNERS
 No. 5582
 STONEHAM, MA
 COMMONWEALTH OF MASSACHUSETTS

Fallon Road Realty Corp.
 100 Fallon Road, Stoneham, MA

Project and Code Summary,
 Site Plan
 SCALE: 3/32"=1'-0"

| | |
|-------------------|------------|
| Date / Drawn by | 05/16/16 |
| Date / Revised by | 06/01/2016 |
| | 06/09/16 |

JOB NO. 5882

1

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF STONEHAM
BOARD OF APPEALS

September 22, 2016

Decision of the Board of Appeals on the appeal and petition of

Fallon Road Realty Corp and the Appeal Club 100 Fallon Road Stoneham, Mass. to reduce the number of parking spots required under section 6.3.3 which requires 127 parking spaces. The current location only provides 79 spaces.

A duly advertised hearing was held on June 23, 2016 and at a meeting held immediately following, it was voted unanimously 5 to 0 by the board to grant the requested relief.

In their deliberations the board found that the petitioner would be using the parking spots at a different time than the existing businesses and the parking supplied would more than be sufficient for the use. The Appeal Club was already in use at a smaller location without any parking issues. The board also took into consideration that the organization was being forced to relocate as part of the reutilization of the existing site it occupied. The board did find that granting relief would not derogate from the intent of the bylaw nor be more detrimental to the area it occupies.

Any person aggrieved by this decision of the Board of Appeals may appeal to the appropriate court. Pursuant to Mass.Gen.L., ch. 40A, Section 17, within twenty (20) days after the filing of this decision with the Town Clerk. Notice of such appeal with a copy of the complaint must also be filed with the Town Clerk within the same 20 days as provided in Chapter 40A, Section 17. All permit applications pursuant to this decision must be submitted within one year of this date.

William Sullivan, Chairman
Stoneham Board of Appeals

Members present and voting;
Dufour, McLaughlin, Rubin, Shulman, Sullivan

All decisions must be recorded at the Registry of Deed by the petitioner.

Town of Stoneham Project Review Department Review

Project: **100 Fallon Road**

Representative: Eugene Argiro

Status: Project Review for Site Plan Approval

Date: September 20, 2016

Review Team: John Fralick, Matthew Grafton, Robert Grover, James McIntyre, Cheryl Noble,
Erin Wortman

The information contained herein is subject to review and a final determination by the Board of Selectmen. The purpose of the Project Review is to provide the applicant with an opportunity to understand regulatory mandates, and to further receive input from Town Departments relative to the proposed project. At no time are non-regulatory conditions to be considered final and binding until such time that the Board of Selectmen has agreed to the same and/or others when applicable.

| Department | Issues Raised | Applicants Response |
|----------------------|---|----------------------------|
| 1. DPW/Engineering | - Proper grease traps to handle food preparation. | |
| 2. Police Department | The SPD approves the current site plan without changes. | |
| 3. Board of Health | The BOH approves the current site plan without changes. | |
| 4. Fire Department | - All applicable codes must be met. - SFD met with job supervisor to discuss building changes. | |
| . | | |
| 5. Town Planner | - All parking spots should be to the standard of the Town Code and Bylaws. -Lighting in the parking lot should be reviewed and approved by the SPD prior to the issuance of a building permit. | |

-On-site dumpster should be enclosed and location approved by the BOH prior to the issuance of a building permit.

6. Inspectional Services

- All applicable codes must be met.

This document has been provided to each of the department heads involved with the review and a copy has been transmitted to the applicant.

Respectfully submitted,

Dava F. Kilbride
Secretary to Board of Selectmen

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

TOWN OF STONEHAM
BOARD OF SELECTMEN

To the City Council of the Town of Stoneham, MA:

The National Grid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of

Town of Stoneham and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:
EXTEND GAS MAIN 60' on Lincoln St to serve # 53.

DATE: August 31, 2016

BY:

Stephen DiLorenzo
Stephen DiLorenzo (Construction

Supervisor)

ORDER FOR GAS MAIN LOCATION

City Council of the Town of Stoneham, MA.

It is **HEREBY ORDERED** that the location of the mains of the National Grid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the Town of Stoneham substantially as described in the petition dated 08/31/2016, attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said National Grid shall comply with all applicable provisions of law and ordinances of the Town of Stoneham to the enjoyment of said locations and rights.

Dated this 31st day of August, 2016.

I hereby certify that the foregoing order was duly adopted by the City Council of the Town of Stoneham, MA on _____ day of _____, 2015.

BY: _____

Title

PLEASE RETURN ORIGINAL TO
NATIONAL GRID
100 COMMERCIAL ST
MALDEN, MA 02148
ATTENTION: Steve DiLorenzo_617-908-4312

RETAIN DUPLICATE FOR YOUR RECORDS

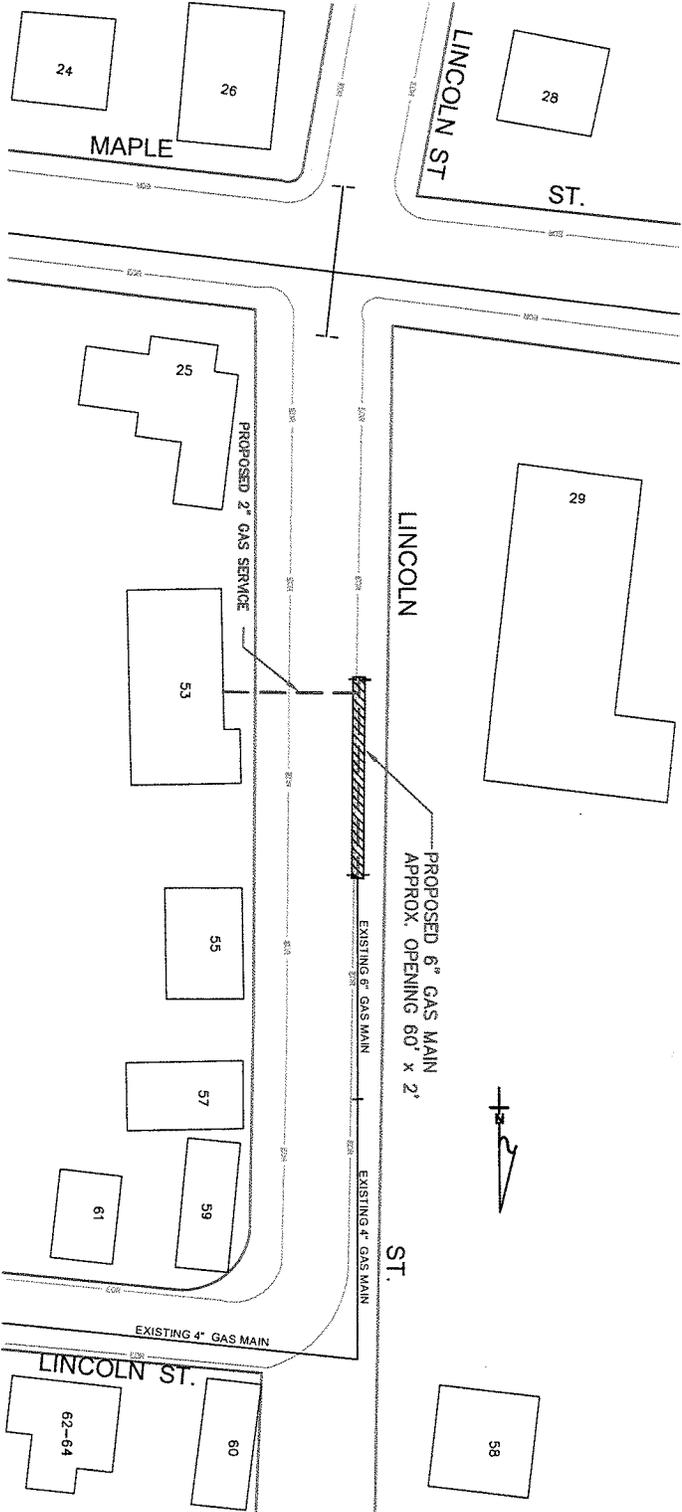
ABUTTERS LIST

LINCOLN ST

| | | | |
|---------------------------|---------------|-------------|------------|
| TURCOTTE SYLVIANE A | 44 LINCOLN ST | STONEHAM MA | 02180-2588 |
| DOUCETTE LINDA A | 45 LINCOLN ST | STONEHAM MA | 02180-2501 |
| CROSBY DONALD F | 47 LINCOLN ST | STONEHAM MA | 02180-2501 |
| OBRIEN CARMEN M | 53 LINCOLN ST | STONEHAM MA | 02180-2404 |
| FORD MARILYN | 55 LINCOLN ST | STONEHAM MA | 02180-2404 |
| KILLEEN MATTHEW J | 57 LINCOLN ST | STONEHAM MA | 02180-2404 |
| BUTLER WILLIAM E JR | 58 LINCOLN ST | STONEHAM MA | 02180-2435 |
| PEDDLE MELANIE M | 59 LINCOLN ST | STONEHAM MA | 02180-2404 |
| GALL DAVID ALLAN | 60 LINCOLN ST | STONEHAM MA | 02180-2435 |
| BELLIZIA LINDA MARIE (TE) | 61 LINCOLN ST | STONEHAM MA | 02180-2404 |
| MCQUESTON JUDITH A | 62 LINCOLN ST | STONEHAM MA | 02180-2435 |
| CORBETT JAMES J | 63 LINCOLN ST | STONEHAM MA | 02180-2404 |
| EATON RALPH E III | 66 LINCOLN ST | STONEHAM MA | 02180-2435 |

MAPLE ST

| | | | |
|---------------------------|-------------------|-------------|------------|
| DILEO REBECCA | 22 MAPLE ST | STONEHAM MA | 02180-2512 |
| 23 MAPLE ST CONDO ASSN | 23 MAPLE ST | STONEHAM MA | 02180-2511 |
| DROZEN SHARON E | 23 MAPLE ST # 2 | STONEHAM MA | 02180-2511 |
| BLAGSVEDT JILL V | 23 MAPLE ST # 1 | STONEHAM MA | 02180-2511 |
| 24 MAPLE ST CONDO ASSN | 24 MAPLE ST | STONEHAM MA | 02180-2512 |
| CAO NHAI | 24 MAPLE ST | STONEHAM MA | 02180-2512 |
| KENT KIMBERLY S | 24 MAPLE ST # 24A | STONEHAM MA | 02180-2512 |
| BILBO MICHAEL E | 25 MAPLE ST | STONEHAM MA | 02180-2513 |
| BLUESTEIN ROBYN | 26 MAPLE ST # 0B | STONEHAM MA | 02180-2512 |
| MORO PATRICIA A | 26 MAPLE ST # 0A | STONEHAM MA | 02180-2512 |
| 26 MAPLE ST CONDO ASSN | 26 MAPLE ST | STONEHAM MA | 02180-2512 |
| DRISCOLL JOHN E | 28 MAPLE ST | STONEHAM MA | 02180-2528 |
| SNE CONF ASSOC OF 7TH DAY | 29 MAPLE ST | STONEHAM MA | 02180-2511 |
| MASCARENHAS ANGELO | 30 MAPLE ST | STONEHAM MA | 02180-2528 |



LEGEND

PROPOSED GAS
 EXISTING GAS
 PROPERTY LINE
 EJECTOR/BOILER
 PROPOSED OPENING

NOTE:
 THE LOCATION OF SURFACE AND
 UNDERGROUND UTILITIES SHOWN
 ARE NOT WARRANTED TO BE CORRECT.
 CALL 811 BEFORE YOU DIG
 UTILITIES AND STREET LINES OBTAINED
 FROM AVAILABLE DATA SOURCES.
 NO FIELD VERIFICATION PERFORMED

REVISIONS

| NO. | DESCRIPTION | DATE | BY | APP. BY |
|-----|-------------|------|----|---------|
| | | | | |
| | | | | |
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GRANT OF LOCATION

PROPOSED LOCATION OF 2" GAS MAIN

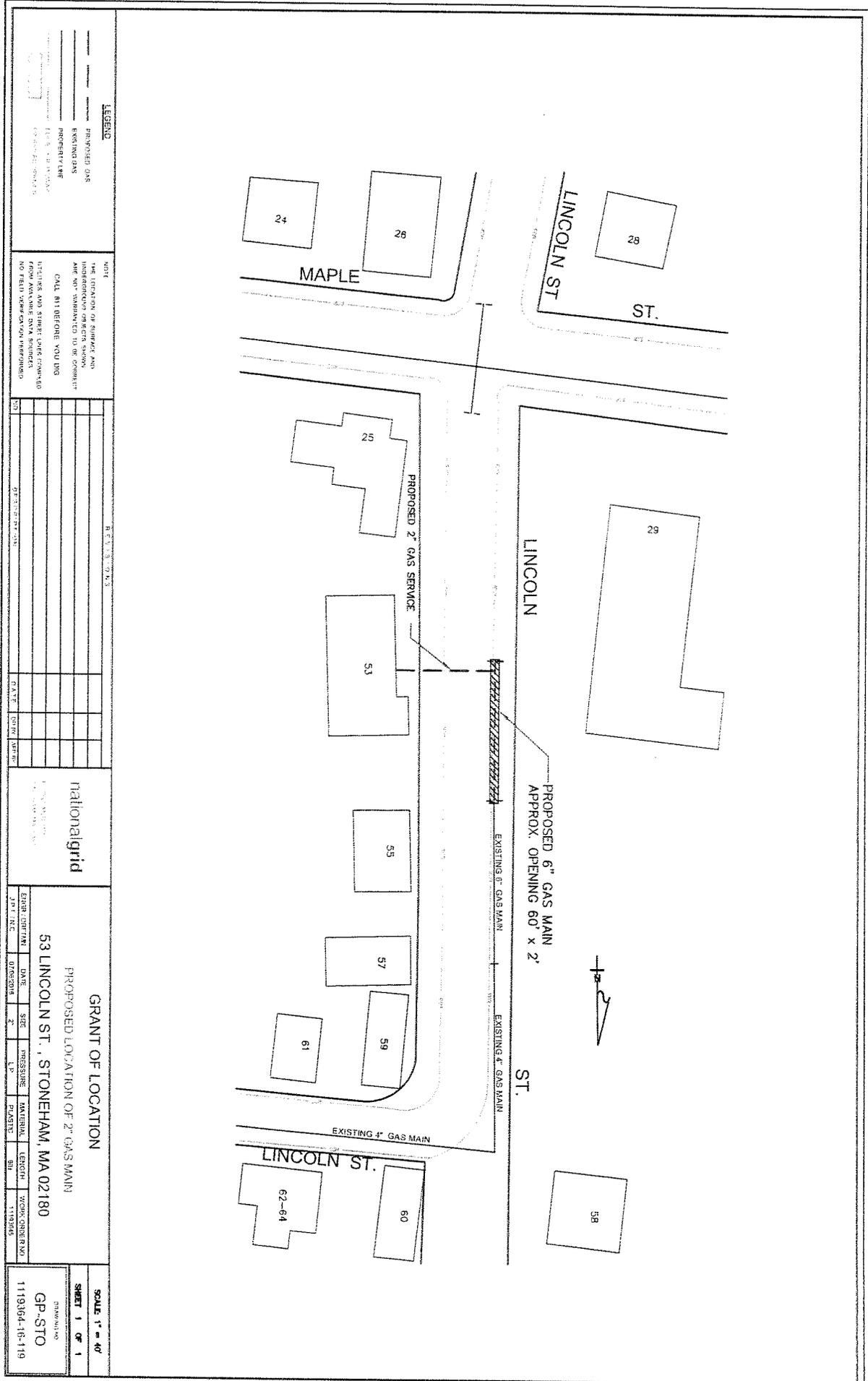
53 LINCOLN ST., STONEHAM, MA 02180

| ORDER NO. | DATE | SIZE | PRESSURE | MATERIAL | LENGTH | WORK ORDER NO. |
|-----------|------|------|----------|----------|--------|----------------|
| | | | | | | |

SCALE 1" = 40'

SHEET 1 OF 1

DRAWING NO.
 GP-STO
 1119364-16-119



LEGEND

- PROPOSED GAS
- EXISTING GAS
- PROPERTY LINE

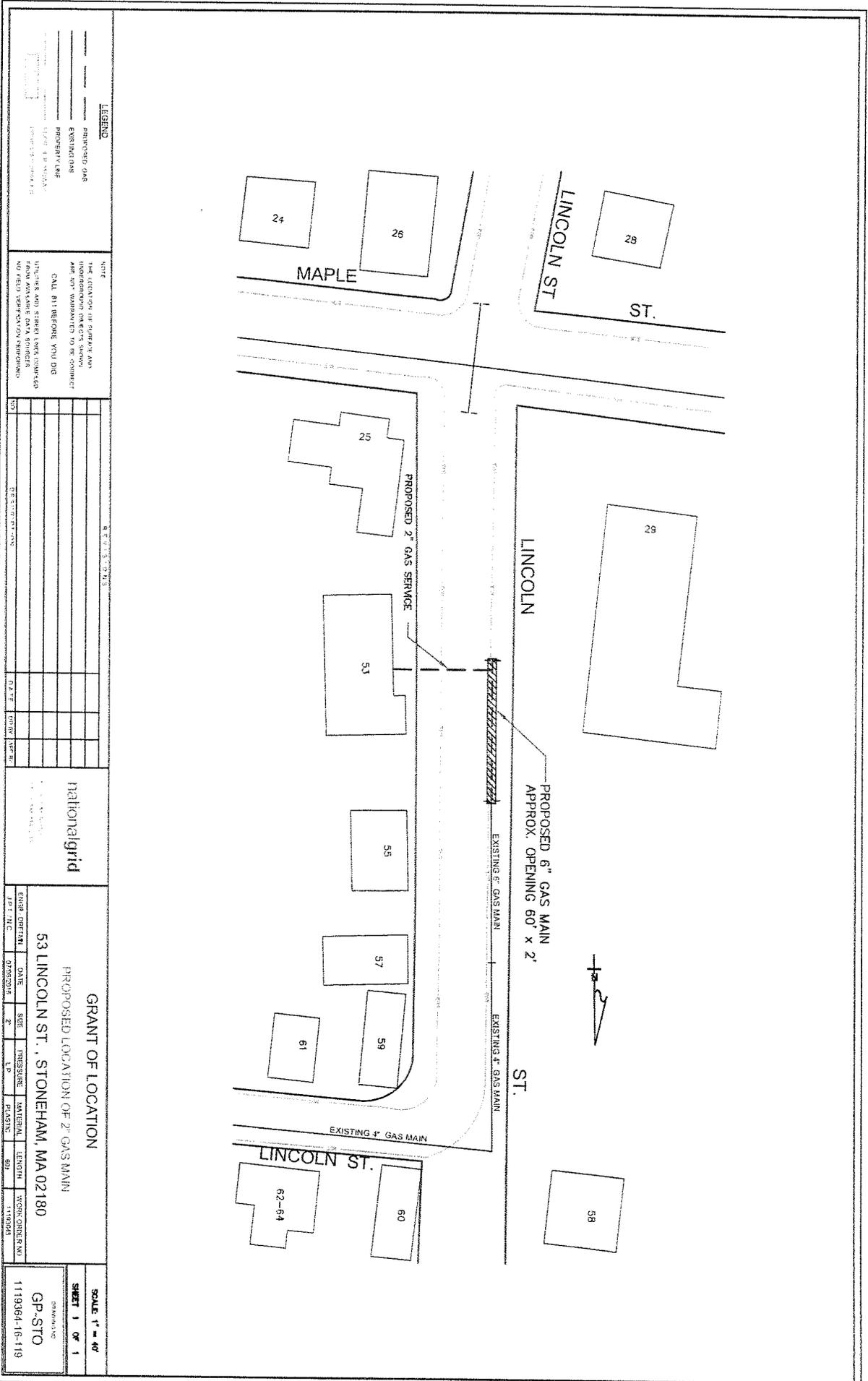
NOTE: THE LOCATION OF RUMBLE AND AIR NOT INDICATED TO BE COMPLETE. CALL 811 BEFORE YOU DIG. UTILITIES AND STREET LIGHTS COMPARED FROM AVAILABLE DATA. REQUIRE NO FIELD VERIFICATION PERFORMED.

| NO. | DATE | BY | REVISION |
|-----|------|----|----------|
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nationalgrid

GRANT OF LOCATION
 PROPOSED LOCATION OF 2" GAS MAIN
 53 LINCOLN ST., STONEHAM, MA 02180

SCALE: 1" = 40'
 SHEET 1 OF 1
 DRAWING NO. GP-STO
 1119364-16-119



LEGEND

PROPOSED GAS
 EXISTING GAS
 PROPERTY LINE
 STREET

NOTE

THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE FOR INFORMATION ONLY. CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL OBJECTS BEFORE ANY WORK IS PERFORMED. CALL 811 BEFORE YOU DIG.

| NO. | DESCRIPTION | DATE | BY |
|-----|-------------|------|----|
| | | | |
| | | | |
| | | | |
| | | | |

nationalgrid

NATIONAL GRID
 1000 WEST 10TH AVENUE
 DENVER, CO 80202

GRANT OF LOCATION

PROPOSED LOCATION OF 2" GAS MAIN

53 LINCOLN ST., STONEHAM, MA 02180

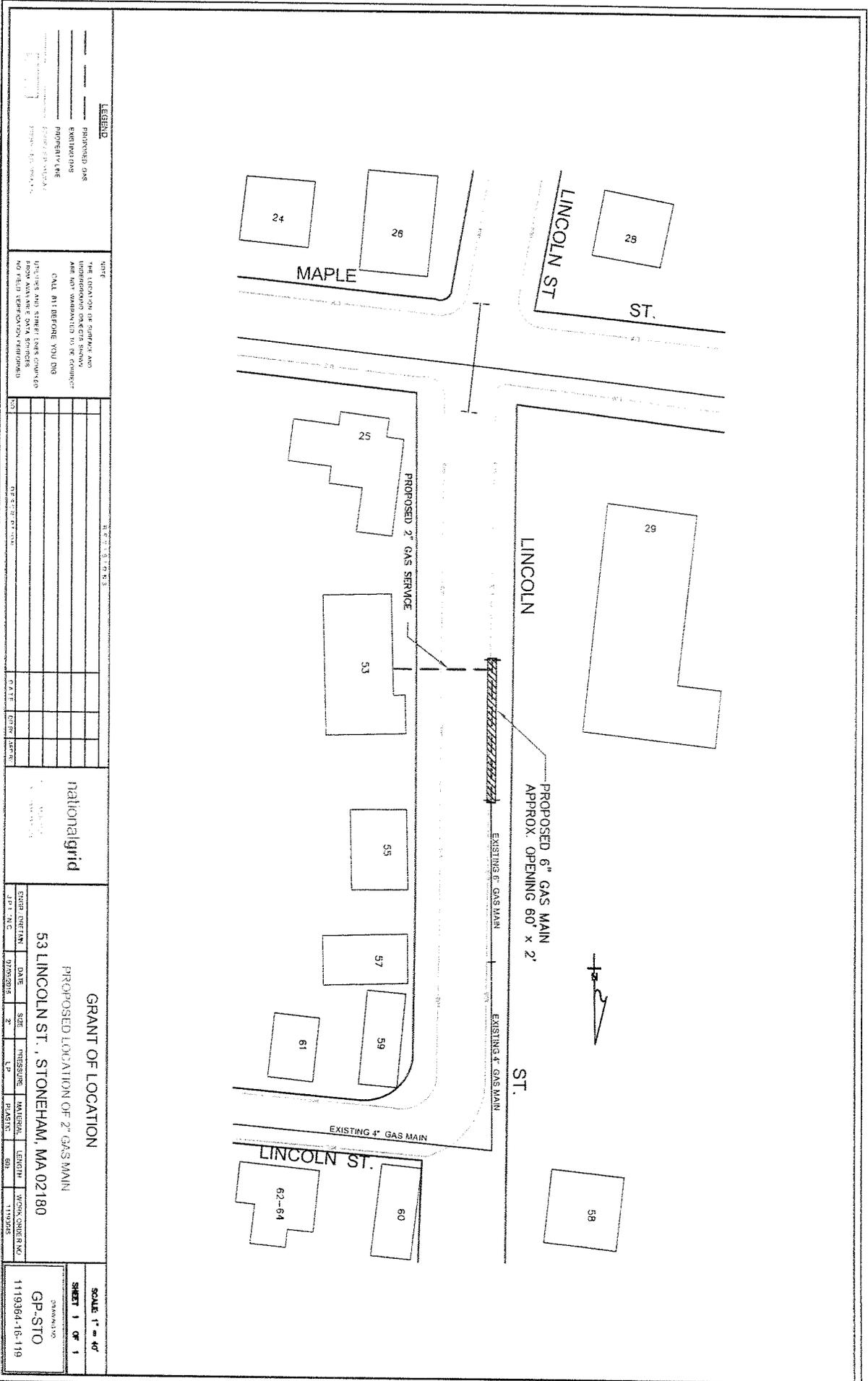
| ENGINEER | DATE | SCALE | PRESSURE | MATERIAL | LENGTH | WORK ORDER NO. |
|----------|----------|-------|----------|----------|--------|----------------|
| J.P.F. | 02/20/18 | 2" | LP | PLASTIC | 80' | 1119364 |

SCALE: 1" = 40'

SHEET 1 OF 1

GP-STO

1119364-16-119



LEGEND

- PROPOSED GAS
- EXISTING GAS
- PROPOSED LOT
- EXISTING LOT
- PROPERTY LINE
- STREET CENTERLINE
- STREET RIGHT-OF-WAY

NOTE

THE LOCATION OF SERVICE AND UNDERGROUND OBJECTS SHOWN ARE NOT GUARANTEED TO BE CORRECT. CALL 811 BEFORE YOU DIG. LOCATIONS AND DEPT. DATA OBTAINED FROM AVAILABLE DATA SOURCES. NO FIELD VERIFICATION PERFORMED.

| NO. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| | | | |
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nationalgrid

1000 WEST STREET
MILFORD, MA 01834
TEL: 978.686.1000
WWW.NATIONALGRID.COM

GRANT OF LOCATION

PROPOSED LOCATION OF 2" GAS MAIN

53 LINCOLN ST., STONEHAM, MA 02180

| | | | | | | | |
|----------------|------|-----------|------|-----------|----------|--------|----------------|
| ENTER JOINTMAN | DATE | SIGNATURE | SITE | THICKNESS | MATERIAL | LENGTH | WORK ORDER NO. |
| | | | | | | | |

SCALE: 1" = 40'

SHEET 1 OF 1

DRAWING NO. GP-STO

1119364-1S-119

Kilbride, Dava

From: Grover, Robert
Sent: Tuesday, September 13, 2016 7:25 AM
To: Kilbride, Dava
Subject: RE: 53 Lincoln/Grant of Location

The Public Works Department has no objection to the proposed installation. A street opening permit will be required and a permanent patch in place prior to December 1. They did supply an abutters list .
Bob Grover

From: Kilbride, Dava
Sent: Monday, September 12, 2016 8:36 AM
To: Grover, Robert <rgrover@stoneham-ma.gov>
Subject: 53 Lincoln/Grant of Location

Bob,
I have received a request from National Grid for a Grant of Location near 53 Lincoln Street for transmission of gas. I will forward the request to you. Will you let me know if you have any objections and the streets/abutters that will be effected by grant the access? Thank you.

Dava F. Kilbride
Secretary – Board of Selectmen
dkilbride@stoneham-ma.gov | www.stoneham-ma.gov
o: 781-279-2680
f: 781-279-2681

Paid _____

Stoneham Certified Abutters List Request:

Subject Property Location 53 Lincoln Street
Parcel ID of the Subject Property 18-0-157
Applicant's Name National Grid
Applicant's Telephone Number _____

Purpose of Abutters List

_____ **Zoning Board of Appeals (Variance or Special Permit)**
includes all abutters of the subject property within a 300 Foot Radius

_____ **Planning Board**
_____ Accessory Dwelling or In-Law Apartment - 300 Foot Radius
_____ Special Permit - 300 Foot Radius
_____ Sub-Division - Direct Abutters Only
_____ Warrant Articles - No Abutters

_____ **Site Plan**
includes all abutters of the subject property within a 300 Foot Radius

_____ **Liquor License**
includes direct abutters and all churches, school and hospitals within 500 Feet

Utility (Fee will be billed at a later date)
A review of the proposed utility work must be presented to the Director of Department of Public Works. The scope of the proposed work will be analyzed and a map will be created indicating the abutters in need of notification. This map must then be provided to the Assessors Office for a Certified Abutters List to be generated.

* The cost of any abutters list is \$25.00

Wendy E. Cayton, RN, BSN

63 Forest Street
Stoneham, MA 02180
E-mail: wecayton@gmail.com

Telephone: (H) 781-438-5178
(C) 781-572-5155
(W) 617-499-5129

An experienced nursing professional with educational and clinical expertise in a variety of hospital settings as well as community health. Highly motivated, flexible and patient focused. Excellent communication and interpersonal skills solidifying relationships with members of the health care team.

EDUCATION

Bachelor of Nursing Science, Boston University 1982

PROFESSIONAL EXPERIENCE

Advanced Clinician/Staff Nurse, IV Therapy – Mt. Auburn Hospital 2003 - present

- Responsible for insertion and maintenance of peripheral lines, provide supportive services to ancillary areas and consult and guide staff nurses regarding complications related to IV therapy.
- Expertise in management of venous access devices
- Conducts and develops staff education based on current needs.
- Serve as a clinical preceptor to new staff members
- Serve as a member of Unit-based council : review departmental policies, develop tools for staff education, address any unit practice issues.
- Collaborates with medical team to discuss patient's needs and make recommendations
- Provides an individualized teaching day for nurses hired in areas in which they will be responsible for specified components of IV therapy.

Staff Nurse per diem, Hematology/Oncology Unit – Mt. Auburn Hospital 2006-2009

- Provided direct patient care in outpatient oncology clinic under direction of permanent staff.

Staff Nurse per diem, GI Unit – Mt. Auburn Hospital 2003-2006

- Provided direct patient care in preoperative and recovery areas of the ambulatory GI unit.

Public Health Nurse, Board of Health, Town of Stoneham 1999-2003

- Conducted Community Health Assessments to identify specific health issues and implement programs to meet existing needs.
- Initiated, coordinated and implemented various clinics including but not limited to: blood pressure, flu, diabetic, pneumonia and immunization for adults/children.
- Responsible for Communicable Disease Surveillance, tracking and following up on any of the 43 state mandated reportable diseases including prevention and education. Consulting with state epidemiologist as needed.
- Responsible for all vaccine distribution to local medical providers and serve as a resource for immunization information and updates.
- Collaborated with school nurses and officials on difficult health and social issues, assisted in developing individualized care plans, medication administration compliance and vision and hearing tests.
- Presented, organized and hosted seminars, classes and community health fairs on diverse health issues.
- Developed regulations and standards of practice for body art establishments with the legalization of tattooing.

- Disseminated information to local media concerning health issues, services and state generated advisories.
- Collaborated with health inspector and public safety personnel and served as a member of the local Emergency Planning Committee.
- Precepted nursing students in public health clinicals.

Staff Nurse per diem, IV Therapy - Winchester Hospital 2002-2003

- Responsible for all facets of pediatric/adult IV Therapy

Staff Nurse per diem, IV Therapy -Newton-Wellesley Hospital 1999-2002

- Responsible for all facets of pediatric/adult IV Therapy, assisted with PICC insertion.
- Member of the code team

Community Health RN / Case Manager - Mt. Auburn Home Care 1996-1999

- Critical assessments of home care patients and the implementation of a plan of care
- Patient education includes but not limited to: diabetic teaching, cardiac teaching, psychosocial counseling, and wound care management.
- Responsible for all facets of case management with a complement of 30 to 35 patients.
- Knowledgeable re: Medicare and managed care guidelines.
- Instrumental in the development and service of new growth areas.
- Assisted with development and implementation of an IV Therapy program.
- Consultant and resource to other staff members regarding home infusion patients.

Staff Nurse, IV Therapy - Mt. Auburn Hospital 1984-1985, 1986-1995

- Responsible for all aspects of the initiation and maintenance of adult IV therapy.
- Instituted Home Care Program- patient teaching in hospital to facilitate smooth transition to home.
- Presenting participant in hospital conferences relating to IV Therapy.
- Preceptor to new members of the IV Team.
- Provider for staff education and competency.

Childbirth Educator- Mt. Auburn Hospital 1990-1991

- Instructor for childbirth classes

Staff Nurse, Emergency Department -Mt. Auburn Hospital 1985-1986

- Provided direct patient care in all aspects of emergency nursing.
- Attended Critical Care Emergency Nurse Program – certificate program
- Obtained national certification in emergency nursing, CEN.

Staff Nurse, Medical Unit-Mt. Auburn Hospital 1982-1984

- Charge RN on 43 bed Medical/Surgical unit.
- Participated policy and procedure committee.
- Participated in four JCAHO surveys.
- Preceptor to new staff

Licensures /Certifications

Registered Nurse – Commonwealth of Massachusetts
VA-BC/Vascular access board certified – Association of Vascular Access
BLS Provider – American Heart Association

Hospital Committee Activities/Department or Unit Projects

- Nursing Research Council***, member and past chair 2006- present
Activities included:
- Project manager on various projects which involves overseeing the project and facilitating the project to completion.
 - Project team member on various research inquiries which involves reviewing the literature, analyzing data, writing a research report, communicating findings to stakeholders, and translating into evidenced base practice.
 - Creating a Power Point with advisor member for “Laboring Down” versus Immediate Active Pushing in Second Stage of Labor, which was, be presented to the monthly OB/GYN meeting.
 - Developed a research tool with another member for Amiodarone Project to capture required data needed for study. Created a follow up tool to be used for collection of data after recommendations were put in place to measure PI. Published findings in CCRN
- Product Evaluation Committee***, member 2005- present
- Evaluate and discuss new products presented at meetings.
 - Consider staff education implications.
 - Serve as liaison to nursing staff with the introduction of new products and assist with education effort.
- Medical/Surgical Competencies***, participant 2007- present
- Instructor for current, pertinent IV related topic.
- Nursing Orientation***, instructor 2004 – present
- Provide education regarding IV Therapy to new hired nurses
- IV Team Unit Based Council***, member 2010- present
- Review and revise departmental policies based on Infusion Nurse Society Standard of Care and CDC guidelines.
 - Proposal for Central Line Fair to meet National Safety Patient Goals.
 - Started a journal club.
 - Exploring and investigating use of ultrasound guidance in practice
- Educator to Nursing Units*** 2003-present
- Present various topics to nursing units based on identified need and interest
- Nurses Week Committee***, member 2006- 2008
- Assisted in organizing and planning events to honor MAH nurses during nurses week
- New Houseofficer Orientation***, instructor 2003-present
- Annual education day for new interns, provide education regarding IV Therapy through lecture and practicum.

Professional Society Membership

- Association for Vascular Access *national chapter*
- Massachusetts Association for Vascular Access *local chapter*
- Infusion Nurses Society

Awards

- Recipient of Nursing Recognition Preceptor Award 2007

Community Service

- Volunteer for local Board of Health – supportive staff for flu clinics and any other needs that may arise.
- RN Resource for Senior Adult Ministry at First Baptist Church in Reading

Kilbride, Dava

From: Grover, Robert
Sent: Monday, July 25, 2016 2:02 PM
To: Kilbride, Dava
Cc: Macdonald, Brian
Subject: RE: Grant of Locations

Public Works has no objection to the proposed conduit. It is necessary for the approved development. The assessors normally provide abutters list.
Bob Grover

From: Kilbride, Dava
Sent: Monday, July 25, 2016 12:01 PM
To: Grover, Robert <rgrover@stoneham-ma.gov>
Cc: (attywhs@comcast.net) <attywhs@comcast.net>; O'Neill, AnnMarie <amoneill118@yahoo.com>; Lizotte, David <dlizotte@stoneham-ma.gov>
Subject: Grant of Locations

Bob,

In reviewing previous grant of location requests that have been filed with this office, it appears that either you or Dave Lizotte have reviewed the request, given the Board a recommendation, and have provided your recommendation regarding which abutters should be noticed for public hearing. Following that practice, I have attached requests from Eversource and Mobilitie for location grants. The maps (and associated renderings) for each project are located in my office and I would be happy to meet with you regarding these requests or forward the maps to you. I do not have an electronic copy of either map. Once I receive your recommendation, I will notice the abutters and request that the Chair place these requests on the agenda for public hearing and decision. Thank you for your help.

Dava F. Kilbride

Secretary – Board of Selectmen

dkilbride@stoneham-ma.gov | www.stoneham-ma.gov

o: 781-279-2680

f: 781-279-2681

EVERSOURCE
101 Linwood Street
Somerville, MA 02143

BOARD OF STONEHAM
BOARD OF SELECTMEN
2016 JUL 25 A 11: 14

July 12, 2016

Board of Selectmen
Town of Stoneham
Town Hall
35 Central Street
Stoneham, MA 02180

RE: Fallon Road
Stoneham, MA 02180
W.O. #2072503

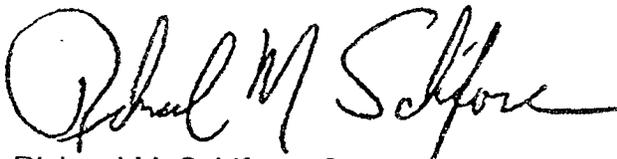
Dear Members of the Board:

The NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for the installation of approximately 1911 feet of conduit in Fallon Road, Stoneham.

This work is necessary for new development on Fallon Road.

If you have any questions or concerns, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,



Richard M. Schifone, Supervisor
Rights and Permits

RMS/cf

EVERSOURCE
101 Linwood Street
Somerville, MA 02143

TOWN OF STONEHAM
BOARD OF SELECTMEN
2016 JUL 25 A 11:14

July 12, 2016

Board of Selectmen
Town of Stoneham
Town Hall
35 Central Street
Stoneham, MA 02180

RE: Fallon Road
Stoneham, MA 02180
W.O. #2072503

Dear Members of the Board:

The NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for the installation of approximately 1911 feet of conduit in Fallon Road, Stoneham.

This work is necessary for new development on Fallon Road.

If you have any questions or concerns, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,



Richard M. Schifone, Supervisor
Rights and Permits

RMS/cf

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Stoneham, Massachusetts, July 12, 2016

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

**Fallon Road – Southwesterly from MH 22880 a distance of about 1911 feet – conduit.
Install two (2) manholes - MH 30240 & MH 30241**

W.O. #2072503

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by A. DeBenedictis dated June 23, 2016 on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Selectmen or such officer or officers as it may appoint to supervise the work.

1 _____
 2 _____ Board of Selectmen
 3 _____ the Town of
 4 _____ Stoneham
 5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit:-after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____, 2016 in said Town.

1 _____
 2 _____ Board of Selectmen
 3 _____ the Town of
 4 _____ Stoneham
 5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Stoneham, Massachusetts, duly adopted on the _____ day of _____ 2016, and recorded with the records of location Orders of said Town, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the Town of Stoneham, Massachusetts

**PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY FOR
LOCATION FOR CONDUITS AND MANHOLES**

To the **BOARD OF SELECTMEN** of the Town of Stoneham, Massachusetts:

Respectfully represents **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board of Selectmen may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis dated June 28, 2016 and filed herewith, under the following public way or ways of said Town:

**Fallon Road – Southwesterly from MH 22880 a distance of about 1911 feet – conduit.
Install two (2) manholes - MH 30240 & MH 30241**

W.O. #2072503

**NSTAR ELECTRIC COMPANY
d/b/a EVERSOURCE ENERGY**



By: _____
Richard Schifone, Supervisor
Rights and Permits

Dated this 12th day of July 2016

Town of _____ Stoneham, _____ Massachusetts,

Received and filed _____, 2016

WO#2072503
FALLON RD.
STONEHAM, MA 02180

26-0-1
225 FALLON RD
FAIRFIELD STONEHAM LP
5510 MOREHOUSE DR. STE. 200
TAX DEPT. 11189
SAN DIEGO, CA 92121

26-0-1B
221 FALLON RD
CUBESMART L.P.
PTA-CS #550
PO BOX 320099
ALEXANDRIA, VA 22320

26-0-2
200 FALLON RD
PARK AVENUE LLC
C/O WILLIAM HASSETT
93 WHITE POINT BLVD
CHARLESTON, SC 29412

26-0-3
150 FALLON RD
RYDER TRUCK RENTAL
PROPERTY TAX DEPARTMENT 3B
P.O. BOX 025719
MIAMI, FL 33102-5719

26-0-4A
100 FALLON RD

26-0-5
FALLON RD

26-0-6
FALLON RD

26-0-8
FALLON RD
FALLON ROAD REALTY CORP
885 CONKLIN ST
FARMINGDALE, NY 11735

26-0-1A
FALLON RD
SHANNON CAROLYN S.
SHANNON MARK D. ETAL TRS.
9 RIDGE ST
WINCHESTER, MA 01890

26-0-7
FALLON RD
MARJAM 50 LLC
ATTN: BRUCE RESPLER
885 CONKLIN ST
FARMINGDALE, NY 11735

26-0-9
FALLON RD
STONEHAM TOWN OF
TOWN HALL
35 CENTRAL ST
STONEHAM, MA 02180

NOTICE TO ABUTTERS

August 23, 2016

You are hereby notified that a public hearing will be held at the Hearing Room of the Town Hall on Tuesday, September 6, at 7:01 p.m., upon the petition of Eversource, dated July 12, 2016, attached hereto and made a part hereof, for the permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located in the Town of Stoneham on the following public way:

**Fallon Road – Southwesterly form MH 22880 a distance of about 1911 feet – conduit.
Install two (2) manholes – MH 30240 & MH 30241**

Drawings may be seen in the office of the Board of Selectmen, 35 Central Street, Stoneham.

Board of Selectmen

By: Dava Kilbride - Secretary
Board of Selectmen

Paid _____

Stoneham Certified Abutters List Request:

Subject Property Location Park Street / Fallon Road
Parcel ID of the Subject Property _____
Applicant's Name Board of Selectman
Applicant's Telephone Number _____

Purpose of Abutters List

Zoning Board of Appeals (Variance or Special Permit)
includes all abutters of the subject property within a 300 Foot Radius

- Planning Board**
- Accessory Dwelling or In-Law Apartment - 300 Foot Radius
- Special Permit - 300 Foot Radius
- Sub-Division - Direct Abutters Only
- Warrant Articles - No Abutters

Site Plan
includes all abutters of the subject property within a 300 Foot Radius

Liquor License
includes direct abutters and all churches, school and hospitals within 500 Feet

Utility (Fee will be billed at a later date)
A review of the proposed utility work must be presented to the Director of Department of Public Works. The scope of the proposed work will be analyzed and a map will be created indicating the abutters in need of notification. This map must then be provided to the Assessors Office for a Certified Abutters List to be generated.

* The cost of any abutters list is \$25.00

Kilbride, Dava

From: Grover, Robert
Sent: Monday, July 25, 2016 3:17 PM
To: Kilbride, Dava
Subject: RE: Grant of Locations

Intersection of Fallon Rd. and Park St.

*300 ft
Mosley Park &
Fallon most affected*

From: Kilbride, Dava
Sent: Monday, July 25, 2016 2:10 PM
To: Grover, Robert <rgrover@stoneham-ma.gov>
Subject: RE: Grant of Locations

Thanks Bob. I know assessing would normally provide the list and the mailing labels, but it appears in the past you provided the names of the streets that you thought should be contacted. Since it is continuous conduit there isn't an address to start from. If you give me an address, I can do a 300, 500, or 1000 foot radius. Thoughts?

From: Grover, Robert
Sent: Monday, July 25, 2016 2:02 PM
To: Kilbride, Dava <DKilbride@stoneham-ma.gov>
Cc: Macdonald, Brian <bmacdonald@stoneham-ma.gov>
Subject: RE: Grant of Locations

Public Works has no objection to the proposed conduit. It is necessary for the approved development. The assessors normally provide abutters list.
Bob Grover

From: Kilbride, Dava
Sent: Monday, July 25, 2016 12:01 PM
To: Grover, Robert <rgrover@stoneham-ma.gov>
Cc: (attywhs@comcast.net) <attywhs@comcast.net>; O'Neill, AnnMarie <amoneill118@yahoo.com>; Lizotte, David <dlizotte@stoneham-ma.gov>
Subject: Grant of Locations

Bob,

In reviewing previous grant of location requests that have been filed with this office, it appears that either you or Dave Lizotte have reviewed the request, given the Board a recommendation, and have provided your recommendation regarding which abutters should be noticed for public hearing. Following that practice, I have attached requests from Eversource and Mobilite for location grants. The maps (and associated renderings) for each project are located in my office and I would be happy to meet with you regarding these requests or forward the maps to you. I do not have an electronic copy of either map. Once I receive your recommendation, I will notice the abutters and request that the Chair place these requests on the agenda for public hearing and decision. Thank you for your help.

Dava F. Kilbride
Secretary – Board of Selectmen
dkilbride@stoneham-ma.gov | www.stoneham-ma.gov
o: 781-279-2680



07/26/2016

5:24:25PM

Town of Stoneham

GIS - Abutters by Location

Filter Used:

DataProperty.AccountNumber in

(3931,4003,4011,4124,4128,4126,4148,4149,4150,4151,4152,4153,4154,4155,4156,4157,4158,4159,4160,4161,4162,4163,4164,4165,4166,4167,4168,4169,4170,4171,4172,4173..

5:24:25PM

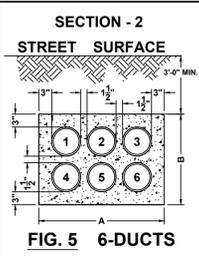
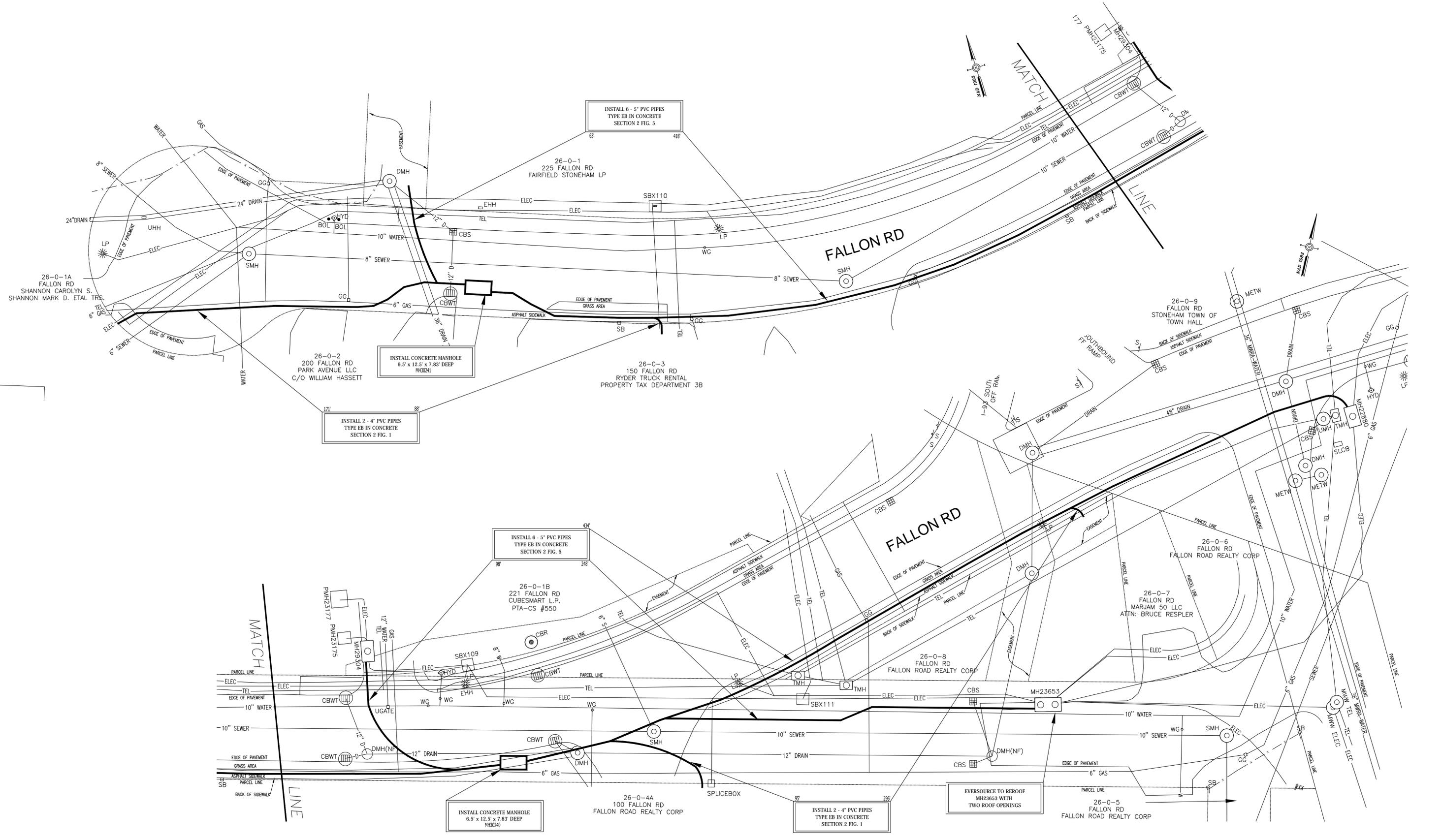
| Parcel ID - Map/Block/Lot | Location | Owner/Mailing Address |
|---------------------------|-----------------------|--|
| 19-0-71C | 5 GLENDALE RD | HUNZELMAN INGE 5 GLENDALE RD STONEHAM MA 02180 |
| 19-0-70 | 10 ORCHARD ST | PETTO EVELYN M 10 ORCHARD ST STONEHAM MA 02180 |
| 19-0-18 | 220 PARK ST | HUSSAR STEPHEN J. / HUSSAR ANN NOVAK 220 PARK ST STONEHAM MA 02180 |
| 19-0-19 | 222 PARK ST | LESAGE HAROLD F 222 PARK ST STONEHAM MA 02180 |
| 19-0-A8 | 224 PARK ST A8 | MARTINO CAROL A 224 PARK ST Unit A8 STONEHAM MA 02180 |
| 19-0-20 | 224 A PARK ST 1-6 | MOSLEY PARK CONDO ASSOCIATION STONEHAM MA 02180 |
| 19-0-C10 | 224 C10 PARK ST C10 | SERGEEV ANDREY 224 PARK ST U# C10 STONEHAM MA 02180 |
| 19-0-A1 | 224 U-A1 PARK ST A1 | GAVAGAN KIM M. 224 PARK ST U# A1 STONEHAM MA 02180 |
| 19-0-A10 | 224 U-A10 PARK ST A10 | COHEN JONATHAN P. / THOMPSON CHRISTINE E. 224 PARK ST U# A10 / STONEHAM MA 02180 |
| 19-0-A11 | 224 U-A11 PARK ST A11 | RIVERS JESSE / RIVERS EMILY 224 PARK ST U# A11 / STONEHAM MA 02180 |
| 19-0-A12 | 224 U-A12 PARK ST A12 | SPAVINS CINDA 224 PARK ST U# A12 STONEHAM MA 02180 |
| 19-0-A13 | 224 U-A13 PARK ST A13 | TRAINOR JOANNA K. 224 PARK ST U# A13 / STONEHAM MA 02180 |
| 19-0-A14 | 224 U-A14 PARK ST A14 | ARMATO STEPHEN T / ARMATO KAREN A 224 PARK ST U# A14 / STONEHAM MA 02180 |
| 19-0-A2 | 224 U-A2 PARK ST A2 | GRIMALDI CAROLINE TRST / GRIMADLI FAMILY IRR 224 PARK ST U# A2 STONEHAM MA 02180 |
| 19-0-A3 | 224 U-A3 PARK ST A3 | FALZONE MELISSA ANNE / PUCA GENNARO 224 PARK ST U# A3 / STONEHAM MA 02180 |
| 19-0-A4 | 224 U-A4 PARK ST A4 | MANCINI JANIS R 224 PARK ST U# A4 / STONEHAM MA 02180 |

| Parcel ID - Map/Block/Lot | Location | Owner/Mailing Address |
|---------------------------|-----------------------|--|
| 19-0-A5 | 224 U-A5 PARK ST A5 | PAGLIERANI PETER R. / RHONDA L. PAGLIERANI 224 PARK ST U# A5 STONEHAM MA 02180 |
| 19-0-A6 | 224 U-A6 PARK ST A6 | KEOGH PATRICIA A. 224 PARK ST U# A6 STONEHAM MA 02180 |
| 19-0-A7 | 224 U-A7 PARK ST A7 | KONDURI KAMESWARI S. 224 PARK ST U# A7 STONEHAM MA 02180 |
| 19-0-A9 | 224 U-A9 PARK ST A9 | GRANT MARYLOU 224 PARK ST U# A9 STONEHAM MA 02180 |
| 19-0-B1 | 224 U-B1 PARK ST B1 | SAMSONOV VICTOR / SAMSONOV NADEZDA 224 PARK ST U# B1 STONEHAM MA 02180 |
| 19-0-B10 | 224 U-B10 PARK ST B10 | HACKETT JOHN A. / HACKETT MARY E. 224 PARK ST U# B10 / STONEHAM MA 02180 |
| 19-0-B11 | 224 U-B11 PARK ST B11 | KEILTY JAMES J / CHRISTINE P KEILTY 224 PARK ST U# B11 STONEHAM MA 02180 |
| 19-0-B12 | 224 U-B12 PARK ST B12 | MOTTOLA AUDREY JEN 224 PARK ST U# B12 STONEHAM MA 02180 |
| 19-0-B13 | 224 U-B13 PARK ST B13 | MACLEOD MARY L / 224 PARK ST U# B13 / STONEHAM MA 02180 |
| 19-0-B14 | 224 U-B14 PARK ST B14 | MATA GERALD A. 224 PARK ST U# B14 STONEHAM MA 02180 |
| 19-0-B15 | 224 U-B15 PARK ST B15 | KALOGERAKIS SPYRIDON E. / KALOGERAKIS YVETT 224 PARK ST U# B15 STONEHAM MA 02180 |
| 19-0-B16 | 224 U-B16 PARK ST B16 | BONACORSO ANNETTE 224 PARK ST U# B16 STONEHAM MA 02180 |
| 19-0-B17 | 224 U-B17 PARK ST B17 | REEN FNU ROHAN 224 PARK ST, UNIT B17 STONEHAM MA 02180 |
| 19-0-B18 | 224 U-B18 PARK ST B18 | PATRINOS VASILIOS 224 PARK ST U# B18 / STONEHAM MA 02180 |
| 19-0-B2 | 224 U-B2 PARK ST B2 | MAZZOLA PAUL F. / MAZZOLA PAULINE M. 224 PARK ST U# B2 STONEHAM MA 02180 |
| 19-0-B3 | 224 U-B3 PARK ST B3 | FLUERY CHRISTINE P 224 PARK ST U# B3 STONEHAM MA 02180 |

5:24:25PM

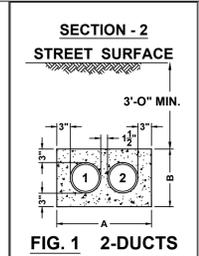
| Parcel ID - Map/Block/Lot | Location | Owner/Mailing Address |
|---------------------------|-----------------------|--|
| 19-0-B4 | 224 U-B4 PARK ST B4 | POWERS DANIEL 224 PARK ST UNIT B4 STONEHAM MA 02180 |
| 19-0-B5 | 224 U-B5 PARK ST B5 | ANDERSON FRANK G., TRS / ANDERSON CHERYL B 224 PARK ST U# B5 STONEHAM MA 02180 |
| 19-0-B6 | 224 U-B6 PARK ST B6 | FERRARI LOUIS / CAROLYN JASIUL FERRARI TRS. 18 BROADWAY STONEHAM MA 02180 |
| 19-0-B7 | 224 U-B7 PARK ST B7 | MCCARRICK ROBERT A. / MCCARRICK ELEANOR F. 224 PARK ST U# B7 STONEHAM MA 02180 |
| 19-0-B8 | 224 U-B8 PARK ST B8 | DE LUCA RICHARD M. / DE LUCA MARIE G. 224 PARK ST U# B8 / STONEHAM MA 02180 |
| 19-0-B9 | 224 U-B9 PARK ST B9 | O'CONNELL PHILIP A. (LE) / O'CONNELL JEAN E. 224 PARK ST U# B9 STONEHAM MA 02180 |
| 19-0-C1 | 224 U-C1 PARK ST C1 | PARZIALE JOHN V / PARZIALE LYDIA M 224 PARK ST U# C1 STONEHAM MA 02180 |
| 19-0-C11 | 224 U-C11 PARK ST C11 | SIMONS GORDON TRS / SIMONS SHELLIE TRS 224 PARK ST U# C11 STONEHAM MA 02180 |
| 19-0-C12 | 224 U-C12 PARK ST C12 | FERRARI LOUIS / CAROLYN JASIUL FERRARI 18 BROADWAY STONEHAM MA 02180 |
| 19-0-C13 | 224 U-C13 PARK ST C13 | FERRARI LOUIS / CAROLYN JASIUL FERRARI TRS. 18 BROADWAY STONEHAM MA 02180 |
| 19-0-C14 | 224 U-C14 PARK ST C14 | CARROZZA SUSAN M 224 PARK ST U# C14 / STONEHAM MA 02180 |
| 19-0-C15 | 224 U-C15 PARK ST C15 | STACKPOLE ALICE V. TRUSTEE / 244 PARK ST UC15 224 PARK ST U# C15 / STONEHAM MA 02180 |
| 19-0-C16 | 224 U-C16 PARK ST C16 | OLIVEIRA CARRIE K 224 PARK ST U# C16 STONEHAM MA 02180 |
| 19-0-C17 | 224 U-C17 PARK ST C17 | SAIA JOHN J / DOLORES D SAIA 224 PARK ST U# C17 STONEHAM MA 02180 |
| 19-0-C2 | 224 U-C2 PARK ST C2 | CAUVIN JONETTE M 224 PARK ST U# C2 STONEHAM MA 02180 |
| 19-0-C3 | 224 U-C3 PARK ST C3 | RISTI STEPHEN G. / RISTI DENISE A. 224 PARK ST U# C3 STONEHAM MA 02180 |

| Parcel ID - Map/Block/Lot | Location | Owner/Mailing Address |
|---------------------------|---------------------|---|
| 19-0-C4 | 224 U-C4 PARK ST C4 | SMITH EDWARD H.JR. / SMITH WENDY J. 224 PARK ST U# C4 STONEHAM MA 02180 |
| 19-0-C5 | 224 U-C5 PARK ST C5 | SCHURGIN DAVID / JUDITH M SCHURGIN 224 PARK ST U# C5 / STONEHAM MA 02180 |
| 19-0-C6 | 224 U-C6 PARK ST C6 | FERRARI LOUIS / CAROLYN JASIUL FERRARI 18 BROADWAY STONEHAM MA 02180 |
| 19-0-C7 | 224 U-C7 PARK ST C7 | CIMINI MELANIE ST. GERMAIN, TRS. / CIMINI FRANK I 224 PARK ST U# C7 / STONEHAM MA 02180 |
| 19-0-C8 | 224 U-C8 PARK ST C8 | FERRARI LOUIS / CAROLYN JASIUL FERRARI 18 BROADWAY STONEHAM MA 02180 |
| 19-0-C9 | 224 U-C9 PARK ST C9 | MAHONEY THOMAS 224 PARK ST U# C9 STONEHAM MA 02180 |
| 19-0-68 | 226 PARK ST | JEANTY GUILENE M. / 226 PARK STREET / STONEHAM MA 02180 |
| 19-0-1 | 239 PARK ST | CHAPMAN LYNDA D. / CHAPMAN DARLENE G. 239 PARK ST STONEHAM MA 02180 |
| 19-0-65 | SUMMIT RD | TREACY BUILDERS INC BUILDERS INC. 1 TREMONT STREET STONEHAM MA 02180 |



DIMENSIONS

| FIG | 4" Ducts | | 6" Ducts | |
|-----|----------|----------|----------|----------|
| | A Inches | B Inches | A Inches | B Inches |
| 1 | 18 1/2 | 10 1/2 | 18 1/2 | 11 1/2 |
| 2 | 22 1/2 | 10 1/2 | 25 1/2 | 11 1/2 |
| 3 | 28 1/2 | 10 1/2 | 32 1/2 | 11 1/2 |
| 4 | 16 1/2 | 16 1/2 | 18 1/2 | 21 |
| 5 | 22 1/2 | 16 1/2 | 25 1/2 | 21 |
| 6 | 16 1/2 | 22 1/2 | 18 1/2 | 25 1/2 |
| 7 | 16 1/2 | 28 1/2 | 18 1/2 | 32 1/2 |
| 8 | 28 1/2 | 16 1/2 | 32 1/2 | 37 |
| 9 | 22 1/2 | 22 1/2 | 25 1/2 | 29 |
| 10 | 34 1/2 | 16 1/2 | 39 1/2 | 45 |
| 11 | 16 1/2 | 34 1/2 | 18 1/2 | 45 |
| 12 | 22 1/2 | 26 1/2 | 25 1/2 | 29 |
| 13 | 28 1/2 | 22 1/2 | 32 1/2 | 25 1/2 |
| 14 | 40 1/2 | 16 1/2 | 46 1/2 | 53 1/2 |
| 15 | 16 1/2 | 40 1/2 | 18 1/2 | 46 1/2 |
| 16 | 16 1/2 | 46 1/2 | 18 1/2 | 53 1/2 |



DIMENSIONS

| FIG | 4" Ducts | | 6" Ducts | |
|-----|----------|----------|----------|----------|
| | A Inches | B Inches | A Inches | B Inches |
| 1 | 18 1/2 | 10 1/2 | 18 1/2 | 11 1/2 |
| 2 | 22 1/2 | 10 1/2 | 25 1/2 | 11 1/2 |
| 3 | 28 1/2 | 10 1/2 | 32 1/2 | 11 1/2 |
| 4 | 16 1/2 | 16 1/2 | 18 1/2 | 21 |
| 5 | 22 1/2 | 16 1/2 | 25 1/2 | 21 |
| 6 | 16 1/2 | 22 1/2 | 18 1/2 | 25 1/2 |
| 7 | 16 1/2 | 28 1/2 | 18 1/2 | 32 1/2 |
| 8 | 28 1/2 | 16 1/2 | 32 1/2 | 37 |
| 9 | 22 1/2 | 22 1/2 | 25 1/2 | 29 |
| 10 | 34 1/2 | 16 1/2 | 39 1/2 | 45 |
| 11 | 16 1/2 | 34 1/2 | 18 1/2 | 45 |
| 12 | 22 1/2 | 26 1/2 | 25 1/2 | 29 |
| 13 | 28 1/2 | 22 1/2 | 32 1/2 | 25 1/2 |
| 14 | 40 1/2 | 16 1/2 | 46 1/2 | 53 1/2 |
| 15 | 16 1/2 | 40 1/2 | 18 1/2 | 46 1/2 |
| 16 | 16 1/2 | 46 1/2 | 18 1/2 | 53 1/2 |



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MASS. LAW
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 68-16
Ward #
Work Order # 2072503
Surveyed by: LM/JF
Research by: SC
Plotted by: JF
Proposed Structures: JF
Approved: A DEBENEDICTIS
P#

NSTAR ELECTRIC
d/b/a
EVERSOURCE

1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of FALLON ROAD
STONEHAM
Showing PROPOSED MANHOLE, CONDUIT, HANDHOLE & REROOF MANHOLE LOCATIONS
REVISED 7/13/2016
Scale 1"=20'
Date APRIL 28, 2016
Sheet 1 of 1
REVISED: 06/28/16

Charles F. Houghton

Attorney - At - Law

271 Main Street - Suite 202, Stoneham, Massachusetts 02180

Telephone: (781) 438-7444 Fax: (781) 438-2078

TOWN OF STONEHAM
BOARD OF SELECTMEN

2016 SEP 21 A 11: 18

Christopher J. Gordon
Attorney

Mark E. Mulligan
Attorney

Janet E. Elwell
Attorney

Maria D'Alasio
Paralegal

September 20, 2016

Ms. Ann Marie O'Neill, Chairwoman
Board of Selectmen
Town of Stoneham
Town Hall
35 Central Street
Stoneham, MA 02180

RE: Curve Road, Stoneham, MA Article

Dear Chairman O'Neill and Members:

Please be advised that I represent Richard E. Boretti of Westford, Massachusetts; Wendy A Bradford of Stoneham, Massachusetts; Carrie J. Young of Stoneham, Massachusetts and Scott M. Boretti of Hingham, Massachusetts on this Warrant Article. My clients are the owners of the property at 35 and 37 Curve Road that was formerly owned for many years by their parents who are now deceased.

My clients have recently had the property surveyed by Benchmark Survey. Attached is a copy of the plan entitled, "Plan of Land 35 & 37 Curve Road, Stoneham, Mass" dated July 27, 2016 showing a proposed division of the property by the family. However, the plan also shows an encroachment of the pavement of Curve Road on to my client's property. The encroachment is shown on the plan as proposed roadway easement A area = 315 square feet and proposed roadway easement B area = 69 square feet.

Upon learning of the encroachment issue, I discussed the solutions of this legal issue with Town Counsel and it was decided that the best solution was for my clients to grant an easement to the Town. In order for my client's to grant an easement to the Town, a warrant article is necessary for the Town to accept said easement.

On behalf of my clients' I have submitted the attached Article with the required signatures for inclusion in the Warrant for the October Town meeting.

Unfortunately, I will be away on vacation in Alaska and will not be able to be at your meeting on September 26, 2016. However, I have made arrangements for members of the family to be in attendance at your meeting should you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Charles F. Houghton". The signature is written in black ink and is positioned above the printed name.

Charles F. Houghton

CFH:meh

Enclosure

**WARRANT FOR SPECIAL TOWN MEETING
MONDAY, OCTOBER 17, 2016**

To either of the Constables of the Town of Stoneham in the County of Middlesex,

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Stoneham qualified to vote in elections and Town affairs to meet in the **Town Hall Auditorium, 35 Central Street, Stoneham**, on

Monday, October 17, 2016, at 7:00 p.m.

to act upon the following articles of this Warrant:

Article 1 To see if the Town will vote to amend the amount to be raised and appropriated under Article No. 12 of the April 5, 2016 Annual Town Meeting and adjust the Fiscal Year 2017 departmental budgets and funding sources (as described in Exhibit A), or to do anything in relation thereto.

Board of Selectmen

Article 2 To see if the Town will vote to transfer a sum of money from available funds into the Stabilization Fund, or do anything in relation thereto.

Board of Selectmen

Article 3 To see if the Town will vote to transfer a sum of money from available funds into the Capital Stabilization Fund, or do anything in relation thereto.

Board of Selectmen

Article 4 To see if the Town will vote to transfer Eleven Thousand Nine Hundred Eighty Four Dollars and Ninety Five Cents (\$11,984.95) from available funds to pay prior year Arena and DPW invoices, or do anything in relation thereto.

Board of Selectmen

Article 5 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow, a sum of money for various capital purchases, or to do anything in relation thereto.

Board of Selectmen

Article 6 To see if the Town will vote to transfer Five Thousand Nine Hundred Ninety Seven Dollars and Two Cents (\$5,997.02) from available funds for the purpose of funding the Fiscal Year 2015 FEMA Snow & Ice grant deficit, or do anything in relation thereto.

Board of Selectmen

Article 7 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow, a sum of money for legal fees, including review, administrative and/or legal responses and/or administrative and/or legal proceeding(s) and costs and expenses related thereto, or do anything in relation thereto.

Board of Selectmen

Article 8 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow, a sum of money for trash and recycling pickup and or disposal, including any ancillary services thereto, or do anything in relation thereto.

Board of Selectmen

Article 9 To see if the Town will vote to amend portions of the zoning bylaw **Chapter 15, Section 6.7 SIGNS** by amending or adding the following sections of said zoning bylaw related to the CENTRAL BUSINESS DISTRICT with deletions shown as strikeouts and additions shown as underlines and the accompanying sign chart Chapter 15 – Central Business District, as shown herein:

Chapter 15, Section 6.7.4 Sign Definitions:

Chapter 15, Section 6.7.4.28A *Portable Central Business District A-Frame*: In accordance with a construction regulation and application process as adopted by the Planning Board and permitted pursuant to Chapter 15 Section 6.7.7, placed on private property or on the public sidewalk directly abutting the property, allowing a minimum of five (5) feet clear path along the public way.

Chapter 15, Section 6.7.5 Prohibited signs: The following are prohibited: (a) Animated, moving, flashing, and revolving signs; beacon searchlights; pennants, portable signs, and balloons, other

than as defined in Section 6.7.6, *Permitted signs*. (See Section 6.7.6 Central Business District Table – below)

Planning Board

Chapter 15, Sign Chart – Central Business District

Central Business District

| <u>Sign Type Allowed</u> | <u>Permit Required</u> | <u>Max. Sign Area</u> | <u>Max Height Ft.</u> | <u>Front Setback</u> | <u>Side Setback</u> | <u>Max. Number</u> | <u>Comment</u> |
|--------------------------|-----------------------------|------------------------------|-----------------------|--|---------------------|--------------------|---|
| <u>A-Frame</u> | <u>Y (renewed annually)</u> | <u>20 inches X 36 inches</u> | <u>36 inches</u> | <u>See Chapter 15, Section 6.7.4.28A</u> | <u>NA</u> | <u>1</u> | <u>Allowed during business hours but in no case before 6:00 AM or after 11:00 PM and shall not be displayed during snow emergencies, inclement weather or overnight</u> |

Article 10 To see if the Town will vote to amend the Stoneham Town Code, Chapter 15, the Zoning By-Law map by amending a portion of the current Wireless Services Facilities Overlay District, as follows, with additions to the current Wireless Services Facilities Overlay District underlined below and deletions shown as strikeouts:

Four Hundred feet (400') on either side of Main Street from ~~North Street~~ William Street to the town boundary with Reading;

Planning Board

Article 11 To see if the Town will vote to amend the Stoneham Town Code, Chapter 15, the Zoning By-Laws by amending Sections 2.1.89, 2.1.90, 2.1.95, 4.11 and 6.11, as follows, with additions to said Zoning By-Law Sections underlined below and deletions shown as strikeouts:

2.1.89 *Wireless Communication Services:* Personal wireless services as defined in the Federal Telecommunications Act of 1996, as amended, by way of example but not limitations: personal wireless services includes cellular telephone services, personal communications services and commercial mobile radio service. [This

definition will be updated/amended to take into account changes in technology and applicable law.

2.1.90 *Wireless Service Facility:* Facility for the provision of personal wireless services as defined by the Federal Telecommunications Act of 1996, as amended; such facilities include but are not limited to transmitting and receiving equipment, antennas, antenna structures and supports and related structures or equipment which are accessory to such facilities. [This definition will be updated/amended to take into account changes in technology and applicable law.

2.1.95 *Wireless Communications Facilities:* Any and all materials, equipment, storage structures, towers, and antennas, other than customer premises equipment, used by a telecommunications carrier to provide telecommunications services. [This definition will be updated/amended to take into account changes in technology and applicable law to include a facility used to provide personal wireless services as defined in at 47 U.S.C. section 332(c)(7)(c) or wireless information services provided to the public or to such classes of users as to be effectively available directly to the public via licenses or unlicensed frequencies; or wireless utility monitoring and control services; or any other FCC license or authorized services. Said definition shall also provide for exclusions from said the term Wireless Communications Facilities]

4.11 WIRELESS SERVICECOMMUNICATION FACILITIES OVERLAY DISTRICT

4.11.1 Purpose:

This bylaw is adopted for the regulation and restriction of the construction, erection, installation, placement and/or use of Wireless ServiceCommunication Facilities and the protection of the general public from the impacts associated with Wireless ServiceCommunication Facilities. It is the purpose of this bylaw to: (1) minimize the adverse impacts of wireless communications facilities on adjacent properties and residential neighborhoods; (2) preserve neighborhood character and overall Town-wide aesthetic quality; (3) encourage siting of Wireless Communications Facilities in locations that minimize adverse visible impact through careful design, configuration, screening and innovative e camouflaging techniques; (24) limit the overall number and height of such facilities; (35) encourage the most appropriate use of the land; (46) promote shared use of existing facilities to reduce the need for additional facilities; and (57) guide sound development while promoting the health, safety and general welfare of the Town consistent with the Telecommunications Act of 1996, as amended and applicable federal law. This bylaw is intended to be used in conjunction with any and all other applicable bylaws and regulations adopted by the Town.

4.11.2 Applicability:

The provisions of other sections of this zoning bylaw notwithstanding, the regulations and restrictions set forth herein shall apply to the construction, erection,

installation, placement, modification, replacement, removal and/or use of Wireless Service Communication Facilities including, but not limited to personal wireless serviceCommunication facility and free-standing devices. No Wireless ServiceCommunication Facility shall be constructed, erected, installed, placed and/or used on land, buildings, and/or structures within the Town of Stoneham on or after the date of enactment of this bylaw except in accordance with the provisions of this Section 4.11. Wireless ServiceCommunication Facilities lawfully in existence on the date of enactment of this bylaw may be maintained and shall be kept in good condition. (10-29-98, Art. 20)

This section does not apply to the construction or use of facilities by a conforming federally licensed amateur radio used in accordance with said license as protected by Massachusetts General Laws c.40A, Sec. 3 or television antennas, including so-called satellite dishes, which are necessary to a residential use and protected by applicable federal law. (10-29-98, Art. 20)

If any provision of this Wireless Bylaw directly conflicts with the Telecommunications Act of 1996, as amended, or other applicable federal law, then that provision of this Wireless Bylaw shall be deemed unenforceable to the extent of the conflict, but the balance of this Bylaw shall remain in full force and effect.

4.11.3 *Uses Permitted:*

~~The following~~ Wireless ServiceCommunication Facilities may be constructed, erected, installed and/or used in the Wireless ServiceCommunication Facilities Overlay District as set out below, subject to the issuance of a building permit by the Inspector of Buildings:

- (a) A Wireless ServiceCommunication facility may be installed on: (i) a building, excluding buildings used for one to four family residential use or (ii) other structure, excluding any structure constructed or used primarily as a mount for antennas or other appurtenances to a Wireless ServiceCommunication Facility and excluding utility or similar poles and billboards or signs, provided that such Wireless ServiceCommunication Facility, including its supports, is:
 1. Finished in a manner designed to be aesthetically consistent with the exterior ~~finish~~ of ~~such~~ the building or structure, and
 2. Mounted in such a manner so that it does not:
 - (a) Extend above the actual building height (not including any structures on the roof of the building) by more than fifteen (15') feet.
 - (b) Extend above the height of a structure other than a building by more than 15 feet;
 - (c) Extend beyond the face of any wall, or exterior surface in case of structures that do not have walls, by more than 18 inches;

- (d) Extend below the top of any wall, or exterior surface in case of structures that do not have walls, by more than 12 feet;

When a Wireless ServiceCommunication Facility extends above the height of a building or the face of a structure as provided in subparagraphs (a) and (b), above, the Wireless ServiceCommunication Facility shall extend the minimum necessary for the proper functioning of the Wireless Communication ServiceCommunications to be provided by the Wireless ServiceCommunication Facility at that location, and every effort shall be made to conceal the Wireless ServiceCommunication Facility within or behind existing architectural features to limit its visibility from public ways. A Wireless ServiceCommunication Facility mounted on a roof shall be stepped back from the front facade in order to limit its impact on the building's silhouette, unless concealed behind such features; and

- 3. Individually or in the aggregate have a front surface facing surrounding streets and adjacent properties that does not exceed fifty (50) eighty (80) square feet in area or is concealed in a manner that is aesthetically consistent with the exterior of such building or structure.
- (b) A Wireless Service Communication Facility installed wholly within and not protruding from the interior space of any existing building or structure, excluding buildings used for one to four family residential use.
- (c) A Wireless ServiceCommunication Facility used exclusively for non-commercial municipal public safety purposes.

Wireless ServiceCommunication Facilities constructed, erected, installed, placed and used pursuant to this as-right provision shall, unless otherwise provided, also be subject to the following Sections of this bylaw: 6.11.3.4 Color, 6.11.3.8 Lighting, 6.11.3.10 Historic, 6.11.4 Environmental Standards, 6.11.5 Safety Standards, 6.11.6.6 Noise Filing Requirements, 6.11.6.7 Radio Frequency Radiation Requirements, 6.11.8 Monitoring and Maintenance, and 6.11.10 Abandonment or Discontinuance of Use.

4.11.4 *Severability*

If any section of this bylaw or portion thereof is declared invalid it shall not affect the validity or application of the remainder of the bylaw. Or do anything, including but not limited to changing the locations and/or heights allowed for Wireless ServiceCommunication Facilities. (10-29-98, Art. 20)

6.11 WIRELESS SERVICECOMMUNICATION FACILITY REQUIREMENTS AND RESTRICTIONS:

6.11.1 *General Applicability and Purpose:*

6.11.1.1 The same general applicability and purpose as stated in Sections 4.11.1 and 4.11.2 apply.

6.11.1.2 1. Special Permits

In the districts where Wireless ServiceCommunication Facilities are allowed by Special Permit, the Planning Board may issue a Special Permit under Section 7.4 of this bylaw, and the Special Permit Granting Authority Rules and Regulations which shall apply, except to the extent a submission requirement is superseded herein, for:

- (a) A Wireless ServiceCommunication Facility (including its supports) of the type allowed in Section 4.11.3, installed on a building or structure, if such Wireless ServiceCommunication Facility exceeds any one or more of the dimensional requirements of Section 4.11.3 (a)(2) or (a)(3); or
- (b) A monopole in accordance with provisions of this bylaw below.

Provided that the Planning Board finds:

1. That the requested installation is essential to the proper functioning of the telecommunications servicecommunication to be provided by the Wireless ServiceCommunication Facility at that location and that an alternative installation meeting the by-right limitations of Section 4.11.3(a)(2) and (a)(3) -is not feasible; and
2. That the requested installation will not materially adversely affect adjacent properties; and
3. That there is/are no existing, approved or proposed buildings or structures that is/are eligible under this Wireless Bylaw Wireless Service Facilities which are reasonably available to accommodate the Wireless ServiceCommunication Facility and equipment proposed in order to provide the proposed Wireless Communications Services; and
4. That the overall height of a proposed monopole does not exceed the height permitted in the underlying zoning district, unless the applicant demonstrates that a greater height, but in no event higher than fifteen feet (15') above the height permitted in the underlying zoning district or higher than ten feet (10') above the tallest building, average tree canopy height (measured from ground level) or topographical feature of the land within five hundred feet (500') of the Wireless ServiceCommunication Facility, is essential to the proper functioning of the Wireless Communication ServiceCommunication to be provided by the Wireless ServiceCommunication Facility at that location and that an alternative installation meeting the height restrictions and the requirements of this bylaw cannot be met. The height and size, including any appurtenant equipment and devices, shall be the minimum height and size essential to the proper functioning of the Wireless Communication ServiceCommunication to be provided by the Wireless ServiceCommunication Facility at that location; The Planning Board can vary these height requirements up to fifteen feet

(15”) by Special Permit upon the presentation of evidence demonstrating a sufficient basis therefor under the standards set out in this Wireless Bylaw and these Zoning Bylaws, including a consideration of visual and other relevant impacts of the proposal and sufficient evidence of a lack of a negative material effect on abutting and nearby properties; and

5. That with respect to a monopole, the applicant has agreed to permit other Wireless Communications Service providers to co-locate on the monopole if technologically practical at commercially reasonable rates.

6.11.2 *Prohibitions:*

The following are prohibited:

- (a) All free standing (ground mounted) Wireless ServiceCommunication Facilities other than monopoles. Prohibited free standing Wireless ServiceCommunication Facilities include Lattice towers or Lattice style towers and any Wireless ServiceCommunication Facility requiring two or more legs.
- (b) Guy wires.

6.11.3 *Design Provisions:*

6.11.3.1 *Setbacks:*

- (a) All Wireless ServiceCommunication Facilities, including equipment shelters, shall comply with the setback provisions of the zoning district in which the facility is located.
- (b) The center point of the base of a monopole (or any other freestanding ground mounted Wireless ServiceCommunication Facility if for any reason allowed under applicable law despite the prohibition herein) shall be set back from the property line of the lot in which such device is located by distance equal to the overall vertical height of the monopole and any antennas or other appurtenances plus five feet (5'), unless the applicant demonstrates that: (1) due to topography and/or other characteristics of the site or the structure a lesser setback shall not pose any public safety danger to any adjacent property and that the requested installation is essential to the proper functioning of the telecommunications serviceCommunications to be provided by the Wireless ServiceCommunication Facility, or (2) the Planning Board finds that a substantially better design will result from such reduction. In making such a finding, the Planning Board shall consider both the visual and safety impacts of the proposed use.

6.11.3.2 *Screening:*

Whenever possible, Wireless ServiceCommunication Facilities shall be sited so as to minimize visibility from adjacent property and shall be suitably screened from abutters and residential neighborhoods and from public viewing areas.

6.11.3.3 *Landscaping and Preservation of Existing Vegetation:*

Freestanding Wireless ServiceCommunication Facilities not otherwise camouflaged from public viewing in accordance with this bylaw shall, unless otherwise directed by the Planning Board based on site conditions, be surrounded by buffers of dense tree growth and undestroyed vegetation in all directions to create an effective year-round visual buffer of sufficient height and depth to effectively screen the facility while not effectively impairing the operation of the Wireless ServiceCommunication Facility or shall otherwise be disguised to the satisfaction of the Planning Board. Trees and vegetation may be existing on the subject property or installed as part of the proposed facility or a combination of both. The Planning Board shall determine the types of trees and plant materials and depth of the needed buffer based on site conditions. To the extent feasible and consistent with this bylaw, existing on-site trees and vegetation shall be preserved and/or be replaced or restored after construction and installation of the Wireless ServiceCommunication Facilities. (10-29-98, Art. 20)

6.11.3.4 *Color:*

Wireless ServiceCommunication Facilities, including but not limited to monopoles and mounted Wireless ServiceCommunication Facilities and supports, shall be painted or otherwise colored or finished in the manner which minimizes the visibility of the Wireless ServiceCommunication Facilities in the surrounding landscape and on the building or structure to which they are attached and, if applicable, with the sky. (10-29-98, Art. 20)

6.11.3.5 *Antennas:*

Whenever technologically feasible, antennas and other wireless communication equipment shall be mounted flush against the monopole. (10-29-98, Art. 20)

6.11.3.6 *Fencing:*

Any fencing necessary to control access to the Wireless ServiceCommunication Facilities shall be compatible with the character of the area. Fences utilizing razor wire, barbed wire or a similar wire type shall not be allowed. (10-29-98, Art. 20)

6.11.3.7 *Signs:*

There shall be no advertising permitted on or in the vicinity of a Wireless ServiceCommunication Facilities. There shall be a sign not exceeding four square feet in area at each installation which shall display a phone number where the person responsible for the maintenance of the installation may be reached on a 24-hour basis. (10-29-98, Art. 20)

6.11.3.8 *Lighting:*

Lighting of Wireless ServiceCommunication Facilities shall be prohibited except for such lighting as may be required by federal or state law or regulation or by order of the Federal Aviation Administration in pre-emption of this prohibition. Lighting of Wireless ServiceCommunication Facilities and any other facilities on site shall be shielded from abutting properties. Temporary lighting as necessary for emergency repair purposes shall be allowed for a reasonable period of repair. (10-29-98, Art. 20)

6.11.3.9 *Equipment Shelters and Network Interconnections:*

Equipment shelters and network interconnections for Wireless ServiceCommunication Facilities shall be located in underground vaults or shall be camouflaged behind an effective year-round landscape buffer, equal to the height of the proposed building, and/or wooden fence. The style of fencing and/or landscape buffer shall be compatible with the neighborhood.

6.11.3.10 *Historic Buildings and Districts:*

Any Personal Wireless ServiceCommunication Facilities located on or within an historic structure shall not alter the character-defining features or distinctive construction methods of the building. Any alteration made to an historic structure to accommodate a device shall be fully reversible.

6.11.3.11 *Parking:*

There shall be a maximum of one parking space for each monopole to be used in connection with the maintenance of the site and not to be used for the permanent storage of vehicles or other equipment.

6.11.4 *Environmental Standards:*

6.11.4.1 Wireless ServiceCommunication Facilities shall not be located in wetlands. Locating of wireless facilities in wetland buffer areas shall be avoided whenever possible and disturbance to wetland buffer areas shall be minimized. (10-29-98, Art. 20)

6.11.4.2 No hazardous waste shall be discharged on the site of any Wireless ServiceCommunication Facility. If any hazardous materials are to be used on site, there shall be provisions for full containment of such materials. An enclosed containment area shall be provided with a sealed floor, designed to contain at least 110% of the volume of the hazardous materials stored or used on the site. (10-29-98, Art. 20)

6.11.4.3 Stormwater run-off shall be contained on-site.

6.11.4.4 Ground-mounted equipment for Wireless ServiceCommunication Facilities shall not generate noise in excess of 50 db A Ldn at the property line.

Roof-mounted or side-mounted equipment for personal wireless serviceCommunication facilities shall not generate noise in excess of 50 db at ground level at the base of the building closest to the antenna.

6.11.5 *Safety Standards:*

6.11.5.1 Wireless ServiceCommunication Facilities and equipment shall be authorized, constructed and operated in accordance with applicable federal and state law, regulations, orders and guidelines.

~~6.11.5.2 Wireless Service Facilities shall be designed to withstand winds and gusts of a category 5 hurricane. (10-29-98, Art. 20)~~

6.11.5.23 When a Wireless ServiceCommunication Facility is located above or in the vicinity of pedestrian areas or other areas open to the public, such installation shall be constructed and maintained in a manner that does not impede or restrict the movement of pedestrians nor pose a hazard to any person.

6.11.6 *Application Procedures - Special Permit:*

6.11.6.1 *Pre-application Wireless ServiceCommunication Facilities Conference:*

Prior to the submission of an application for a Special Permit pursuant to this bylaw, the applicant is strongly encouraged to meet with the Planning Board at a public meeting to discuss the proposed wireless serviceCommunication facility in general terms and to clarify the filing requirements. The purpose of the conference is to inform the Planning Board as to the preliminary nature of the proposed Wireless ServiceCommunication Facility. No formal filings are required for the pre-application conference. However, the applicant is encouraged to prepare sufficient preliminary architectural and/or engineering drawings to inform the Planning Board of the location of the proposed facility, as well as its scale and overall design and to discuss alternative sites, including but not limited to existing sites of Wireless ServiceCommunication Facilities.

6.11.6.2 *Application Filing Requirements:*

The following shall be included with an application for a Special Permit for a Wireless ServiceCommunication Facility.

(a) General Filing Requirements

1. Name, address and telephone number of applicant and any co-applicants as well as any agents for the applicant or co-applicants. A licensed carrier shall either be an applicant or a co-applicant and shall provide a certified copy of its FCC license to operate the proposed system.
2. If the property owner is not an applicant or co-applicants said property owner must provide written documentation of the applicant's right to use the property for the proposed Wireless ServiceCommunication Facility.
3. A detailed statement and description of the Wireless Communication Services to be provided or supported by the Wireless ServiceCommunication Facility, including how the proposed Wireless ServiceCommunication Facility will eliminate or alleviate any existing deficiencies or limitations in the Wireless Communication ServiceCommunications of the applicant.
4. A certification by the applicant that said applicant and the Wireless ServiceCommunication Facility comply with all federal and state laws, regulations and requirements to provide the proposed Wireless ServiceCommunication Facility.

6.11.6.3 *Location Filing Requirements:*

Include the following information with an application:

- (a) Address of the subject property and the names of the nearest public and private ways.
- (b) A line map to scale showing the lot lines of the subject property and all properties within 300 feet and the location of all buildings, including accessory structures, on all properties shown.
- (c) A map showing the Wireless ServiceCommunication Facilities with which the proposed facility would interact and the other existing Wireless ServiceCommunication Facilities in the Town and within two (2) miles of its municipal boundaries.
- (d) To the best of the applicant's knowledge, information and belief, a forecast of when maximum capability would be reached for the proposed Wireless ServiceCommunication Facilities and the proposed locations of all the applicant's existing and future Wireless ServiceCommunication Facilities in the Town and within two (2) miles of the Town boundaries depicted on a map.

6.11.6.4 *Siting Filing Requirements:*

- (a) File with the application, as site filing information, a one-inch-equals-40 feet vicinity plan showing the following:
 - 1. Property lines for the subject property and all properties adjacent to the subject property within 300 feet (300').
 - 2. Tree cover on the subject property and adjacent properties within 300 feet, (300') by dominant species and average height, as measured by or available from a verifiable source.
 - 3. Outline of all existing buildings, including purpose (e.g., residential buildings, garages, accessory structures, etc.) on subject property and all adjacent properties within 300 feet (300').
 - 4. Proposed location of antenna, mount and equipment shelter(s).
 - 5. Proposed security barrier, indicating type and extent, as well as point of controlled entry.
 - 6. Location of all roads, public and private, on the subject property and on all adjacent properties within 300 feet (300') including driveways proposed to serve the Wireless ServiceCommunication Facility.
 - 7. Distances, at grade, from the proposed Wireless ServiceCommunication Facility to each building on the vicinity plan.
 - 8. Contours at each two feet AMSL for the subject property and adjacent properties within 300 feet (300').
 - 9. All proposed changes to the existing property, including grading, vegetation removal and temporary or permanent roads and driveways.
 - 10. Representations, dimensioned and to scale, of the proposed mount, antennas, equipment shelters, cable runs, parking areas and any other

construction or development attendant to the Wireless ServiceCommunication Facility

11. Lines representing the sight line showing viewpoint (point from which view is taken) and visible point (point being viewed) from “Sight Lines” subsection below.

(b) Sight lines and photographs as described below:

1. A sight line representation shall be drawn from any public or private way within three hundred feet (300') and the closest facade of each residential building (viewpoint) within three hundred feet (300') to the highest point (visible point) of the Wireless ServiceCommunication Facility. Each sight line shall be depicted in profile, drawn at one inch equals 40 feet. The profiles shall show all intervening trees and buildings. In the event there is only one (or more) residential building within three hundred feet (300') there shall be at least two sight lines from the closest habitable structures or public roads, if any.
2. Each sight line shall be illustrated by one four-inch by six-inch color photograph of what can currently be seen from any public or private way within 300 feet.
3. Each of the existing condition photographs shall have the proposed personal Wireless ServiceCommunication Facility superimposed on it to show what will be seen from public roads if the proposed Wireless ServiceCommunication Facility is built.

(c) Siting elevations, or views at-grade from the north, south, east and west for a 50-foot radius around the proposed Wireless ServiceCommunication Facility plus from all existing public and private ways that serve the subject property. Elevations shall be at either one-quarter inch equals one foot or one-eighth inch equals one foot scale and show the following:

1. Antennas, mounts and equipment shelter(s), with total elevation dimensions and at ground level of the highest point.
2. If the security barrier will block views of the Wireless ServiceCommunication Facility, the barrier drawing shall be cut away to show the view behind the barrier.
3. Any and all structures on the subject property.
4. Existing trees and shrubs at current height and proposed trees and shrubs.
5. Grade changes, or cuts and fills, to be shown as original grade and new grade line, with two-foot contours above mean sea level.

6.11.6.5 *Design Filing Requirements:*

- (a) Equipment brochures for the proposed Wireless ServiceCommunication Facility such as manufacture's specifications or trade journal reprints shall be

provided for the antennas, mounts, equipment shelters, cables as well as cable runs, and security barrier, if any.

- (b) Materials of the proposed Wireless ServiceCommunication Facility specified by generic type and specific treatment (e.g., anodized aluminum, stained wood, painted fiberglass, etc.). These shall be provided for the antennas, mounts, equipment shelters, cables as well as cable runs, and security barrier, if any.
- (c) For monopoles a description of the capacity of the monopole, including the number and type of antenna, transmitters and/or receivers that it can accommodate and the basis for these calculation.
- (d) Colors of the proposed Wireless ServiceCommunication Facility represented by a color board showing actual colors proposed. Colors shall be provided for the antennas, mounts, equipment shelters and security barrier, if any.
- (e) Dimensions of the Wireless ServiceCommunication Facility specified for all three directions: height, width and breadth. These shall be provided for the antennas, mounts, equipment shelters and security barrier, if any.
- (f) Appearance shown by at least two photographic superimpositions of the Wireless ServiceCommunication Facility within the subject property. The photographic superimpositions shall be provided for the antennas, mounts, equipment shelters, cables as well as cable runs, and security barrier, if any, for the total height, width and breadth.
- (g) Landscape plan including existing trees and shrubs and those proposed to be added, identified by size of specimen at installation and species.
- (h) Within 21 days of filing an application for a Special Permit, the applicant shall arrange for a crane test or alternate temporary structure or balloon if approved by the Planning Board, at the proposed site that replicates to illustrate the height of the proposed Wireless ServiceCommunication Facility. The crane or structure shall remain in position for no less than three (3) days for at least eight (8) hours per day, with one day being a weekend day. The date, time and location of such test shall be advertised, at the applicant's cost in a Stoneham newspaper of general circulation twice in consecutive weeks, not more than twenty-one (21) days prior to the test. In addition, written notice shall be sent, at the applicant's cost, to abutters who would receive notice for special permit applications pursuant to G.L.c.40A, sec.11.
- (i) If lighting of the site is proposed, the applicant shall submit a manufacturer's computer-generated point-to-point printout, indicating the horizontal footcandle levels at grade, within the property to be developed and twenty-five within the property to be developed and twenty-five (25) feet beyond the property lines. The printout shall indicate the locations and types of luminaries proposed.

6.11.6.6 *Noise Filing Requirements:*

1. The applicant shall provide a statement listing setting out the ~~existing and~~ maximum future projected measurements levels of noise from the proposed Wireless ServiceCommunication Facilities, measured in decibels Ldn (logarithmic scale, accounting for greater sensitivity at night), ~~for the following:~~
 - ~~2. Existing, or ambient: the measurements of existing noise.~~
 - ~~3. Existing plus proposed Wireless Service Facilities: maximum estimate of noise from the proposed Wireless Service Facility plus the existing noise environment.~~

Such statement shall be certified and signed by an acoustical engineer, stating that noise measurements are accurate and meet the Noise Standards of this Bylaw.

6.11.6.7 *Radiofrequency Radiation (RFR) Filing Requirements:*

- (a) The applicant shall provide a statement listingsetting out the existing and maximum future projected measurements of RFR from the proposed personal ~~w~~Wireless serviceCommunication ~~f~~Facility, ~~for the following situations: and a~~
 - ~~1. Existing, or ambient: the measurements of existing RFR.~~
 - ~~1. Existing plus proposed personal wireless service facilities: maximum estimate of RFR from the proposed personal wireless facility plus the existing RFR environment.~~
- (a) ~~C~~certification, signed by a RF engineer, stating that RFR measurements are accurate and meet FCC Guidelines and any applicable requirements of the Commonwealth of Massachusetts.
- ~~(a)~~(b) The Planning Board shall have the right to require additional relevant information, including information regarding the existing ambient RF environment, including measurements of RFP conditions.

6.11.6.8 *Federal Environmental Filing Requirements:*

- (a) The National Environmental Policy Act (NEPA) applies to all applications for Wireless ServiceCommunication Facilities. NEPA is administered by the FCC via procedures adopted as Subpart 1, Section 1.1301 et seq. (47 CFR ch.I.) The FCC requires that an environmental assessment (EA) be filed with the FCC prior to beginning operations for certain Wireless ServiceCommunication Facility, including, but not limited to all those proposed in or involving any of the following areas: endangered species habitat, historical site, flood plains, wetlands, high intensity white lights in residential neighborhoods, and excessive radio frequency radiation exposure.
- (b) At the time of application filing, an EA that meets FCC requirements shall be submitted to the Town for each Wireless ServiceCommunication Facility site that requires such an EA to be submitted to the FCC.
- (c) The applicant shall list location, type and amount (including trace elements) of any materials proposed for use within the Wireless ServiceCommunication

Facility that are considered hazardous by the federal, state or local government.

6.11.6.9 *Waiver:*

The Planning Board may waive one or more of the application filing requirements of this bylaw if it finds that such information is not needed for a thorough review of the proposed Wireless ServiceCommunication Facility.

6.11.7 *Term of Special Permit:*

A Special Permit issued for any Wireless ServiceCommunication Facility may, in accordance with the G.L.c.40 A, Sec. 9, have a time limitation. At the end of that time period, the Wireless ServiceCommunication Facility shall be removed by the carrier or a new Special Permit shall be required.

6.11.8 *Modifications:*

~~A modification of a Wireless Service Facility may be considered equivalent to an application for a new Wireless Service Facility and will require a Special Permit when the following events apply:~~

~~(a) The applicant and/or co-applicant wants to alter the terms of the Special Permit by changing the personal wireless service facility in one or more of the following ways:~~

~~1. Change in the number of facilities permitted on the site; or~~

~~2. Change in technology used for the personal wireless service facility.~~

~~(b) The applicant and/or co-applicant wants to add any equipment or additional height not specified in the original design filing.~~

~~[This definition will be updated/amended to take into account changes in technology and applicable law, including Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012, codified at 47 U.S.C. sec. 1455(a).]~~

6.11.9 *Co-location:*

6.11.9.1 Monopoles shall share Wireless ServiceCommunication Facilities equipment where feasible and appropriate, thereby reducing the number of Wireless ServiceCommunication Facilities that are stand-alone facilities. All applicants for a Special Permit for a monopole Wireless ServiceCommunication Facility shall demonstrate a good faith effort to co-locate with other carriers or use an existing building or structure in compliance with the provisions of this Wireless Bylaw. Such good faith effort includes:

(a) A survey of all existing structures that may be feasible sites for co-locating personal wireless serviceCommunication facilities;

(b) Attempted contact with all the other licensed carriers for commercial mobile radio serviceCommunications operating in the County; and

(c) Sharing information necessary to determine if co-location is feasible under the design configuration most accommodating to co-location.

6.11.9.2 In the event that co-location is found not be feasible on the monopole, a written statement of the reasons for the infeasibility shall be submitted to the Town. The Town may deny a Special Permit to an applicant that has not demonstrated a good faith effort to provide for collocation.

6.11.9.3 If the applicant does intend to co-locate or to permit co-location on the monopole, the Town shall request drawings and studies which show the ultimate appearance and operation of the Wireless ServiceCommunication Facility at full build-out.

6.11.9.4 If the Planning Board approves co-location on the monopole for a Wireless ServiceCommunication Facility site, the Special Permit shall indicate how many facilities of what type shall be permitted on that site. Facilities specified in the Special Permit approval shall require no further zoning approval. However, the addition of any facilities no specified in the approved Special Permit shall require a new Special Permit.

[This definition will be updated/amended to take into account changes in technology and applicable law, including Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012, codified at 47 U.S.C. sec. 1455(a).]

6.11.9.5 Estimates of RFR emissions will be required for all facilities, including proposed and future facilities.

6.11.10 *Abandonment or Discontinuation of Use:*

6.11.10.1 At such time that a licensed carrier plans to abandon or discontinue operation of a personal wireless serviceCommunication facility, such carrier will notify the Town by certified U.S. mail of the proposed date of abandonment or discontinuation for operations. Such notice shall be given no less than 30 days prior to abandonment or discontinuation of operations. In the event that a licensed carrier fails to give such notice, the Wireless ServiceCommunication Facility shall be considered abandoned upon such discontinuation of operations. If there are two or more users of a single Wireless ServiceCommunication Facility, then this provision shall not become effective until all users cease using the Wireless ServiceCommunication Facility. (10-29-98, Art. 20)

(a) Upon abandonment or discontinuation of use, the licensed carrier shall physically remove the Wireless ServiceCommunication Facility within ninety (90) days from the date of abandonment or discontinuation of use. "Physically remove" shall include, but not be limited to:

(b) Removal of antennas, mount, equipment shelters and security barriers from the subject property.

- (c) Proper disposal of the waste materials from the site in accordance with local and state solid waste disposal regulations.
- (d) Restoring the location of the Wireless ServiceCommunication Facility to its natural condition, except that any landscaping and grading shall remain in the after-condition.

6.11.10.2 If a licensed carrier fails to remove a Wireless ServiceCommunication Facility in accordance with this section of this bylaw, the town shall have all the authority allowed under law to cause and/or enforce the removal of the Wireless ServiceCommunication Facility and the restoration of the property. The Planning Board may require the applicant to post a bond at the time of construction to cover costs for the removal of the Wireless ServiceCommunication Facility and the restoration of the property in the event the Town must remove the facility and/or restore the property. 10-29-98, Art. 20)

6.11.11 *Reserved*

6.11.12 *Monitoring and Maintenance:*

6.11.12.1 After the ~~w~~Wireless serviceCommunication ~~f~~Facility is operational, the licensed carrier shall submit, within ninety (90) days of beginning operations, and at annual intervals from the date of issuance of the Certificate of Occupancy, existing measurements of RFR from the Wireless ServiceCommunication Facility. Such measurements shall be signed and certified by a RF engineer, stating that RFR measurements are accurate and meet FCC Guidelines as specified in the Radio frequency Standards section of this Bylaw.

6.11.12.2 After the Wireless ServiceCommunication Facility is operational, the licensed carrier shall submit, within 90 days of the issuance of the Certificate of Occupancy, and at annual intervals from the date of issuance of the Special Permit, existing measurements of noise from the personal wireless serviceCommunication facility. Such measurements shall be signed by an acoustical engineer, stating that noise measurements are accurate and meet the Noise Standards sub-section of this Bylaw.

6.11.12.3 The licensed carrier shall maintain the Wireless ServiceCommunication Facility in good condition. Such maintenance shall include, but shall not be limited to, painting, structural integrity of the mount and security barrier, and maintenance of the buffer areas and landscaping.

6.11.13 *Severability:*

If any section of this bylaw or portion thereof is declared invalid it shall not affect the validity or application of the remainder of the bylaw.

Or do anything in relation thereto

Planning Board

Article 12 To see if the Town will vote to transfer Fifteen Thousand Dollars (\$15,000) from available funds for the purpose of funding the Commercial Improvement Program, or do anything in relation thereto.

Board of Selectmen

Article 13 To see if the Town will vote to transfer Twenty-Five Thousand Dollars (\$25,000) from available funds for the purpose of funding a Housing Production Plan, or do anything in relation thereto.

Board of Selectmen

Article 14 To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$15,000 to the current year's (FY2017) fiscal budget of the Stoneham Public Library in order to maintain certification with the State of Massachusetts.

Board of Library Trustees

Article 15 To see if the town will vote to appropriate \$48,000.00 for the recollection of Real Property for Fiscal Year 2018.

Board of Assessors

Article 16 To see if the Town will vote to appropriate \$485,513 to be received by the Town from the Commonwealth of Massachusetts Chapter 90 local transportation aid funding for fiscal year 2017 for the purpose of continuing the permanent construction program on public ways within the Town or other eligible municipal projects and authorize the Town Administrator to make such expenditure or do anything in relation thereto.

Board of Selectmen

Article 17 To see if the Town will vote to raise and appropriate or transfer from available funds \$25,000 for the purpose of embellishing Lindenwood Cemetery by hiring part-time help, purchasing equipment, or do anything in relation thereto.

Board of Selectmen

Article 18 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of Forty Five Thousand Dollars (\$45,000) for a command vehicle for the Fire Chief per section 5A of the Fire Chief Employment Contract, or do anything in relation thereto.

**Matthew Grafton, Chief
Stoneham Fire Department**

Article 19 To see if the Town will vote to update Chapter 2, Section 2-37.3 of the Town Code to include the town accountant on the Capital Committee.

Old Language:

Sec. 2-37.3. Capital Improvement Advisory Committee.

(a) The Board of Selectmen shall establish and appoint a Capital Improvement Advisory Committee (hereinafter referred to as the “Committee”), composed of:

- (i) one member of the Board of Selectmen as chosen by the Board;
- (ii) one member of the Planning Board as chosen by the Board;
- (iii) one member of the Finance and Advisory Board as chosen by that Board;
- (iv) the School Superintendent or his designee;
- (v) the Town Administrator;
- (vi) three residents of Stoneham selected by the Board of Selectmen; and
- (vii) one member of the School Committee.

The Town Accountant shall assist the Committee in its work. The Committee shall choose its own officers.

New Language:

Sec. 2-37.3. Capital Improvement Advisory Committee.

(a) The Board of Selectmen shall establish and appoint a Capital Improvement Advisory Committee (hereinafter referred to as the “Committee”), composed of:

- (i) one member of the Board of Selectmen as chosen by the Board;
- (ii) one member of the Planning Board as chosen by the Board;
- (iii) one member of the Finance and Advisory Board as chosen by that Board;
- (iv) the School Superintendent or his designee;
- (v) the Town Administrator;
- (vi) three residents of Stoneham selected by the Board of Selectmen; and
- (vii) one member of the School Committee.
- (viii) the Town Accountant.**

~~The Town Accountant shall assist the Committee in its work.~~ The Committee shall choose its own officers.

Board of Selectmen

Article 20 To see if the Town will increase the handicapped parking and handicapped ramp violations form \$100 to \$200.

Board of Selectmen

Article 21 To see if the Town will accept the provisions of M.G.L. Chapter 40, Section 8J, establishing a Disability Committee.

Board of Selectmen

Article 22 To see if the Town will vote to appropriate a sum of Twenty Five Thousand Dollars (\$25,000) for composite decking material for the Stoneham Senior Center, or do anything in relation thereto.

Council on Aging

Article 23 To see if the Town will vote to accept a Roadway Easement A and Roadway Easement B which runs across 37 Curve Road, Stoneham, Middlesex County, Commonwealth of Massachusetts. Said easements are further described as follows:

ROADWAY EASEMENT A

A certain parcel of land situated in the Town of Stoneham, Middlesex County, Commonwealth of Massachusetts bounded and described as follows:

Beginning at the southeasterly corner of Lot A at a railroad spike on the westerly sideline of Curve Road;

Thence running S 20°-15'-00" W along the westerly sideline of Curve Road a distance of 14.15 feet to a railroad spike at the point of tangency;

Thence running southwesterly along the westerly side line of Curve Road by a curved line to the left having a radius of 112.35 feet, a delta angle of 47°-38'-00" and a distance of 64.73 feet to a railroad spike;

Thence running northeasterly by a curved line to the right having a radius of 72.27 feet, a delta angle of 48°-52'-24" a distance of 61.65 feet to point of tangency;

Thence running N 22°-37'-31" E a distance of 20.85 feet to a point on the southerly boundary line of Lot B;

Thence running S 55°-10'-57" E along the southerly boundary of Lot B a distance of 3.58 feet to a railroad spike at the westerly sideline of Curve Road at the point of beginning;

Containing an area of 315 square feet and shown on a plan entitled "PLAN OF LAND 35 & 37 CURVE ROAD STONEHAM, MASS. Dated JULY 27, 2016 " by Benchmark Survey as PROPOSED ROADWAY EASEMENT A".

ROADWAY EASEMENT B

A certain parcel of land situated in the Town of Stoneham, Middlesex County, Commonwealth of Massachusetts bounded and described as follows:

Beginning at the southeasterly corner of Lot B at a railroad spike on the westerly sideline of Curve Road;

Thence running N 55°-10'-57" W along the lot line between Lot A and Lot B a distance of 3.58 feet to a point;

Thence turning and running N 25°-18'-51" E a distance of 39.20 feet to point on a westerly sideline of Curve Road;

Thence turning and running S 20°-15'-00" W along the westerly sideline of Curve Road a distance of 39.95 feet to the point of beginning;

Containing an area of 69 square feet and shown on a plan entitled "PLAN OF LAND 35 & 37 CURVE ROAD STONEHAM, MASS. Dated JULY 27, 2016 "by Benchmark Survey as PROPOSED ROADWAY EASEMENT B".

The Town Administrator and Board of Selectmen are hereby authorized to take any action necessary to accept said Roadway Easements, or do anything in relation thereto.

Charles F. Houghton
15 Kimball Drive

Article 24 To see if the Town will vote to lease a portion of Perkins Street approximately 80 feet in length along the south westerly line of Perkins Street to the southerly line of Franklin Street, containing approximately 720 square feet. The area is between the street line and the back of the sidewalk as constructed during the Franklin Street reconstruction project. And further to authorize the Town Administrator to take any action necessary to carry out this vote, or take any other action relative thereto.

Board of Selectmen

Article 25 To see if the Town will vote to authorize the lease of Town of Stoneham property(ies) to the Massachusetts Water Resource Authority (“MWRA”) for uses arising from and/or related to the MWRA’s construction of pipeline project(s), including the Northern Intermediate High water pipeline project, and support thereof, to include storage of construction equipment, materials and trailer boxes. Said lease(s) to be for a period of time up to five (5) years and for a total of approximately three (3) acres of land (which area of land may be higher or lower depending on needs, availability of land and other relevant circumstances.) Said leasing to be pursuant to Section 10(h) of the Selectmen-Administrator Act (Chapter 26 of the Massachusetts Acts and Resolves of 1981, as amended) and, as may be applicable, the Massachusetts General Laws, including M.G.L. c. 40, sec. 3. Options for said lease of Town of Stoneham property(ies) include: (a) all or a portion of the Stevens Street Recycling Center off of Stevens Street (as shown on Stoneham Board of Assessors Map 8, Lots 88 and 89) and/or (b) such other Town of Stoneham property as determined by the Town. Or do anything in relation thereto.

Board of Selectmen

Article 26 To see if the Town will vote to amend the Stoneham Town Code by adding a new Chapter and/or Sections regarding grants of locations and petitions for use of the public ways, including, but not limited to, the use by and for wireless telecommunication facilities and equipment.

William H. Solomon
Town Counsel

And you are directed to serve this Warrant by posting attested copies in at least (1) public places in the Town fourteen (14) days at least before the time for holding said meeting and by causing an attested copy to be published in some newspaper in the town, the publication to be not less than three (3) days before said meeting.

Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place aforesaid.

Given unto our hands this 26th day of September in the year of our Lord two thousand sixteen.

Ann Marie O'Neill, Chairwoman

Caroline Colarusso, Vice Chairwoman

Anthony Wilson, Secretary

Thomas Boussy

George Seibold

Pursuant to the within warrant, I have notified and warned the inhabitants of the Town of Stoneham qualified to vote in elections and Town Affair of the within meeting by posting attested copies of the said Warrant in at least ten (10) public places in the Town on September 27th, 2016, and by publishing a duly attested copy of said Warrant in the Stoneham Independent on September 28, 2016.

A true copy. Attest: _____
Constable of Stoneham

September 19, 2016

Robert Grover, Director
Stoneham Department of Public Works
16 Pine Street
Stoneham, MA 02180

Dear Bob,

I am writing to express my sincerest appreciation for all the assistance you and your staff provide for Town Day. This past September 17th event was a tremendous success, with the most participating exhibitors, and what many remarked were the highest attendance numbers in recent memory.

It is always a pleasure of mine to work with Larry Brophy. Larry is so helpful to me in preparing for Town Day or any other Chamber-involved event. We are grateful to the staff he had assigned Saturday, particularly Lou Griffin and Dan Salvato. These gentlemen did an outstanding job tending the event.

I'd also like to comment on how beautiful the Common and the surrounding Town grounds looked in preparation for Town Day. Certainly, out-of-town visitors could see the pride that the community takes in this special space.

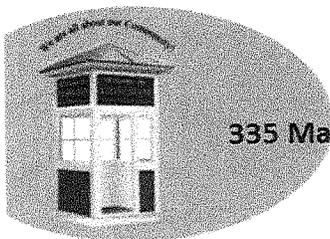
Thank you, again.



Jennifer

Jennifer Welter, Executive Director
Stoneham Chamber of Commerce

CC: Board of Selectmen: ✓
Chairman Ann Marie O'Neill, Tom Boussy, Caroline Colarusso, George Seibold,
Anthony Wilson



335 Main Street Suite 202 Stoneham, MA 02180 (781) 438-0001