



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

STONEHAM  
TOWN CLERK  
REGISTRARS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 2018 MAR 26 10:01 Beginning Date: 01/08/2018 Ending Date: 03/26/2018

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Thomas F. Dalton  
Candidate Full Name (if applicable)  
School Committee, Stoneham  
Office Sought and District  
35 Bow Street, Stoneham, MA 02180  
Residential Address  
E-mail: thomas.dalton.ma@gmail.com  
Phone # (optional): 7817100466

Committee to Elect Thomas Dalton  
Committee Name  
Mary Dalton  
Name of Committee Treasurer  
35 Bow Street, Stoneham, MA 02180  
Committee Mailing Address  
E-mail: elect.thomas.dalton@gmail.com  
Phone # (optional): 7812792761

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$3685.00
Line 3: Subtotal (line 1 plus line 2)	\$3685.00
Line 4: Total expenditures this period (page 5, line 14)	\$2365.32
Line 5: Ending Balance (line 3 minus line 4)	1,319.68
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Stoneham Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Mary E. Dalton (Treasurer's signature) Date: 03/26/2018

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Thomas Dalton (Candidate's signature) Date: 03/26/2018

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/10/18	Committee to Elect Michael Day 9 Poplar Street Stoneham, MA 02180	100	
2/19/18	Committee to Re-Elect August Niewenhaus 3 Albion Avenue Stoneham, MA 02180	100	
2/9/18	Diana Cooper 7 Stonehill Drive 5E Stoneham, MA 02180	100	
2/19/18	Thomas Dolan 6 Stone Avenue Stoneham, MA 02180	100	
2/19/18	Nancy Dunham-Herd 17 Wright Street Stoneham, MA 02180	100	
1/31/18	Kathryn Ginsburg 82 Irving Place Apt 6B Brooklyn, NY 11238	75	
2/19/18	Maureen and Charles Houghton 15 Kimball Drive Stoneham, MA 02180	150	
2/19/18	Lisa Kent 120 Collincote Street Stoneham, MA 02180	100	
2/18/18	Wendy and Matthew Leo 38 Harrison Street Melrose, MA 02176	75	
1/30/18	Joanne Loonie 332 Pinewood Drive Longmeadow, MA 01106	500	Homemaker
2/25/2018	Susan and Paul McClory 69 Orris Street Melrose, MA 02176	100	
1/24/2018	Christopher Murphy 41 Fairview Road Stoneham, MA 02180	100	
Line 9: Total Receipts over \$50 (or listed above)		2160	
Line 10: Total Receipts \$50 and under* (not listed above)		1525	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>3685</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/28/2018	Mary Sarno 6 Eustis Street Stoneham, MA 02180	100	
2/3/2018	Marie and Paul Sawyer 4 Carl Forester Lane Woburn, MA 01801	100	
2/20/2018	JF Silva 115 Yale Street Medford, MA 02155	100	
2/10/2018	Maria Silvaggi 26 Atwood Avenue Stoneham, MA 02180	200	Office Manager, Boston Dynamics
2/19/2018	Ann Marie and Eric Turner 18 Elaine Road Stoneham, MA 02180	60	
Line 9: Total Receipts over \$50 (or listed above)		2160	
Line 10: Total Receipts \$50 and under* (not listed above)		1525	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		3685	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/19/2018	BJ's Wholesale Club	85 Cedar St Stoneham, MA 02180	Food for 2/19 fundraiser	60.76
2/16/2018	Boyd's Direct	100B Maple Street Stoneham, MA 02180	Thank-you postcards	83.94
2/22/2018	Boyd's Direct	100B Maple Street Stoneham, MA 02180	Dear Friend postcards	233.75
2/22/2018	Boyd's Direct	100B Maple Street Stoneham, MA 02180	Rally signs	42.50
3/5/2018	Boyd's Direct	100B Maple Street Stoneham, MA 02180	Dear Friend postcards	132.82
3/6/2018	Boyd's Direct	100B Maple Street Stoneham, MA 02180	Yard signs	490.88
3/21/2018	Boyd's Direct	100B Maple Street Stoneham, MA 02180	Yard signs	541.88
3/5/2018	Postmaster of Boston	31 Milk St Lbby Boston, MA 02109	Postage stamps	350.00
3/11/2018	Staples	34 Walkers Brook Dr Reading, MA 01867	Printing	63.40
2/4/2018	The American Legion	11 Common Street Stoneham, MA 02180	Kick-off event venue	200.00
Line 12: Total Expenditures over \$50 (or listed above)				2199.93
Line 13: Total Expenditures \$50 and under* (not listed above)				165.39
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2365.32</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

<b>Date Paid</b>	<b>To Whom Paid (alphabetical listing)</b>	<b>Address</b>	<b>Purpose of Expenditure</b>	<b>Amount</b>
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →	<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>			

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				